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ABSTRACT

During the 1993 session, the Nevada State Legislature enacted into law Nevada Revised Statute (NRS) 385.347, commonly known as the Nevada School Accountability Law. It requires all schools in Nevada to inform the public of the performance of public schools throughout the state. School accountability was accomplished through a system of reports described in this analysis. Handbooks for development of accountability reports were generated to specify data elements to appear in the reports. These data elements are also reviewed in this report. Comprehensive accountability reports for 332 schools and all 17 school districts for the 1992-93 school year were provided in a timely fashion. Statistical analyses investigated relationships between various school characteristics and statewide testing of student achievement. These analyses suggest the particular effectiveness of in-school programs and school-readiness programs that target low socioeconomic status children and children with English as a second language and programs to improve student attendance, parent participation, teacher continuing education, and student participation in programs for the gifted. Four appendixes present the state law, a review of the accountability program, tables of institutional and student characteristics, and tables from regression analyses. (Contains 7 tables, 12 tables in Appendix C, and 4 tables in Appendix D.) (SLD)



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Analysis of Nevada School Accountability System (Based on NRS 385.347) Submitted to Nevada State Legislature

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February 1995

Planning, Research, and Evaluation Branch

Nevada Department of Education



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Executive Summary

During the 1993 session, the Nevada State Legislature enacted into law Nevada Revised Statute 385.347, commonly known as the Nevada School Accountability Law. It requires all school districts in Nevada to inform the public on the performance of public schools throughout the state. School accountability was accomplished through a system of reports described in the present analysis. Individual school reports were provided to parents and made available to others. School district reports provided information about each school in the district to media sources and other interested groups or individuals.

Handbooks to guide the development of accountability reports were generated by the Nevada Department of Education after meetings with a broad range of statewide educational, legislative, parental, news media, and private representatives. The handbooks specified data elements to appear in the reports based upon the information required by the law and the input of these various groups. These data elements are reviewed in the present report.

Comprehensive accountability reports for 332 schools and all 17 school districts for the 1992-93 school year were provided by the school districts in a timely fashion. The quality of the reports from each district was regarded as high, and the bulk of the data requested in the handbook appeared in the reports generated by each district (see Table 1). A school-by-school summary of various data elements appears in Appendix C of this report. In the absence of state funding for school accountability, school districts expended considerable effort and expense in generating the reports. Estimates of the impact of producing reports for the 1993-94 school year are listed in Table 2.

Statistical analyses reported here investigated relationships between various school characteristics and statewide testing of student achievement. It should be noted that many of the findings that could be uncovered in analyzing individual student data may be obscured since the present analyses compare information aggregated at the school-level. Although further analyses are recommended in later accountability reports, the present school-level analyses suggest the particular effectiveness of:

- o in-school programs and school-readiness preschool programs that target low socioeconomic children and children with English as a second language;
- o programs to improve student attendance rates;
- o programs to encourage parental attendance at school conferences and involvement in their children's education;



- o programs to encourage teachers to continue their own academic achievement; and
- o programs that encourage student involvement in gifted/talented and advance placement programs.

Since the accountability program was in its pilot year, it is not possible at this time to ascertain how school districts and the State Department will make use of the information collected to improve the performance of various schools. Each school district provided the State Department with an evaluative report on the impact of the accountability program (see *Appendix B*), but these reports were generated only shortly after the school reports were generated, so school district follow-up is difficult to determine. Review of the districts' future effectiveness reports should provide more information regarding district efforts to follow-up the accountability findings. Also, the impact of the accountability information in guiding State Department efforts at school improvement should be considered in future analyses.

In continuing the school accountability process, legislative support for the following will be critical in assuring the usefulness of the mandate:

- o providing funds for the Nevada Department of Education to develop a computerized system for standardizing school districts' calculation of information and generating school reports;
- o providing funds to school districts to offset the financial impact of providing such reports to the public; and
- o reducing the sheer amount of required information.

With regard to the last recommendation, particularly problematic is the listing of student achievement results from various measures at each grade. Reporting multiple student test results at each grade provides parents with a voluminous, and perhaps overwhelming amount of information. Required student achievement reporting should be restricted to only those grades and subjects contained in the statewide student assessment program. Likewise, student advancement at most schools is fairly consistent in grades beyond first grade and may not need to be reported for all grades.



During the 1993 session, the Nevada State Legislature amended Nevada Revised Statute 385.347 to require all school districts in Nevada to inform the public on the performance of individual public schools throughout the state. Previously, information was provided at the district, rather than the school, level. School accountability is to be accomplished through a system of reports to the public. The School Accountability Law is reproduced in *Appendix A*.

The Board of Trustees of each school district in the State annually is required to:

- o report to the public during March concerning school site accountability information:
- o submit school accountability reports to the State Board of Education on or before April 15; and
- o submit to the State Board of Education, on or before June 15, a separate report summarizing the effectiveness of the district's program of accountability during the school year and a description of the efforts the district has made to correct deficiencies identified in the report.

The accountability reports to the public must contain information concerning:

- o educational goals and objectives;
- o comparisons of student achievement for the current school year with previous school years:
- o ratios of students to teachers and other data concerning licensed and unlicensed employees of the school district;
- o comparisons of teacher assignments with the qualifications and licensure of teachers:
- o expenditures per pupil, set forth individually for each source of funding;
- o curriculum employed by the school district, including any special programs for students at an individual school;
- o records of attendance and advancement of students and graduation rates in each high school;
- o efforts to increase communication with parents of students; and
- o other information as directed by the State Superintendent of Public Instruction.

The School Accountability Law charges the State Superintendent of Public Instruction, in consultation with representatives of various educational associations in the State, with prescribing the forms for the reports and ensuring the implementation of a uniform system of reporting that provides comparable information for schools across the state. The State Superintendent is required to analyze the information submitted to the State Board and report to the Legislature, on or before February 1 of each year, concerning the effectiveness of the program of school accountability.



In Fall 1993, the Nevada State Department of Education developed a School Accountability Handbook for use by the local school districts in preparing their public school accountability reports. The handbook represented efforts by the Department of Education to address the charge of implementing a uniform system of reporting comparable accountability information for schools across the State. It also reflected the considerable efforts of educators and concerned citizens across the State of Nevada.

Reports Requested from School Districts

The Handbook requested three sets of reports.

- The first set of reports, *Individual School Accountability Reports*, were developed for individual schools and each contained information about the school and the district as a whole. These reports were distributed to parents of students from each school.
- The second set of reports, *District-wide School Accountability Reports*, contained information about each school in the district and the district as a whole. These reports were distributed to local news media, libraries and various local meeting places, the Legislative Counsel Bureau, and to other individuals who requested the information.

The two sets of reports are summarized in the present report.

The third reports by districts required an analysis of the accountability process, any school-level exemplary or problematic programs in the district, and the school district's efforts to address any deficiencies noted. These reports were reviewed by a panel of educational scholars from both University of Nevada campuses. Their report appears in Appendix B.

Typically, a separate Individual School Accountability Report was required for each school in a district. School Accountability Reports were provided for six complete (elementary/secondary) schools, 222 elementary schools, and 104 secondary schools. There were, however, some exceptions from the requirement of each school providing an Individual School Report. Schools with an average enrollment of less than eight students per grade in the previous year were not required to produce an Individual School Accountability Report. Twenty-one schools, about 6 percent of regular schools, were considered too small for Individual School Accountability Reports. The small schools ranged from total enrollments of five students to 56 students, with average total enrollments of 23 students.



If there were more than one such small school in a district, the district was required to combine the information from those schools into a Small Schools Accountability Report. Thirteen of the 21 schools were reported in such reports. If there was only one such school in a district, that school was exempt from generating the Individual School report. However, the information for all such schools was included in district statistics reported in the Individual School Accountability Reports and in the District-Wide School Accountability Report.

Also, five special education schools were exempt from providing Individual School Accountability Reports for the March, 1994, reporting period. A separate Handbook is being considered for reporting performance indicators for special education schools for the March, 1996 reporting period. However, the information for all such schools must be included in district statistics used in the Individual School Accountability Reports and in the District-Wide School Accountability Report.

School officials were requested to take steps to assure that the information contained in the Individual School Accountability Reports is accessible to parents who speak primarily in Spanish. This was accomplished by holding meetings with translation for such parents or printing school reports in Spanish.

Data Elements of School Accountability Reports

The actual data elements found in sections of the Handbook were developed initially through review of the practical considerations in complying with the School Accountability Law, review of information presently provided to the Department by Nevada school districts, review of efforts of other states with accountability programs in place, and review of recommendations by an earlier statewide committee formed in 1989 to address district-level accountability reporting. The initial set of data elements and definitions was then modified from review of recommendations made by two statewide committees formed specifically to address the topic of school accountability: the Nevada Forum on School Accountability and the Nevada Technical Advisory Committee on School Accountability.

The statewide Forum on School Accountability was convened in fall, 1993 to address the requirements and issues involved with developing a school accountability system. The Nevada Forum was comprised of representatives from fourteen school districts, the Legislature, the Nevada State Education Association, the Nevada Press Association, the Nevada Association of School Administrators, the Legislative Counsel Bureau, the Nevada School Boards



Association, the Nevada Parent Teachers Association, the Nevada State Board of Education, private citizens, the University of Nevada, Far West Laboratory for Educational Research and Development, and the Nevada Department of Education. Representatives from all school districts and from the business community were invited to participate in the Forum.

The report of the Forum's comments and recommendations was forwarded for consideration to the Technical Advisory Committee on School Accountability. The Technical Advisory Committee met in fall, 1993 and 1994, and was responsible for making comments and recommendations to the State Superintendent on technical aspects of collecting uniform, comparable information from schools in the 17 school districts in Nevada. The Committee was comprised originally of representatives from eight school districts, the Nevada Association of School Administrators, the Legislative Counsel Bureau, the Nevada State Board of Education, the Nevada State Education Association, the Nevada Association of School Boards, and the Nevada Department of Education.

A large number of data elements were considered for inclusion in the accountability reports. In choosing among the data elements, it became necessary to find a balance between all of the potential information available and efforts to keep critical information from being obscured in the accountability reports by lengthy tables of statistics. Undoubtedly, there are certain data elements and information of interest to educators or to certain segments of the populace that did not appear in the Handbook. In the end, the requirements of the School Accountability Law and judgements about the information of greatest concern to most parents of Nevada's school children took precedence in making final decisions on the data elements featured in the Handbook.

The statistical and textual information requested on the *Individual School Accountability* reports concerned the school and the district as a whole for School Year 1992-94 and included:

- O School's Name, Principal's Name, and School Telephone Number;
- o **Principal's Highlights** to review or list indicators of a school's performance for the previous school year, such as: special, enrichment, remediation, or counseling programs; state and/or national recognition for schools; various student awards and performance indicators; grant awards and school-community partnerships; and/or any other indicators of school climate (e.g., information from School Improvement activities);
- o measurable/objectively identifiable Progress Toward Goals;
- o Enrollment, Transiency Rates, and Annual Change in Enrollment;



- o **Daily Attendance Rate** and **Advancement Rates** (promotion) by grades K-8;
- Dropout Rates for grades 9-12;
- Counselor/Student Ratios for schools and Teacher/Student Ratios for grades K-6;
- Average Class Sizes for core areas in grades 7-12;
- Teacher's Experience and Teacher Degrees;
- Percentage of Teachers Completely Within Area of License and Endorsement and, for grades 7-12, Percentage of Classes in Core Areas Taught by Teachers Outside Areas of License and Endorsement;
- Average National Percentile Rank for each grade on the reading, mathematics, and language sections of the state-required standardized tests, and the Percentages of Students in the National Top and Bottom Quarter in each grade;
- Percentage of Students Proficient for Each Writing Trait on the statewide writing exam;
- Percentage of Students Passing Each Area of High School Proficiency Exam;
- Percentage of Graduating Class that Took College Entrance Exams and Average Scores;
- o results of other district-wide norm referenced or criterion referenced tests:
- o Percentage of Total Enrollment Participating in Special Programs as listed in the Handbook;
- Percentage of Students Whose Parents Attended Formally Scheduled Parent-Teacher Conferences and other parental involvement indicators; and
- o Expenditures Per Student in Areas of Instruction, Administration, Building Operation, Staff Support, and Student Support and Sources of Revenues and Resources.



Most of this information also was required for the District-wide School Accountability Reports. The school name, principal's name, and school telephone number on the individual school reports were replaced with the school district's name, superintendent's name, and district office telephone number. The principal's highlights and school progress toward goals on the school reports were replaced by Superintendent's Review, District Highlights, and district Progress Toward Goals. The district-wide reports also were to include the Secondary Curriculum listings for grades 7-12. Otherwise, the district-wide reports included all school-level reports' information for each school and the district as a whole.

Some note should be made of areas where the above information contrasts with the information requested by the NRS 385.347 revised. One element of the law specifies pupil achievement for each age and grade level. Given the amount of student achievement information reported at grade levels, the decision was made in the School Accountability Technical Advisory Committee to eliminate reporting at the age-level since much of this information would be redundant with grade-level reporting.

NRS 385.347 also specified the ratio of pupils to teachers at each grade level. The information above requested teacher/student ratios for grades K-6 only. At the secondary level, the decision was made that, since students are enrolled in different classes at each grade level, average class sizes in English, Mathematics, Science, and Social Science classes would be the most meaningful teacher/student size information for the public.

Finally, NRS 385.347 specified that *graduation rates* in each high school should be reported. Graduation rates are often calculated by considering the percentage of ninth graders from three years before who graduated in the current graduating class. Most school districts in the country do not track their students over this time period, and those that do generally neglect information on students who have arrived to their district during the three year time period. In Nevada, graduation rates used to be calculated by dividing the number of graduates by the number of ninth graders from three years ago. In a state like Nevada with high migration rates and high levels of growth, it was possible to achieve graduation rates over 100 percent. Given the problems most districts and states encounter with determining graduation rates, graduation rates were replaced by annual school *dropout rates* overall and for grades 9-12.

School Districts' Reporting on School Accountability

School districts submitted their Individual School and District-wide Accountability reports in a timely fashion by March, 1994. The districts deserve a great deal of credit for the high quality, informative reports generated in a



brief period of time and without any additional state funding during the pilot year for school accountability reporting. The reports were received by the State Department of Education in a proper fashion, and copies have been transferred to the Legislative Council Bureau for their review.

Selected statistical information for districts and schools in each district appears in Appendix C. Tables C1 through C4 provide district information. Tables C5 (see pp. 61-79) and C9 (pp. 137-147) provide selected school characteristics for elementary schools and secondary schools, respectively. Tables C6 (pp. 80-98) and C10 (pp. 148-158) provide classroom information for elementary schools and secondary schools, respectively. Tables C7 (pp. 99-117) and C11 (pp. 159-169) provide percentages of enrollment participating in special programs for elementary and secondary schools. Tables C8 (pp. 118-136) and C12 (pp. 170-178) provide student achievement information for elementary and secondary schools. Dashes indicate that the information did not apply to the school. N.R. indicates that the information was not reported on the on the school reports. On the district Tables C1 through C4, however. information marked N.R. often was provided on the district reports, but some districts either segregated elementary and secondary information or broke information up by grades. On the district tables in Appendix C, some data for districts was estimated, as noted on the tables, by combining information from grades or schools when possible.

Table 1 in this section reviews the required information that did or did not appear in districts' school reports. A review of this table suggests that the school districts did an excellent job of providing relatively comprehensive reports to the public. Y's indicate that the information did appear in all school reports. Bolded N's indicate that the information did not appear in school reports. Y/N's indicate that the information was provided in some, but not all, reports or that the information was given for some, but not all, appropriate grades.

Most of the Y/N's reflect understandable omissions. For example, most districts reported advancement by grade on their elementary reports where advancement is a common consideration, especially in kindergarten and first grade. However, many neglected to indicate advancement in grades seven and eight on their secondary reports. Likewise, districts reported class sizes for grades on their elementary reports, but some neglected the grade six class sizes in their secondary schools where sizes of core areas' courses were listed. For special program participation, some districts listed most, but not all, programs. For parents attending parent/teacher conferences, not all districts had such information available, especially in secondary schools, for the already completed school year reported.

All districts reported percentile ranks of the average CTBS scores and the percent of students scoring in the national top and bottom quartile. On the



Table 1. Selected information appearing in school district's accountability reports.

| REPORT ITEM | CAR SON | CHU RCH ILL | CLA RK | DOU GLA S | ELK O | ESM ERA LDA | EUR EKA | HUM BOL DT |
|--------------------------|------------|-------------------|-----------|-----------------|----------|-------------------|------------|------------------|
| PROGR'S/GOAL | Υ | Υ | Υ | Υ | Y | Υ | Υ | Υ |
| ENROLLMENT | Υ | Υ | Υ | Y | Υ | Υ | Υ | Υ |
| TRANSIENCY | Υ | Υ | Υ | Υ | Υ | Υ | Υ | Υ |
| ENR. CHANGE | Υ | Υ | Υ | Υ | Υ | Υ | Υ | Υ |
| ATTEND. RATE | Υ | Υ | Υ | Υ | Υ | Υ | Υ | Υ |
| ADVANCEMENT | Y/N | Υ | Y/N | Υ | Y/N | N | Y/N | Y/N |
| DROPOUT | Υ | Υ | Υ | Υ | Υ | Υ | Υ | Υ |
| C'SLOR/STUD'T | Υ | Υ | Υ | Υ | Y | Υ | Υ | Υ |
| CLASS SIZES | Υ | Υ | Y/N | Υ | Υ | Υ | Υ | Y/N |
| T'CHER EXPER. | Υ | Υ | Υ | Y | Υ | Υ | Υ | Υ |
| T'CHER DEG. | Υ | Υ | Υ | Υ | Υ | Υ | Υ | Υ |
| T'CHER IN LIC. | Υ | Υ | Υ | Υ | Υ | Y | Y | Υ |
| CLASS'TAUGHT OUT LIC. | Y | Y | Y | Y | Y | Y | Y | Y |
| SPEC.PR'GRAM | Y/N | Υ | Y/N | Y | Υ | Y/N | Y/N | Y/N |
| PARENT INVOL | Y/N | Y | Y/N | Y | Y/N | Υ | Y | Υ |
| CTBS/4 %ILE RANK | Y/N | Y | Y/N | Y/N | Y | Y | Y | Y/N |
| CTBS/4 TOP & BOTTOM QTR. | Y/N | Y | Y/N | Y/N | Y | Y | Y | Y |
| WRITING EXAM | Υ | Y/N | Y/N | Υ | Υ | Y | Y/N | Y |
| PROFICIENCY EXAM | Y | Y | Y | Y | Y | Y | Y | Υ |
| COL'EGE EXAM | Υ | Υ | Υ | Υ | Υ | Υ | Y | Υ |
| EXPENDITURES | N | Υ | Υ | Υ | Υ | N | Υ | Y |
| REVENUES | Υ | Υ | Υ | Υ | Υ | Υ | Υ | Y |

Table 1. Selected information appearing in school district's accountability reports. (Cont.)

| REPORT ITEM | LA ND ER | LIN CO LN | LY ON | MIN ER AL | NY E | PE RS HIN | ST OR EY | WA SH OE | WH. PIN E |
|------------------------------|----------------|-----------------|----------|-----------------|---------|-----------------|----------------|----------------|-----------------|
| PROGR'S/GOAL | Υ | Υ | Υ | Υ | Υ | Y/N | Υ | Υ | Υ |
| ENROLLMENT | Υ | Υ | Υ | Υ | Υ | Υ | Υ | Υ | Υ |
| TRANSIENCY | Υ | Υ | Υ | Υ | Υ | Υ | Υ | Υ | Υ |
| ENR. CHANGE | Υ | Υ | Υ | Y | Υ | Υ | Υ | Υ | Υ |
| ATTEND. RATE | Υ | Υ | Υ | Υ | Υ | Y | Υ | Υ | Υ |
| ADVANCEMENT | Y/N | Y/N | Υ | Υ | Y/N | Υ | Y | Y/N | Υ |
| DROPOUT | Υ | Υ | Υ | Υ | Y/N | Υ | Υ | Υ | Υ |
| C'SLOR/STUD'T | Υ | Y/N | Υ | Υ | Υ | Υ | Υ | Υ | Υ |
| CLASS SIZES | Y/N | Υ_ | Υ | Y/N | Υ | Y/N | Y/N | Y/N | Y/N |
| T'CHER EXPER. | Υ | Υ | Υ | Υ | Υ | Y | Υ | Υ | Υ |
| T'CHER DEG. | Υ | Υ | Υ | Υ | Υ | Y | Υ | Υ | Υ |
| T'CHER IN LIC. | Υ | Y | Υ | Υ | Υ | Υ | Υ | Υ | Υ |
| CLASS'TAUGHT OUTSIDE LIC. | Y | Y/N | Y | Y | Y | Y | Y | Y | Y/N |
| SPEC.PR'GRAM | Υ | Υ | Y/N | N | Υ | Υ | Υ | Υ | Y/N |
| PARENT INVOL | Υ | Υ | Y | Y/N | Y/N | Υ | Υ | Y/N | Y/N |
| CTBS/4 %ILE RANK | Y/N | Y | Y | Y | Y | Y | Y | Y | Y |
| CTBS/4 TOP & BOTTOM QTR. | Y/N | Υ | Y | Υ | Y | Y | Y | Y | Y |
| WRITING EXAM | Υ | Υ | Υ | Υ | Υ | Υ | Υ | Υ | Y/N |
| PROFICIENCY EXAM | Y | Υ | Υ | Υ | Y | Y | Y | Y | N |
| COL'EGE EXAM | Υ | Υ | Υ | Υ | Υ | Υ | Υ | Υ | N |
| EXPENDITURES | Υ | Υ | Υ | Υ | Υ | Υ | Υ | Υ | Υ |
| REVENUES | Υ | Y | Υ | Υ | Υ | Υ | Y | Υ | Υ |



Y/N indications for the two CTBS/4 categories, however, not all grades results were provided. For these Y/N districts, the state mandated test results in grades three, six, and nine were reported.

Impact on School Districts

The State of Nevada provided no additional funds to support the accountability program. Each school district was responsible for finding existing staff-time to calculate the information needed and to develop the reports' designs. Printing and distribution of the reports were carried out by each school district using available funds. Given these considerations, the high quality of reports generated in the pilot year suggests considerable efforts expended by the school districts.

In July, 1994, 15 of Nevada's 17 school districts submitted estimates for the hours and costs of providing the accountability reports for the present year. *Table 2* provides a summary of the 15 school districts' estimates from the impact survey. Among 14 of the districts, the estimates of fiscal costs totalled over \$353,172. Lincoln's estimate of the hours needed were the highest of any district, but most of the hours were for clerical and support staff. Washoe's estimate of costs was low for a district of it's size, but this is due to underreporting salary information.

Another aspect of the impact survey was to get feedback on the accountability process. Most districts noted the time, effort, and expenditures involved in generating the reports, and believed that some state funding should be involved. Many felt that there was too much data required in the reports, especially the requirement to report various testing results at every grade. Other remarks suggested that indicators for goals and objectives, revenues and expenditures, parental involvement, and other measures be reviewed.

A frequent indication on the impact surveys was that more accurate and uniform reports could be generated much quicker with statewide training and software designed to conduct calculations and produce uniform school reports across districts. In Fall, 1993, the State Department of Education formally requested funds for a computerized program that would conduct all calculations for reporting and print school and district reports for each of Nevada's school districts. Funding was denied by the Interim Finance Committee in January, 1994, but the request for such a system has been included in a budget request to the State Legislature in 1995.

A number of other school district comments and suggestions for improving the accountability system were included in reports by each district to



Table 2. Estimates of staff, work hours, and funds to be expended on school accountability reports in 15 school districts during the present school year.

| SCHOOL DISTRICT | UNDUPLICATED # OF STAFF | HOURS OF STAFF WORK | FUNDS TO BE EXPENDED |
|--------------------|----------------------------|------------------------|-------------------------|
| CARSON | 6.5 | 158 | NR |
| CHURCHILL | 20.0 | 379 | \$ 9,677.22 |
| CLARK | NR | 1,744 | \$220,630.00 |
| DOUGLAS | 24.0 | 292 | \$ 9,628.50 |
| ELKO | 12.0 | 504 | \$ 17,132.80 |
| ESMERALDA | 2.0 | 52 | \$ 2,100.00 |
| EUREKA | 45.0 | 300 | \$ 9,760.00 |
| HUMBOLDT | 14.0 | 390 | \$ 9,779.00 |
| LANDER | 14.0 | 290 | \$ 10,924.00 |
| LINCOLN | 17.0 | 3,306 | \$ 9,352.00 |
| LYON | 37.0 | 360 | \$ 12,577.00 |
| MINERAL. | 8.0 | 208 | \$ 9,800.50 |
| NYE | 34.0 | 373 | \$ 15,361.00 |
| PERSHING | 10.0 | 111 | \$ 3,558.00 |
| WASHOE | 22.0 | 1,136 | \$ 12,892.49 |

the State Board of Education and the State Superintendent as required by NRS 385.347. The items to be included in this report were listed in Part III of the Handbook. They included:

- areas where required information was not available for the school reports and plans for providing that information in the future;
- o impact of the accountability reporting and recommendations for improving the accountability process;
- o identification of exemplary school sites, evidence for such an identification, and model programs or activities believed to be



responsible for the school's exemplary performance;

- o indication of school sites where areas of improvement were identified, evidence for the area of improvement needs, and district efforts to impact those areas at the site; and
- o any district-wide areas for improvement and projected efforts to be enacted in the future.

In September, 1994, the Nevada Department of Education commissioned a panel of 10 scholars from the Colleges of Education at the two Universities of Nevada to review and comment on these reports. Their review looked at the districts' evaluation of the accountability process, exemplary sites, sites with areas for improvement, and district plans. As noted in introductory comments, a copy of this panel's review appears in *Appendix B* of the present report.

Relationships Between School Characteristics and Student Achievements

To study the relationship between various school characteristics and student academic achievement at the schools, simultaneous multiple regression/correlation analyses were conducted for elementary and secondary schools in Nevada. The data analyzed in these comparisons are school-level rather than individual student-level information. Since the analyses are at the school-level, smaller schools are counted equally to larger schools. Further, much of the differences that would be apparent in analyzing individual student scores, will be reduced in these analyses since the data are grouped by school. The development of an automated statewide student record system (the SMART system) will put in place the data system to serve these needs of the Nevada Department of Education and the Legislature.

Another feature of the present analyses should be mentioned here. More reliable findings are expected at the lower grade levels where a greater number of schools provide information. Statistically, since schools are treated as individuals in the analyses, the larger the "n," the greater the likelihood of reliable findings. Perhaps more important, the large number of elementary schools each serve a smaller geographical area and are more likely to preserve the impact of influential socioeconomic and cultural characteristics. The effect of such characteristics tend to be removed or "averaged" out of the data from the smaller number of secondary schools which receive students from a number of different elementary schools.

Finally, the review in this section is geared toward the lay reader's understanding of the principal relationships between school characteristics and academic achievement indicators. Readers interested in the actual correlation



numbers will find such information in *Tables D1-D4* in *Appendix D*. These tables list all school variables analyzed, including those that did not show statistically significant relationships. *Tables D1-D4* provide a summary of the partial correlations between school characteristics and achievement indicators. For those who review those tables, a partial correlation considers all the other school variables and reports the relationship with the particular school characteristic after consideration of the other school characteristics.

Initial summaries for the student achievement variables appear in *Tables* 3-7 of this section. Each table lists the direction of the partial correlation for each school characteristic that was statistically significant (p <.05) in the characteristic's relationship with the student achievement variable. The directions of partial correlations listed in parentheses for certain school characteristics slightly missed reaching a statistically significant level (p >.05, but <.10), but they are listed only if such characteristics were related to other student achievement data in the other analyses in that section (e.g., grade 3 CTBS/4).

A *positive* relationship indicates that as the value of the school variable increases (e.g., increases in attendance rate), the value of the student achievement variable also increases (e.g., increases in grade 3 reading scores). A *negative* relationship indicates that as the school variable increases (e.g., increases in percentage of students participating in free/reduced lunch), the student achievement variable *decreases* (e.g., decreases in grade 3 language scores).

Elementary School Analyses

At the elementary school-level, regression analyses were conducted on:

- o the reading, math, and language sections of the Comprehensive Test of Basic Skills (CTBS/4) for third and sixth grades; and
- o the four writing characteristics of the Grade Six Writing Examination.

The CTBS/4 analyses compare the national percentile rank of each school's average score in each section of the exam. The Grade Six Writing Examination analyses compare the percent of students determined competent in each writing characteristic.

For the third grade CTBS/4, analyses were conducted on information from 212 elementary schools. Performance on all three sections -- reading, mathematics, and language -- **increased** with: a) increased percentages of students enrolled in gifted/talented programs; b) increased school attendance rates; and c) increased percentages of students whose parents attended the schools' first parent/teacher conferences. Performance on all three sections of the CTBS/4 in the third grade **decreased** with: a) increased percentages of



Table 3. Direction of significant relationships between various school characteristics and the national percentile rank of schools' average score on Grade 3 sections of the CTBS/4

| Characteristics | Gr.3 Reading | Gr.3 Math | Gr.3 Language |
|---|--------------|-----------|---------------|
| % Econ. Disadvan. | NEGATIVE | NEGATIVE | NEGATIVE |
| % Gifted/Talented Ed | POSITIVE | POSITIVE | POSITIVE |
| Attendance Rate | POSITIVE | POSITIVE | POSITIVE |
| % Teachers with B.A. Degree Only | NEGATIVE | NEGATIVE | NEGATIVE |
| Parents/Teachers Conference Attendance | POSITIVE | POSITIVE | POSITIVE |
| Transiency Rates | NEGATIVE | NEGATIVE | |
| % Teachers Teaching within License | | NEGATIVE | NEGATIVE |
| Enrollment | (positive) | POSITIVE | |
| Per Pupil Expenditure for Instruction | | NEGATIVE | (negative) |
| % Teachers Teaching 10yrs. and Beyond | POSITIVE | | |
| % English as Second Language | NEGATIVE | | |

Note: A positive relationship indicates that as the value of the school variable increases, the achievement variable increases. A negative relationship indicates that as the value of a school variable increases, the achievement variable decreases.

economically disadvantaged students, as indicated by percentages on free/reduced lunch programs; and b) increased percentages of teachers who held only a baccalaureate degree (as opposed to a master's or doctorate).

Third grade reading and mathematics performance increased as school enrollment increased and decreased as the school's transience rates increased. Third grade reading increased as the percentage of teachers teaching 10 years and beyond increased and decreased as the percentage of English as Second Language students increased. Third grade reading showed a negative zero-order correlation and a positive partial correlation with the percent change in schools' enrollment.



Interestingly, third grade mathematics and language performance decreased as the percent of teachers teaching within license increased and as the per pupil expenditure for instruction increased. Teachers at the elementary level who were counted as not teaching within their license areas were those teachers who were teaching with "provisional licenses." The provisional licenses indicate the need to complete certain courses and test requirements. They need not indicate that these elementary teachers are not qualified to teach in elementary schools. Likewise, the increased per pupil expenditure for instruction may reflect increased spending on instructional programs at schools that are likely to score lower on standardized achievement tests in math and language for reasons such as lower socioeconomic factors or higher numbers of non-English speaking students.

Such findings also illustrate a potential limitation of the present analyses. Counting data at the school-level with all schools counting equally allows rural schools' data to have an impact, but it can also have some less desirable effects on the findings here. In the present case for teacher licensure, the percentages at smaller schools are heightened by only a few cases of teachers with provisional licenses. In two of the schools contacted, one of five teachers had a provisional license to teach special education, and the other school had one of 13 teachers with a provisional special education license. Further, the adverse grade three achievement results for percentage of elementary teachers teaching within license were influenced by seven rural elementary schools.

In the sixth grade CTBS/4 results, analyses were conducted on 135 schools. The number of schools were fewer than in the third grade analyses primarily because elementary schools in Clark County, Nevada's largest district, tend to end at the fifth grade, and most sixth grade students are sent to a smaller group of "sixth grade centers."

Like the third grade results, sixth grade reading, mathematics, and language performance on the CTBS/4 **Increased** with increases in the percentage of students in gifted/talented programs and increases in the percent of students whose parents attended the schools' first parent/teacher conferences. Also, performance in all three areas for the sixth grade, like the third grade, **decreased** as the percentage of economically disadvantaged students increased. At the sixth grade, increased percentages of students in migrant education were related to **decreased** performance in all three areas. Reading performance **decreased** as school enrollment increased. Reading performance **increased** as the sixth grade teacher/student ratio increased.

Results on the sixth grade Writing Examinations were derived from comparisons of 124 schools. Each writing trait -- voice, organization, ideas, and conventions **increased** with increases in a) the percentage in gifted/talented programs; b) per pupil expenditures for instruction; and, again interestingly, c) sixth grade student/teacher ratios. All four writing trait areas



Table 4. Direction of significant relationships between various school characteristics and the national percentile rank of schools' average score on Grade 6 sections of the CTBS/4

| Characteristics | Gr.6 Reading | Gr.6 Math | Gr.6 Language |
|--|--------------|-----------|---------------|
| % Econ. Disadvan. | NEGATIVE | NEGATIVE | NEGATIVE |
| % Gifted/Talented Ed | POSITIVE | POSITIVE | POSITIVE |
| % Migrant Education | NEGATIVE | NEGATIVE | NEGATIVE |
| Parents/Teachers Conference Attendance | POSITIVE | POSITIVE | POSITIVE |
| Enrollment | NEGATIVE | | |
| Grade 6 Teacher/ Student Ratio | POSITIVE | | |

For definition of positive and negative, see note on Table 3.

Table 5. Direction of significant relationships between various school characteristics and the percentage of students competent in writing trait areas of Grade 6 Statewide Writing Examination

| <u>Characteristics</u> | Grade 6 Voice | Grade 6 Organiza- tion | Grade ତ Ideas | Grade 6 Conven- tion |
|---------------------------------------|------------------|------------------------------|------------------|----------------------------|
| Per Pupil Expenditure for Instruction | POSITIVE | POSITIVE | POSITIVE | POSITIVE |
| % Gifted/Talented Ed | POSITIVE | POSITIVE | POSITIVE | POSITIVE |
| Transiency Rate | NEGATIVE | NEGATIVE | NEGATIVE | NEGATIVE |
| Grade 6 Student/ Teacher Ratio | POSITIVE | POSITIVE | POSITIVE | POSITIVE |
| % Teachers Teaching within License | POSITIVE | | POSITIVE | (positive) |
| % Special Education | | (negative) | NEGATIVE | NEGATIVE |
| Enrollment | | NEGATIVE | NEGATIVE | (negative) |

For definition of positive and negative, see note on Table 3.

decreased with increases in school transiency rates. The percentage of sixth grade students competent in voice, ideas, and convention traits increased as the percent of teachers teaching within license at schools increased. The percentage competent in organization, ideas, and conventions decreased with increases in school enrollments and in the percentage of students in special education at the schools.

Secondary School Analyses

As noted above, the decreased number of secondary schools and the reduced influence of homogeneous socioeconomic and cultural factors on averaged school data should create difficulties in finding reliable relationships between school characteristics and achievement performance. A look at *Tables D2* and *D4* in *Appendix D* reveals a number of correlations that failed to reach significance at the p<.05 level, yet were higher than those that were significant for elementary schools in the other two tables in *Appendix D*. Further, at the secondary school-level, regression analyses were conducted that are not reviewed in this report since the analyses *failed* to provide significant information. These analyses were conducted on: a) the percentage of students passing each section of the Nevada High School Proficiency Test for 56 schools; b) the percentage of students at each school that took the ACT and the SAT College Entrance Tests for 53 schools; c) the average scores of schools on the ACT Composite and the SAT-Verbal and SAT-Mathematics sections; and d) the dropout rates for 62 schools.

The regression analyses reviewed in this section were conducted on:

- the national percentile rank of schools' average scores in the reading and mathematics sections of the Comprehensive Test of Basic Skills (CTBS/4) for the ninth grade in 57 schools; and
- the percent of students determined competent in each of the four writing characteristics of the Grade Nine Writing Examination for 55 schools.

In conducting these analyses, the percentage of teachers teaching within license area was removed as a variable and replaced with the number of classes taught in core areas by teachers outside of their license area. Also, the percentage of students participating in free/reduced lunch programs, a significant variable in the elementary analyses, was removed as a variable in the secondary level analyses. Most research comparing free/reduced lunch programs in elementary and secondary schools suggest that this variable is often a poor indicator of socioeconomic status at the secondary level since many older students refuse to participate in the program. Also, Nevada high schools in Clark and White Pine counties do not provide these luncheon programs, and Mineral County did not report participation levels.



Table 6. Direction of significant relationships between various school characteristics and the national percentile rank of schools' average score on Grade 9 sections of the CTBS/4

| <u>Characteristics</u> | Gr.9 Reading | Gr.9 Math |
|---|--------------|------------|
| % Participating in English As a Second Language Programs | NEGATIVE | |
| Attendance Rate | POSITIVE | |
| % Teachers with B.A. Degree Only | NEGATIVE | |
| % Participating in Advanced Placement Programs | POSITIVE | (positive) |
| % Participating in Gif ad/Talented Programs | POSITIVE | |
| Parent/Teacher Conference Attendance | | POSITIVE |

For a definition of positing and negative, see note on Table 3.

Table 7. Direction of significant relationships between various school characteristics and the percentage of students competent in writing trait areas of Grade 9 Statewide Writing Examination

| <u>Characteristics</u> | Grade 9 Voice | Grade 9 Organiza- tion | Grade 9 Ideas | Grade 9 Conven- tion |
|---------------------------------------|------------------|------------------------------|------------------|----------------------------|
| % in Advanced Placement | (positive) | POSITIVE | POSITIVE | POSITIVE |
| % Gifted/Talented Ed. | | POSITIVE | (positive) | POSITIVE |
| Per Pupil Expenditure for Instruction | | POSITIVE | | POSITIVE |
| Attendance Rate | | POSITIVE | | POSITIVE |
| Parent/Teacher Conference Attend. | | POSITIVE | | (positive) |

For a definition of positive and negative, see note on Table 3.



As in the previous tables, the directions of partial correlations are listed in parentheses for certain school characteristics that slightly missed reaching a statistically significant level (p > .05, but < .10), but only if they were related to other student achievement data in the other analyses in that section (e.g, the other writing traits on a grade-level Statewide Writing Examination).

In the Reading section of grade 9 CTBS/4, performance **increased** with increases in the schools' attendance rates and increases in the percentage of students in advanced placement and gifted/talented programs. Reading performance **decreased** with increases in the percentage of students in English as a Second Language programs and increases in the percentage of teachers with a baccalaureate degree only in schools.

Few rel'able findings emerged for the Mathematics section of grade 9 CTBS/4. Performance increased with increases in the percentage of students whose parents attended the schools' first parent/teacher conferences and increases in the percentage of students in advanced placement programs.

For the Writing Examination at the ninth grade, there were fewer school characteristics that were related to multiple writing trait categories than was the case for the sixth grade results. Performance **increased** in all ninth grade writing traits (voice, organization, ideas, and conventions) with increases in the schools' percentage of students in advance placement programs. Performance in organization, ideas, and conventions **increased** with increases in the schools' percentage of students in gifted/talented programs. Performance in organization and conventions **increased** with increases in per pupil expenditure for instructions, increases in attendance rates, and increases in the percent of students whose parents attended the schools' first parent/teacher conferences.

<u>Implications</u>

The "school characteristics" reviewed in the analyses' discussion can be considered as falling into two types: those that are characteristics primarily of schools and those that reflect an interaction of student/family characteristics and school characteristics. The findings for the relationship between primarily school characteristics and student achievement are mixed in the present school-level analyses. One school-based variable that had a positive relationship on grade three students and on reading in grade nine was teachers with degrees higher than a baccalaureate. This variable also had a positive relationship with on grade nine writing achievement, although the relationship was not significant due to the small number of schools compared. To the extent that this variable is important to student achievement, schools should encourage teachers to continue their own educational attainments. Also, teachers who have taught for 10 years and beyond appeared to be related to improved reading at grade three, but the relationship was



inconsistent on other achievement results.

On the other hand, a school's **change in total enrollment** did not appear to have a consistent relationship with student achievement in these school-level analyses. Related school-based factors such as **teacher/student ratios** in the third and sixth grade and the secondary schools' **average class sizes in appropriate academic core areas** showed little relation to improved student achievement results. Indeed, higher sixth grade teacher/student ratios were accompanied by slightly higher achievement on sixth grade achievement variables. These class size variables didn't have a consistent impact on other achievement variables.

Other primarily school-based variables demonstrated mixed relationships with student achievement results. For example, higher **per pupil expenditure for instruction** had the expected positive relation with writing achievement at both the sixth and ninth grade and an expected, though not significant due to comparing too few schools, relation with grade nine reading. However, the variable had a negative relationship with grade 3 CTBS achievement. Also, high **total enrollment** at schools was negatively related to sixth grade student achievement in reading and in various writing skill characteristics, but seemed to be slightly positive with achievement on third grade mathematics. The higher the **percentage of elementary teachers teaching within license** showed the traditional positive relationship with grade six writing, but lower percentages were related to slightly higher grade three CTBS achievement in math and language.

Given the considerations discussed in the analyses section on provisional licensure, increases in spending at low-achieving schools, and the impact of a few rural schools on elementary teachers teaching within license, it will be interesting to see if the mixed results for some of these school characteristics will continue in next year's report.

A number of variables that have fairly consistent relationship with student achievement in this study are student/family variables that often interact with school programs. A predominant factor on CTBS results studied at the elementary-level was a gauge of the **socioeconomic status** of the family: the percentage of students participating in free/reduced lunch programs. Although there is little that schools' can do directly to influence existing families' socioeconomic status, targeted in-school programs to influence the achievement of special populations would be helpful. Further, efforts at preschool programs directed at affecting the influence of socioeconomic factors on school readiness could prove useful to these students. Other readiness preschool programs for preparing **English as a second language** students for elementary school would probably assist such students' academic achievement, especially in reading. Both pre-school suggestions are consistent with recommendations made to the Nevada Legislative Education Subcommittee in



March, 1994, and are based on previous research findings concerning the strong impact socioeconomic and ESL factors have on second grade achievement in Nevada's schools.

It is not clear how schools can address important student variables of high **transiency rates** and high percentages of **migrant education** students that appear to hamper student achievement in elementary schools. Likewise, high percentages of students in **gifted/talented** and **advanced placement** programs may simply reflect a large number of advanced students enrolled in certain schools. However, schools that do not have such programs, or do not adequately promote such programs, must become active in providing such educational services to their students. Also, programs that schools can institute to improve relevant student and family factors, such as **attendance rates** and fostering attendance at **parent/teacher conferences**, and other parental involvement should be helpful in improving student achievement.

Report Summary

In the first year of statewide school accountability in Nevada, a number of representatives from Nevada's educational, legislative, parental, and media groups met to establish reporting parameters consistent with the Nevada School Accountability Law, NRS 385.347. The only notable changes from the law that these groups recommended involved the law's requirement of reporting pupil/teacher ratios for each grade and graduation rates for high schools. The recommendation was made that pupil/teacher ratios be listed for grades kindergarten through six and that class sizes in core curriculum areas be reported in the secondary grades of seven through 12. Since there are complications with the use of graduation rates, especially the high school graduation rates of previous ninth graders, the group recommended the use of annual high school dropout rates.

The efforts of such advisory groups were very helpful in establishing guidelines for school accountability. However, the principal credit for comprehensively informing the public on school goals and characteristics goes to Nevada's school districts. The financing and staff efforts of each district in developing the information and designing and distributing the reports in a short period of time in the pilot year was impressive. The school reports were of high quality and were provided in a timely fashion. Consideration should be given to providing state funding to assist school districts with the financial impact of providing the reports to the public. Any annual state costs would be lessened by providing funds for the state to develop a computerized system for standardizing calculation of information and generating school reports.



The school districts appeared to extend every effort toward providing information required by the law, as well as other data about each of their schools. In some cases, the amount of data resembled a research data file and was likely to diminish the impact of the information on most parents. This seems especially to be the case with reporting, for each grade, multiple student achievement scores, advancement scores, and attendance scores. Districts that reported CTBS/4 scores and percentages in the top and bottom quartile over a number of years for each grade at a school provided an impressive amount of information that was probably staggering to most parents and the public. Restricting such information to the state-mandated grades would be a worthwhile consideration as a revision in the accountability law. Likewise, advancement at most schools was fairly consistent in grades beyond first grade and may not need to be reported for all grades.

Analysis of the student academic performance data reported suggested that pre-school readiness programs to assist low socioeconomic students and students with English as a second language students could help improve performance. School programs that promote gifted and talented students, student attendance rates, and parental involvement would assist improved performance. Teacher experience over time and teachers' pursuit of increasing their own educational attainments also appear to be important.

At this point in the pilot year of school accountability, it isn't possible to assess how school districts will make use of the information collected to improve the performance of various schools. The effectiveness reports generated by the school districts (see educational scholars' review in *Appendix B*) were submitted very shortly after the production of the school and district reports. It will be interesting to review school districts' follow-up in effectiveness reports over the next few years. Clearly, the State Department's efforts in support of school improvement programs should look at school accountability findings at the various schools to identify areas for improvement in school characteristics and student performance.



Appendix A



AN ACT relating to education; revising the provision concerning the program of accountability for public schools; and providing other matters properly relating thereto.

[Approved July 13, 1993]

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

Section 1. NRS 385.347 is hereby amended to read as follows:

385.347 1. The board of trustees of each school district in this state, in cooperation with associations recognized by the state board as representing licensed personnel in education in the district, shall adopt a program providing for the accountability of the school district to the residents of the district and to the state board for the quality of the schools and the educational achievement of the pupils in the district.

2. The board of trustees of each school district [may design its own program or may adopt the program developed by the Northwest Association

of Schools and Colleges.

3. The program must require the board of trustees of the school district to report not less than annually] must report during March of each year to the residents of the district concerning:

(a) The educational goals and objectives of the school district;

(b) A comparison of pupil achievement for each school in the district and the district as a whole at each age and grade level for the current school year with that of previous school years;

(c) The ratio of pupils to teachers at each grade level for each school in the district and the district as a whole and other data concerning licensed and

unlicensed employees of the school district;

- (d) A comparison of the types of classes that each teacher has been assigned to teach with the qualifications and licensure of the teacher [;], for each school in the district and the district as a whole;
- (e) The total expenditure per pupil, set forth individually for each source of funding [;], for each school in the district and the district as a whole;

(f) The curriculum used by the school district, including any special pro-

grams for pupils [;] at an individual school;

- (g) Records of the attendance and advancement of pupils in all grades, for each school in the district and the district as a whole, and of graduation rates for pupils in each high school [; and] in the district;
- (h) Efforts made by the school district and by each school in the district to increase communication with the parents of pupils in the district [.]; and
- (i) Such other information as is directed by the superintendent of public instruction.

3. The superintendent of public instruction shall:

(a) Prescribe forms for the reports required pursuant to subsection 2 and

provide the forms to the respective school districts.

(b) Provide statistical information and technical assistance to the school districts to ensure that the reports provide comparable information with espect to each school in each district and among the districts.

(c) Consult with a representative of:

(1) The Nevada State Education Association; (2) The Nevada Association of School Boards;

(3) The Nevada Association of School Administrators; and

(4) The Nevada Parent Teachers Association,

concerning the program and consider any advice or recommendations submit-

ed by the representatives with respect to the program.

4. On or before April 15 of each year, the board of trustees of each school district shall submit to the state board the report made pursuant to subsection 2. On or before June 15 of each year, the board of trustees of each school district shall submit to the state board:

(a) A separate report summarizing the effectiveness of the district's program of accountability during the school year; and

(b) A description of the efforts the district has made to correct deficiencies

L'entified in the report submitted pursuant to paragraph (a).

5. On or before February I of each year, the superintendent of public instruction shall analyze the information submitted to the state board and apport to the legislature concerning the effectiveness of the programs of accountability adopted pursuant to this section. In even-numbered years, the report must be submitted to the legislative commission.

Sec. 2. This act becomes effective on July 1, 1993, and expires by limita-

ion on July 1, 1997.



Appendix B



A Report to the Superintendent of Public Instruction

Nevada Department of Education

November 1994

Program of Accountability of School Districts Review and Analysis

Prepared by: The Panel of Scholars

University of Nevada, Reno and Las Vegas

Participants: Dr. Dale Anderson, Dean, College of Education, UNLV

Dr. Kevin Crehan, Associate Professor, UNLV

Dr. Gus Hill, Associate Professor, UNR

Dr. Eun Sook Hong, Assistant Professor, UNLV

Dr. Paul Jones, Professor, UNLV

Dr. David Noonan, Associate Professor, UNR Dr. Philip Riner, Assistant Professor, UNLV Dr. Marlowe Smaby, Professor/Chair, UNR

Participants/ Dr. Carolyn Chapman, Associate Professor, UNR

Editors: Dr. Myrna Matranga, Professor/Chair, UNR

Department of Education Representatives:

Dr. Kevin Crowe, Director, Planning, Research and Evaluation Dr. David Smith, Consultant, Planning, Research and Evaluation



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INTRODUCTION

During the 1993 session, the Nevada State Legislature passed into law S.B. 511 which revised the previous law concerning the program of accountability for public schools in the state. The bill added the State Board of Education as an entity to which reports are to be provided and expanded certain provisions of the law. These included by school and by district reporting of indicators: a) Educational Goals and Objectives, b) A comparison of pupil achievement, c) The ratio of pupils to teachers at each grade level, d) A comparison of the types of classes that each teacher has been assigned to teach with the qualifications and licensure of the teacher, e) The total expenditure per pupil, f) The curriculum, g) Records of the attendance and advancement of pupils in all grades, h) Efforts made to increase communication with the parents of pupils.

In addition to the above, S.B. 511 added a section which expanded the role and related powers of the Superintendent of Public Instruction by granting the superintendent the authority to require other information and to prescribe forms and processes related to data gathering and reporting. Further, it required that a separate report be submitted to the State Board of Education which summarized the effectiveness of districts' programs of accountability during the school year and described the efforts that districts made to correct deficiencies identified in the report.

Finally, the bill required that the Superintendent of Public Instruction analyze information provided by districts concerning the effectiveness of the programs of accountability and submit a report to the legislature or the legislative commission. The report which follows is intended to address the requirement of the law for analysis of information concerning the effectiveness of the programs.

In order to assist in this process an independent Panel of Scholars comprised of 10 professors from the University of Nevada, Las Vegas and Reno was convened for the purpose of review and analyses. Panel members read all of the summary reports submitted by districts and developed matrices to assist in the analysis. Subgroups of panel members were assigned school districts for closer review and later submitted reports to the panel as a whole. The panel as a whole reached consensus on all summary findings presented in this report. Categories for reporting include 1) A Summary of Evaluations of Nevada School District Accountability Findings, 2) A Review of the Nevada Accountability Process, 3) General Recommendations for Improving the Accountability Process, 4) Technical Recommendations, and 5) Procedural Recommendations. The appendices of this report include a copy of S.B. 511, an opinion from the Office of the Attorney General and instructions provided by the State Department of Education to school districts to clarify the requirements of the law specifically related to a separate report summarizing the effectiveness of the accountability program overall and efforts made to correct deficiencies identified.

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Review of Nevada School Accountability Findings and Procedures



NARRATIVE

The matrix that follows lists each Nevada school district and describes in an abbreviated form, the district's compliance with Section I. Subsection 4 of the law requiring that a separate report summarizing the effectiveness of the district's program of accountability during the school year; and a description of the efforts the district has made to correct deficiencies identified in the report.

In order to complete the analysis of data, the panel of scholars developed a by-district matrix including reference to 1) exemplary sites/areas of exemplary performance, 2) areas for improvement, 3) plans for correlating deficiencies, and 4) data consistency. Data consistency was examined in order to determine if there were relationships between areas in need of improvement as supported by data and plans for correcting noted deficiencies. Using the categories referred to above, the panel found 14 districts complied with all or portions of the law related to Section 1.4. Esmeralda, Pershing and White Pine Counties did not respond to any of the requirements under Subsection 4.

Of the remaining districts, Douglas and Eureka Counties did not identify areas in need of improvement in their reports. Plans for correcting deficiencies were not provided by Eureka, Humboldt and Storey County School Districts. Carson City, Churchill, Humboldt, Lander, Lyon, Nye, Storey and Washoe did not identify exemplary sites of exemplary areas of performance.

Clark, Elko, Lincoln and Mineral Counties complied with information requested under Subsection 4. As mentioned earlier, specific references to areas cited are included in the matrix summary.



| School District | Exemplary sites, areas of exemplary performance | Areas for Improvement | Plans for Correcting Deficiencies | Data Consistency |
|--------------------|--|--|---|--|
| Carson | None noted. Districtwide: -Increased # of s scoring 3 or bett traits at grade 8 -Improve math a through adherent implementation of math standards | | Increased staff development on analytical trait scoring and teachingIncreased teaching of writing using the trait methodIncreased staff development in implementation of the new math standards Improved math instructionSchool-by-school improvement goals | Goals not clearly related to test data. |
| Churchill | None cited in separate report. Some progress toward districtwide goals listed in accountability report. | Parent involvement at secondary level lower than at elementary. | district-wide Student Registration Center (SRC)stimulate higher level of parent interest, involvement at high school levelIncreased use of technology | No apparent relationship between technology and needs identified in report. Goals not clearly related to test data. |
| Clark | The district identified exemplary schools which included reference to special programs, honors, or features which were primarily responsible for its selection as an exemplary school. | The district identified specific schools in need of improvement. The criteria for the selection of schools in need of improvement were not explicitly stated; interventions described suggest the reasons for selection. | The district has developed a series of goals with a narrative describing progress toward goal attainment. Information which would link schools in need of improvement and district goals was unclear. | Please refer to previous column. |

Review of Nevada School Accountability Findings and Procedures

| School District | Exemplary sites, areas of exemplary performance | Areas for Improvement | Plans for Correcting Deficiencies | Data Consistency |
|--------------------|---|-----------------------|--|---|
| Douglas | 1. All schools demonstrated "consistency" in nat'l %ile scores on the CTBS in grades 4, 6,& 9 —All elem. schools at grade 3 scored at or above the 58th %ile in reading, math & lang. —All elem. schools at grade 6 scored at or above the 53rd %ile in reading, math & lang. —All secondary schools scored at or above the 48th %ile in the core subject areas. 2. District continues to rely heavily on CRT's which measure basic skills directly aligned to grade level curriculum objectives. These provide instructional information and continuity. 3. College entrance scores continue to be above the state and nation while more students are taking the exams. 4. Nevada Analytic Writing Exams Grade 6 - at or above 75% Grade 9 - at or above 45% 5. Strategic Plan developed | No needs specified | 1. Give CTBS at 4,8,9 as well as 3,6,9 2. Give CRT's in lang. and math up to grade 9. Pilot math CRT for grades 1-9 in 94-95. Begin CRT's for language arts for grades 7, 8, 9. 3. Enhance writing instruction in the elem. schools with use of district-wide lang arts portfolios in K-6 by 1995-96. 4. Implement '"district and site accountability for student achievement" with "measurable, observable competencies in all curriculum areas." (Note: 1-4 are all changes in measurement rather than changes in instruction.) 5. Community service learning experiences for students Increase levels of parent education and involvement. (No plan for accomplishment) | No clear relationship between data and plans. Explanation needed for citing as evidence of exemplary secondary students scoring at the 48%ile in core subjects and having 45% of 6th grade students "pass" in writing. |

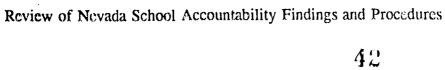


| School District | Exemplary sites, areas of exemplary performance | Areas for Improvement | Plans for Correcting Deficiencies | Data Consistency |
|--|--|--|--|---|
| Elko | None cited. Progress: Since January 1993, sixty teachers have attended at least one workshop on analytic trait writing assessment. | "The performance level of student writing at the elementary grades as indicated by the analytic trait writing assessment must be increased." | Continue to strengthen parental contacts and participation with the schools. Schools will continue efforts to promote parental participation and to provide pertinent information to parentsEstablish and implement a plan to increase teachers' knowledge of the analytic trait writing assessment, and direct writing assessment methodsBeginning with the fall of 1994, revision of the English curriculum, student learning objectives and teacher training objectives on direct writing will be added to the districtwide curriculum. | Need for improving writing is supported by test data. |
| Esmeralda | The district did not provide a report which responded to Subsection 1.4 and the attendant guidelines published in the State Department Handbook for Accountability. | Information not reported. | The district has developed a series of goals. | Information not reported. |
| Eureka Clearly followed specifications for reporting. | Exemplary school site: Eureka Co. High School 100% of graduates enrolled in post security educationIncreasing test scoresIntegrated Learning System for Chapter I studentsJuniors and seniors have opportunity to obtain college credit from NNCC. | "None identified at this time." | None identified. | |



| School District | Exemplary sites, areas of exemplary performance | Areas for Improvement | Plans for Correcting Deficiencies | Data Consistency |
|--------------------|---|---|---|--|
| Humboldt | None noted | Six district-wide areas: Counseling services at all schools Provide gifted and talented programs in all schools Provide for appropriate technology programs for all middle schools and high schools Certified ESL teachers in each of our schools Continued curriculum development to improve the education of all students Expansion of alternative education and summer school programs | None noted (because of budget constraints) | Limited relationship between the six areas for improvement and the accountability data |
| Lander | None noted | Sixth grade writing | Teacher training opportunities for sixth grade writing | No data |
| Lincoln | The district identified strengths in its report by recognizing exemplary schools. | The district identified schools in need of improvement. | The district's goals were not specifically related to its stated deficiencies but referred in general to areas in need of improvement like CTBS scores in identified schools. | Consistency noted. |

| School District | Exemplary sites, areas of exemplary performance | Areas for Improvement | Plans for Correcting Deficiencies | Data Consistency |
|--------------------|--|--|---|---|
| Lyon | None noted | Math achievement Large number of special education students | Increased intervention team activities through assistance of school psychologist and inservice of administrators and teachersDevelopment of their own testing program including CRT's and other alternative assessments. | Narrative statements of report were not entirely supported by the accountabil- ity data |
| Mineral | Hawthorne Middle School: Focus on academic performance, attendance, family advocate, promoting self esteem | Mineral High School Hawthorne Elementary Shurz Elementary | Staff meeting to improve test scoresFocus on 5% gain in overall performanceMath committee to work on math curriculum for K-12Increase inservice for all staffProvide all schools with parent link program to improve parental involvement | Data were not cited in Part 3, but plans were consistent with reports to parents |
| Nye | None noted | The district did not provide adequate information in order to determine areas in need of improvement at individual school sites. | The district goals were not directly related to the deficiencies noted in the report. There were no plans to address deficiencies at the site level. | Insufficient information provided. |
| Pershing | None noted | None noted | None noted | Report did not appear to address any of the requirements of the law. |





| School District | Exemplary sites, areas of exemplary performance | Areas for Improvement | Plans for Correcting Deficiencies | Data Consistency |
|--------------------|--|---|---|--|
| Storey | None noted | Spelling | None noted | Narrative reports not related to the accountability data |
| Washoe | None noted | Wide variation of counseling time provided to elementary schoolsConcern with percentage of students scoring in the bottom quartileDrop-out rates still too high | Requested additional funds from legislature to increase number of counselorsConduct workshops for principals and teachers to identify specific areas of weaknessesDesign specific instruction to correct deficienciesInvestigate measures designed to keep more students in high school | No achievement data cited in report. |
| White Pine | The district did not provide a report which responded to Subsection 1.4 and the attendant guidelines published in the State Department Handbook for Accountability | Information not reported | The district has developed a series of goals. | Information not reported |



| School District | Areas where required information was not available | Plans to get information next year | Impact of providing accountability reports |
|--------------------|--|--|--|
| Carson | Readily available | N/A | \$9,600; 3 people; 1 month |
| Churchill | Come test information; parent involvement data | Will collect | Not specifically reported |
| Clark | - Data by grade level on class size and on teachers teaching outside their area of certification - Requirement to report all classes taught and schools where thosy classes are not taught produces confusing data where schools employ a variety of grade configurations. | - Recommend revision in Handbook for Accountability Reporting in regard to items previously cited. | Total cost for 1993-94 was \$220,630. Anticipate future years' cost of \$175,000 plus any inflationary costs. Clark County School District continues to support accountability efforts and commits to engage in continued productive support of the refinement of the specifications of the SB 511 program. |
| Douglas | All available except parent involvement | Will collect | \$8,800; 2 months |
| Elko | Average class size by subject area, by grade level 9-12 % students participating in specific subjects SAT data Expenditures per student | - Should be deleted as requirement - Will collect Sample too small to be meaningful Misleading or meaningless in small districts | \$2,500 material and postage Staff time estimated value at \$13,757 |
| Esmeralda | No separate report responding to Subsection 1.4 was submitted. | Not addressed | Not addressed |
| Eureka | All information available | Not applicable | \$9,760; 45 people, 300 hours |
| Humboldt | Not addressed | Not addressed | Expressed concern about time and cost but provided no specific data |
| Lander | "Information was available but not <u>readily</u> accessible." | Not applicable | 300 person hours. "Because of small size and lack of human resources a great deal of overtime was required increasing the cost of preparation." |



| School District | Areas where required information was not available | Plans to get information next year | Impact of providing accountability reports |
|--------------------|--|---|--|
| Lincoln | No separate report responding to Subsection 1.4 was submitted. | Not addressed | Not addressed |
| Lyon | Sixth and ninth grade writing exam results available only for the 1992-93 school year. | Will be included in future reports as it is collected. | - 5,000 copies printed for distribution Estimated hourly preparation cost: \$25 75 hours of clerical time; 285 hours of administrative time. Total cost: \$9,000 or \$1.86 per student |
| Mineral | - Percentage of total enrollment participating in special programs was inadvertently left out Percentage of students whose parents attended formally scheduled parent- teacher conferences was not included. | These areas will be tracked and included in next year's repeat. | - 3,306 person hours - Total costs: \$9,352.00 |
| Nye | No separate report responding to Subsection 1.4 was submitted. | Not addressed | Not addressed |
| Pershing | No separate report responding to Subsection 1.4 provided. "All of the required information was provided in the schools' individual reports." | Not addressed | Not addressed |
| Storey | All information available | Not applicable | "Probably less than \$250." [Direct cost] "Secretaries, counselors, teachers, and administrators spent several hours each. Superintendent spent a dozen hours." "Hundreds of man-power dollars were spent in completing the document." |



| School District | Areas where <u>required</u> information was not available | Plans to get information next year | Impact of providing accountability reports |
|---|--|---|--|
| Washoe Only a few required items of information were not available: Because of mixed grade levels in classes in middle schools and high schools, a. Average class sizes by grade and subject; b. Percentage of classes taught by teachers outside their license by grade level and subject; c. Results of sixth and ninth grade writing exam | available: Because of mixed grade levels in classes in middle schools and high schools, a. Average class sizes by grade and subject; b. Percentage of classes taught by teachers outside their license by grade level and subject; c. Results of sixth and ninth grade writing exam available for only 1992-93 | Data for "a" and "b" are unlikely to be available in future years. Recommend deleting this degree of detail. c. Each year's data will be reported as it becomes available. | Accountability reports have been well received by the public. The initial press run of 250 district reports was exhausted within six weeks and a second printing was ordered. Feedback has been uniformly positive. During the last week in March, 1994, 42,000 elementary school reports were printed and distributed to parents through their children. 21,000 reports for middle and high schools were printed and mailed to parents. |
| | school year and not for the two preceding years; d. Results of high school proficiency test by three areas for current and three preceding years e. School by school data on ACT and SAT available only for current year. | Procedures for gathering all required elements have been implemented for future reporting years, for both "d" and "e". | Copies were distributed to local media, realtors and the Economic Development Authority of Western Nevada. |
| White Pine | No separate report responding to Subsection 1.4 was submitted. | | |



GENERAL RECOMMENDATIONS FOR IMPROVING THE ACCOUNTABILITY PROCESS

The following general recommendations were made by school district leaders in response for the request for their input:

Agree on standards of achievement for each grade level, assess the attainment of those standards, and provide indicators of progress in student achievement over time. The accountability process should lead to better understanding of how district programs do or do not articulate through grade levels. (Carson, Lyon)

Achievement assessments done by the district should be completely aligned with the curriculum and instruction. Data should be incorporated into districts' planning processes. (Clark, Douglas)

Quality indicators should go beyond academic test scores and other more easily quantified indicators. (Rethink required test scores as indicators for achievement.) (Carson, Douglas, Elko, Lyon)

Agree on the indicators of a quality school climate (Carson, Lander)
Assess the attainment of those indicators and progress over time. (Carson, Lander)

The accountability program should enhance the instructional <u>process</u>. We need to agree on indicators of effective instruction and assess the quality of instruction. (Carson, Lander)

Derive ways to improve the quality of instruction and track the impact of the improvements (Carson)

The system should stress doing a few things well. Manage and streamline the data collection so as not to be buried by it--Keep it simple. One way to do this is to move toward a narrative style with fewer statistics. (Carson, Clark, Eureka, Lander, Storey)

Summarize and interpret the data effectively. (Carson, Elko, Lander, Lyon, Storey) Each section of statistical information should contain a narrative explanation of what the numbers mean. Common language should be considered. For example, the section on per pupil expenditures would be much more informative if some language were added to explain the five main categories included and why variations between schools exist. (Washoe)







TECHNICAL RECOMMENDATIONS FOR IMPROVING THE ACCOUNTABILITY PROCESS

Delete requirement to report sources of revenue by school site (Elko)

The section on special programs needs both additions and deletions. At the elementary level, the items reporting the percentage served in music, physical education, art, and computers should be dropped. Since the State Course of Study requires instruction in all those areas, the percentages are all 100%. Further, it is not clear why they are considered "special" programs. Secondly, the high school reports could be improved by adding such programs as JROTC and alternative education as categories. (Washoe)

Reporting the percentage of parents who attended the first parent-teacher conference is not an accurate indicator of parent involvement. We are unaware of any statistical barometer to do so fairly. Instead, we propose that schools be required to list opportunities for parent involvement. (Washoe)

We question the usefulness of the data about the percentage of students promoted to the next grade. Most districts actively discourage the practice of retention except at first grade. It is not clear to us how this information is an indicator of quality. (Washoe)

The section reporting the percentage of elementary teachers teaching fully within their area of licensure should be deleted. All elementary teachers must be so licensed and all the percentages for our district were 100%. (Washoe)

As a new section, we recommend that high schools report the percentages moving on to post-secondary education including two-year, four-year, and other institutions. (Washoe)

In addition to the data about student-counselor ratios, we suggest that similar data for nurses and psychologists be added. Instead of comparing those data to a districtwide average, the ratio for elementary schools should be compared to the district elementary average, middle schools to their average and high schools to the high school average. (Washoe)



PROCEDURAL RECOMMENDATIONS

State-generated software for reporting to guarantee all required information is reported and in the same format (Lander, Lincoln, Mineral)

Training opportunity on writing reports (Carson, Lander)

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Provide financial support, especially to smaller districts that do not have the manpower of the larger districts in the state (Mineral, Nye, Storey)

Data utilization should be incorporated into districts' planning processes.

(REPRINTED WITH ADOPTED AMENDMENTS) S.B. 511 SECOND REPRINT

SENATE BILL NO. 511-COMMITTEE ON FINANCE

JUNE 1, 1993

Referred to Committee on Finance

SUMMARY-Revises provision concerning program of accountability for public schools. (BDR 34-2075)

FISCAL NOTE Effect on Local Government: Yes. Effect on the State or on Industrial Insurance: Contains Appropriation.



ENPLINEATION - Matter in italics is new, matter in brackets [] is material in be omitted.

AN ACT relating to education; revising the provision concerning the program of accountability for public schools; and providing other matters properly relating thereto.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

Section 1. NRS 385.347 is hereby amended to read as follows:

385.347 1. The board of trustees of each school district in this state, in cooperation with associations recognized by the state board as representing licensed personnel in education in the district, shall adopt a program providing for the accountability of the school district to the residents of the district and to the state board for the quality of the schools and the educational achievement of the pupils in the district.

2. The board of trustees of each school district [may design its own program or may adopt the program developed by the Northwest Association

of Schools and Colleges.

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3. The program must require the board of trustees of the school district to report not less than annually] must report during March of each year to the residents of the district concerning:

(a) The educational goals and objectives of the school district;

(b) A comparison of pupil achievement for each school in the district and the district as a whole at each age and grade level for the current school year with that of previous school years;

(c) The ratio of pupils to teachers at each grade level for each school in the district and the district as a whole and other data concerning licensed and

unlicensed employees of the school district;

(d) A comparison of the types of classes that each teacher has been assigned to teach with the qualifications and licensure of the teacher [;], for each school in the district and the district as a whole:

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(f) The curriculum used by the school district, including any special programs for pupils [;] at an individual school;

(g) Records of the attendance and advancement of pupils in all grades, for each school in the district and the district as a whole, and of graduation rates for pupils in each high school [; and] in the district;

(h) Efforts made by the school district and by each school in the district to increase communication with the parents of pupils in the district [.]; and

(i) Such other information as is directed by the superintendent of public instruction.

3. The superintendent of public instruction shall:

(a) Prescribe forms for the reports required pursuant to subsection 2 and provide the forms to the respective school districts.

(b) Provide statistical information and technical assistance to the school 13 districts to ensure that the reports provide comparable information with respect to each school in each district and among the districts.

(c) Consult with a representative of:

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(1) The Nevada State Education Association; (2) The Nevada Association of School Boards;

(3) The Nevada Association of School Administrators; and

(4) The Nevada Parent Teachers Association,

concerning the program and consider any advice or recommendations submit-

ted by the representatives with respect to the program.

4. On or before April 15 of each year, the board of trustees of each school 23 district shall submit to the state board the report made pursuant to subsection . 2. On or before June 15 of each year, the board of trustees of each school 25 district shall submit to the state board:

(a) A separate report summarizing the effectiveness of the district's pro-

gram of accountability during the school year; and

(b) A description of the efforts the district has made to correct deficiencies

identified in the report submitted pursuant to paragraph (a).

30 5. On or before February 1 of each year, the superintendent of public 31 instruction shall analyze the information submitted to the state board and report to the legislature concerning the effectiveness of the programs of accountability adopted pursuant to this section. In even-numbered years, the report must be submitted to the legislative commission.

Sec. 2. This act becomes effective on July 1, 1993, and expires by limita-

tion on July 1, 1997.

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BEST COPY AVAILABLE



STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL

Capitol Complex
Carson City, Nevada 89710
Telephone (702) 687-4170
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BROOKE A NIELSEN Assistant Attorney General

November 15, 1993

Eugene T. Paslov, Ph.D.
Superintendent of Public Instruction
Department of Education
400 West King Street
Carson City, Nevada 89710

Dear Dr. Paslov:

FRANKIE SUE DEL PAPA

Attorney General

You have asked this office for an opinion regarding NRS 385.347, as amended by Act of June 1, 1993, ch. 644, § 1, 1992 Nev. Stat. 2745 ("Senate Bill 511"). A difference of opinion was raised in a discussion between your office and local school district superintendents. One school district has interpreted this section to mean that the district must describe efforts to correct deficiencies in its system of accountability, not efforts to correct deficiencies that have been identified at the school sites. The interpretation will affect the type of information included in the report to the legislature and will impact local school districts' planning for compliance with the reporting requirement.

QUESTION

Is it the meaning of NRS 385.347(4) that each district shall identify deficiencies and describe efforts to correct deficiencies:

- 1) In the system of accountability reporting; or
- 2) At the school sites, based upon an analysis and interpretation of the data reported under this statute?





Escene T. Paslov, Ph.D.. November 15, 1993 Page 2

<u>ANALYSIS</u>

NRS 385.347, sometimes known as the school accountability law, was first adopted by our legislature in 1989. Each of the 17 school districts reported district-wide data or information to the parents and community it served and to the State Superintendent of Public Instruction pursuant to the law. In the 1993 session of the legislature, the law was amended to provide refinements and to specify that the data or information shall be reported for each school in the district rather than for the district as a whole.

Subsection (4) of NRS 385.347, as amended by Senate Bill 511, provides that:

4. On or before April 15 of each year, the board of trustees of each school district shall submit to the state board the report made pursuant to subsection 2. On or before June 15 of each year, the board of trustees of each school district shall submit to the state board:

(a) A separate report summarizing the effectiveness of the district's program of accountability during the school year; and

(b) A description of the efforts the district has made to correct deficiencies identified in the report submitted pursuant to paragraph (a). [Emphasis added.]

If the language of the statute is plain and unambiguous, there is no room for construction. Atlantic Commercial Dev. Corp. v. Boyles, 103 Nev. 35, 38, 732 P.2d 1360 (1987). An examination of the language of the law begins with subsection (4)(a) which calls for a report of the effectiveness of the school district's "program of accountability." The key to our analysis is the description of "program of accountability" found in subsection 1 of NRS 385.347, as amended by Senate Bill 511. It states that the board of trustees shall "adopt a program providing for the accountability of the school district... for the quality of the schools and the educational achievement of the pupils in the district." Id. From the description we glean that the program of accountability is not merely the methodology for gathering and reporting the data. The deficiencies identified in the report will be deficiencies in the "quality of the schools and the educational achievement of the pupils in the district." Id. The effectiveness of the program would be how it affects the quality of the schools and the educational achievement of the pupils. In addition, whether the information or data constitutes a deficiency is a determination to be made by the local trustees from the data or information gathered pursuant to the law.



Eugene T. Paslov, Ph.D. November 15, 1993 Page 3

CONCLUSION

NRS 385.347, as amended by Senate Bill 511, requires that each school district identify deficiencies and describe efforts to correct deficiencies in the quality of schools and the educational achievement of pupils at school sites based upon the analysis and interpretation of the data reported pursuant to this statute.

Cordially,

FRANKIE SUE DEL PAPA Attorney General

By:

MELANIE MEEHAN CROSSLEY

Deputy Attorney General Government Affairs

(702) 687-3514

MMC:jf

Part 3 Information for Completion of REPORT ON EFFECTIVENESS OF ACCOUNTABILITY PROGRAM

The Nevada School Accountability Law requires that the Board of Trustees of school districts provide a separate report covering the effectiveness of the district's program of accountability and a description of the efforts the district has made to correct deficiencies identified in the reports specified in Parts 1 and 2 of the Handbook. Five copies of this report should be submitted to the Nevada Department of Education on or before June 15 of each year.

This section provides a general description of the contents of the School District's Effectiveness Report. The report can be considered in terms of two major themes: the Evaluation Process itself, and the Evaluation Findings. Each are reviewed below.

Review of the Accountability Process

The review of the accountability process should contain, but not be restricted to, the following elements:

- a. areas where <u>required</u> (not the elective) information was not available from the previous school year for the present reports;
- b. plans for providing the required, but presently missing, information in the reports provided to the public in the next year;
- c. the impact on the school district of providing the public with the school accountability reports (use the District Impact Survey); and
- d. recommendations for improving the accountability process at the state-, district-, and school-level.

Evaluation of Accountability Findings

The evaluation of accountability findings should contain, but not be restricted to, the following elements:



- a. identification of exemplary school sites;
- b. a review of the evidence indicating the areas of exemplary performance at those school sites;
- c. any model programs or activities at those school sites believed to be responsible for the areas of exemplary performance at those sites;
- d. an indication of school sites where areas for improvement were identified;
- e. a review of the evidence for any deficiencies identified and discussion of the areas for improvement at each of these sites;
- f. district efforts to impact those areas for improvement at each identified school site; and
- g. any district-wide areas for improvement, along with the evidence for those deficiencies, and any efforts in the future to secure the improvement desired.



Appendix C



Table C1 - DISTRICTS' SCHOOL CHARACTERISTICS

| SCHOOL DISTRICT | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|------------------------------------|---------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|---|--|
| CARSON CITY GR. K-6 GR. 7-12 | 6,753 | 1.0% 5.9% | 29.4% 22.4% | 94.4% 92.4% | 635 400 | N.R. | N.R. | N.R. | N.R. |
| CHURCHILL | 3,889 | 4.5% | 18.5% | 95.5% | 648 | 52.3% | \$2829 | \$ 468 | \$ 463 |
| CLARK | 136,169 | 5.4% | 31.7% | 92.2% | 608 | N.R. | \$2740 | \$ 603 | \$ 466 |
| DOUGLAS | 6,285 | 8.5% | 18.6% | 93.5% | 484 | N.R. | \$2901 | \$ 481 | \$ 488 |
| ELKO | 8,710 | 5.5% | 23.1% | 92.8% | 484 | N.R. | \$2912 | \$ 469 | \$1147 |
| ESMERALDA | 143 | -3.4% | 33.3% | 92.5% | 477 | 95.0% | N.R. | N.R. | N.R. |
| EUREKA | 317 | 6.0% | 24.6% | 95.1% | 317 | N.R. | \$6245* | \$2215* | \$1814* |
| HUMBOLDT | 3,369 | 6.7% | 22.6% | 93.4% | N.R. | N.R. | \$3219 | \$ 498 | \$ 537 |
| LANDER | 1,563 | 0.0% | 24.5% | 94.4% | 520 | N.R. | \$3527 | \$ 560 | \$ 836 |
| LINCOLN | 1,097 | -1.6% | 20.7% | 94.5% | 330 | 72.0% | \$4201 | \$ 582 | \$441 |
| LYON | 4,541 | 4.6% | 22.9% | 92.9% | 395 | 69.3% | \$2871 | \$ 648 | \$672 |
| MINERAL. | 1,187 | 6.2% | 18.0% | 92.6% | 275 | N.R. | \$2709 | \$ 748 | \$578 |
| NYE ELEMENTARY HIGH SCHOOL | 3,621 | 3.2% 10.5% | 26.2% 23.7% | 92.7% 92.1% | N.R. | N.R. | N.R. | N.R. | N.R. |
| PERSHING | 862 | 4.9% | 22.1% | 91.9% | 431 | 81.8% (K-8) | \$3490 | \$ 660 | \$694 |
| STOREY | 448 | 6.7% | 19.8% | 94.5% | 448 | 70.8%* | \$3804 | \$1531 | \$776 |
| WASHOE | 41,817 | 5.1% | 40.0% | 94.0% | 461 | N.R. | \$2691 | \$438 | \$437 |
| WHITE PINE | 1,678 | 7.6% | 18.1% | 93.4% | 573 | N.R. | \$3063 | \$759 | \$575 |

* Computed from data from different schools.



Table C2 - CLASSROOMS IN DISTRICTS

| SCHOOL DISTRICT | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YRS.+ |
|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|----------------------|
| CARSON CITY | 23 | 14 | 14 | 26 | 26 | 28 | 27 | 95.5% | 73.0% | 48.0% |
| CHURCHILL. | 19 | 15 | 16 | 22 | 22 | 26 | 25 | 100.0% | 88.5% | 37.5% |
| CLARK | 24 | 16 | 16 | 27 | 28 | 29 | 25 | 100.0% | 46.0% | 38.0% |
| DOUGLAS | 24 | 16 | 15 | 27 | 26 | 26 | 26 | 96.4% | 67.3% | 38.0% |
| ELKO | 18 | 16 | 16 | 26 | 26 | 25 | 26 | 99.8% | 84.6% | 41.2% |
| ESMERALDA | 10 | 11 | 15 | 15 | 18 | 20 | 15 | 78.6% | 85.7% | 35.7% |
| EUREKA | 9.5* | 11.5* | 11.5* | 12.5* | 15* | 19* | 12* | 83.9% | 87.1% | 22.6% |
| HUMBOLDT | 23 | 16 | 16 | 22 | 23 | 24 | N.R. | 99.6% | 85.0% | 35.0% |
| LANDER | 17 | 15 | 14 | 20 | 17 | 19 | N.R. | 95.0% | 79.0% | 35.0% |
| LINCOLN | 13 | 11 | 13 | 13 | 16 | 18 | 21 | 95.4% | 53.0% | 52.0% |
| LYON | 19 | 15 | 17 | 21 | 23 | 25 | 27 | 97.8% | 81.8% | 47.4% |
| MINERAL | 29 | 16 | 16 | 18 | 20 | 19 | 32 | 100% | 76.4% | 75.0% |
| NYE | 15 | 12 | 15 | 21 | 22 | 22 | 20 | 94.7% | 76.0% | 51.8% |
| PERSHING | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | 96.4% | 89.0% | 55.7% |
| STOREY | 8 | 13 | 13 | 16 | 18 | 25 | 18 | 85.0% | 74.0% | 50.0% |
| WASHOE | 24 | 16 | 16 | 25 | 27 | 26 | 27 | 98.7%* | 51.0% | 38.0% |
| WHITE PINE | 14 | 12 | 16 | 19 | 28 | 27 | 18 | 97.2% | 85.2% | 52.8% |

Computed from data from different schools.







Table C2 - CLASSROOMS IN DISTRICTS (CONT.)

| SCHOOL DISTRICT | SECOND. ENGLISH CL. SIZE | SECOND. MATH CL. SIZE | SECOND. SCIENCE CL. SIZE | SECOND SOC.SCI CL. SIZE | SEC.ENG. TAUGHT OUT LIC. | SEC.M'TH TAUGHT OUT LIC. | SEC.SCI. TAUGHT OUT LIC. | SEC.SOC. SCI.OUT LIC. |
|-----------------|--------------------------------|-----------------------------|--------------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|-----------------------------|
| CARSON CITY | 27.3* | 25.8* | 26.1* | 21.1* | 0.0% | 0.0% | 0.0% | 0.6% |
| CHURCHILL | 24.6 | 23.7 | 23.2 | 28.2 | 0.0% | 0.0% | 1.0% | 0.0% |
| CLARK | 26.0 | 26.9 | 27.5 | 27.5 | 0.8% | 1.0% | 0.6% | 0.2% |
| DOUGLAS | 23.5* | 23.4* | 22.3* | 23.2* | 0.9% | 0.9% | 5.0% | 2.9% |
| ELKO | 21.6* | 21.0* | 22.7* | 24.6* | 0.0% | 0.0% | 0.0% | 0.0% |
| ESMERALDA | | | | **** | | **** | | |
| EUREKA | 15.3* | 10.8* | 9.7* | 20.4* | 1 class | 0.0% | 0.0% | 1 class |
| HUMBOLDT | 20.9* | 20.3* | 20.5* | 20.7* | N.R. | N.R. | N.R. | N.R. |
| LANDER | 19.9 | 18.3 | 18.3 | 19.2 | N.R. | 0.0% | N.R. | 0.0% |
| LINCOLN | 18.7* | 11.9* | 12.5* | 19.2* | N.R. | N.R. | N.R. | N.R. |
| LYON | 20.8* | 20.8* | 21.3* | 19.6* | 0.0% | 0.0% | 2.4%* | 0.0% |
| MINERAL | 23.7* | 21.3* | 21.0* | 24.4* | 0.0% | 0.0% | 0.0% | 0.0% |
| NYE | 18.3* | 13.9* | 15.0* | 17.2* | 2.0%* | 2.2%* | 0.0% | 0.0% |
| PERSHING | 25.0 | 24.0 | 23.2 | 23.1 | 0.0% | 0.0% | 0.0% | 0.0% |
| STOREY | 16.9* | 18.3* | 16.1* | 18.1* | 13.3%** | 37.7%** | 0.0% | 14.3%** |
| WASHOE | 25.7 | 26.7** | 26.8** | 26.9** | 2.0% | 0.5% | 0.4% | 3.0% |
| WHITE PINE | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. | N.R. |

* Calculated from average of individual grade figures.

** Computed from data from different schools.

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Table C3 - DISTRICT ELEMENTARY STUDENT PERFORMANCE

| | NATIO | NAL PER | CENTIL | E RANK | OF AVE. | SCORE | PERCE | NT OF 6TH G | RADERS CO | MPETENT |
|--------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------|------------------|------------------|----------------------|
| SCHOOL DISTRICT | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N |
| CARSON CITY | 44% | 39% | 38% | 48% | 45% | 49% | 62.7% | 57.8% | 70.1% | 63.1% |
| CHURCHILL | 62% | 49% | 50% | 61% | 55% | 58% | N.R. | N.R. | N.R. | N.R. |
| CLARK | 57% | 61% | 54% | 53% | 63% | 54% | 54.7% | 50.4% | 61.0% | 58.2% |
| DOUGLAS | 63% | 66% | 63% | 60% | 69% | 61% | 60.0% | 56.0% | 69.0% | 62.0% |
| ELKO | 57% | 53% | 53% | 58% | 53% | 56% | 58.9% | 56.1% | 66.0% | 61.9% |
| ESMERALDA | 43% | 58% | 47% | 43% | 50% | 43% | 30.0% | 30.0% | 10.0% | 10.0% |
| EUREKA (EUREKA ELEM. SCHOOL ONLY) | 66% | 61% | 54% | 46% | 71% | 61% | N.R. | N.R. | N.R. | N.R. |
| HUMBOLDT | 59% | 59% | 57% | 47% | 45% | 46% | 51.8% | 48.6% | 61.5% | 58.4% |
| LANDER | 61% | 59% | 58% | 54% | 70% | 63% | 47.9% | 48.7% | 47.9% | 60.5% |
| LINCOLN | 57% | 62% | 50% | 54% | 51% | 53% | 53.0% | 63.0% | 63.0% | 62.0% |
| LYON | 54% | 49% | 48% | 51% | 49% | 50% | 58.9% | 54.9% | 67.7% | 57.4% |
| MINERAL | 51% | 37% | 28% | 39% | 36% | 42% | 41.7% | 37.9% | 58.9% | 40.8% |
| NYE | 41% | 45% | 41% | 42% | 41% | 47% | N.R. | N.R. | N.R. | N.R. |
| PERSHING | 52% | 37% | 45% | 41% | 48% | 43% | 53.3% | 51.7% | 53.3% | 60.0% |
| STOREY | N.R. | N.R. | N.R. | N.R. |
| WASHOE | 58% | 61% | 58% | 59% | 63% | 60% | 60.8% | 56.1% | 60.8% | 60.8% |
| WHITE PINE | 64% | 49% | 59% | 62% | 48% | 55% | 58.4% | 48.2% | 56.5% | 69.9% |

6%



Table C4 -- DISTRICT SECONDARY STUDENT PERFORMANCE

| | AVE. | %TILE | % OF 9 | TH GRADE | RS COM | PETENT | T % SENIORS PASSING | | | | | | ·-···································· | | |
|-----------------|--------------|--------------|---------|-----------------|----------------|--------------------------|---------------------|------------------------|------------------------|-------------------------|-------------------------|------------|--|--------------------|-------------|
| SCHOOL DISTRICT | READ GR.9 | MATH GR.9 | WRITE | WRITE ORGAN. | WRITE VOICE | WRITE CONVEN -TION | DROP OUT RATE | READ PROFI CIENT | MATH PROFI CIENT | WRITE PROFI CIENT | % SR'S TAKING ACT | ACT AVE | % SR'S TAKING SAT | SAT VER- BAL | SAT MATH |
| CARSON CITY | 55% | 51% | 70.1% | 67.6% | 81.9% | 80.7% | 5.5% | 88.4% | 86.7% | 96.1% | 51% | 21.0 | 46% | 416 | 472 |
| CHURCHILL | N.R. | N.R. | 68.6% | 62.8% | 68.6% | 70.8% | 6.7% | 98.4% | 97.9% | 98.4% | 53% | 21.6 | 24% | 431 | 478 |
| CLARK | 56% | 59% | 68.0% | 65.0% | 79.7% | 73.1% | 9.6% | 96.0% | 96.5% | 97.2% | 43% | 21.1 | 27% | 430 | 495 |
| DOUGLAS | 55% | 61% | · 77.0% | 75.0% | 84.0% | 80.0% | 4.6% | 99.3% | 98.6% | 99.6% | N.R. | 21.8 | N.R. | 449 | 505 |
| ELKO | 60% | 67% | 70.2% | 67.1% | 82.4% | 77.6% | 6.0% | 97.5% | 97.0% | 98.2% | 43% | 21.0 | 0% | <u> </u> | |
| ESMERALDA | | | | | | | | | | | | | | | <u> </u> |
| EUREKA | 68% | 56% | 74.0% | 74.0% | 90.0% | 90.0% | 2.2% | 100% | 100% | 100% | 63% | 21.9 | 69% | 392 | 435 |
| HUMBOLDT | 51% | 48% | 63.9% | 61.1% | 85.1% | 78.4% | 3.8% | 98.0% | 99.3% | 100% | 55% | 20.6 | 28% | 428 | 468 |
| LANDER | 51% | 61% | 72.7% | 74.4% | 87.6% | 81.0% | 6.9% | 100% | 100% | 100% | 54% | 20.0 | 20% | 270 | 310 |
| LINCOLN | 58% | 56% | 68.0% | 68.0% | 75.0% | 83.0% | 0.2% | 100% | 100% | 100% | 60% | 21.1 | N.R. | N.R. | N.R. |
| LYON | 54% | 47% | 69.5% | 65.9% | 80.3% | 74.1% | 8.7% | 94.3% | 93.9% | 98.3% | 43% | 21.5 | 19% | 459 | 496 |
| | 49% | 44% | 22.7% | 20.2% | 27.8% | 18.0% | 9.4% | 92.0% | 93.0% | 97.0% | N.R. | N.R. | N.R. | N.R. | N.R. |
| MINERAL | 49% | 48% | N.R. | N.R. | N.R. | N.R. | 5.2% | 100% | 100% | 100% | 41% | 19.0 | 12% | 414 | 435 |
| NYE | | | N.R. | N.R. | N.R. | N.R. | 3.1% | 100% | 100% | 100% | 81% | 19.1 | 22% | 471 | 521 |
| PERSHING | 48% | 42% | | + | + | N.R. | 8.3% | 100% | 100% | 100% | 37% | 18.5 | N.R. | N.R. | N.R. |
| STOREY | 51% | 51% | N.R. | N.R. | N.R. | | + | | 97.0% | 99.0% | 35% | 21.3 | | 444 | 491 |
| WASHOE | 60% | 60% | 71.0% | 67.8% | 81.7% | 75.4% | 6.6% | 98.0% | | - | | | | N.R. | N.R. |
| WHITE PINE | 61% | 46% | N.R. | N.R. | N.R. | N.R. | 5.9% | N.R. | N.R. | N.R. | N.R. | N.R. | IV.FT. | N.H. | 14.14. |

ERIC

Table C5 - ELEMENTARY SCHOOL CHARACTERISTICS

E.C.

CARSON

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINSITRAT'N | PER PUPIL EXPENDITURE OPERATION |
|-------------------|--------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|-------------------------------------|---------------------------------------|
| BORDEWICH-BRAY E. | 541 | -22.7% | 24.2% | 94.0% | 361 | 30.0% | NR | NR | NR |
| FREMONT E. | 627 | 0.5% | 16.2% | 95.6% | 627 | 95.8% | NR | NR | NR |
| FRITSCH E. | 725 | -4.0% | 25.9% | 94.3% | 725 | 96.5% | NR | NR | NR |
| SEELIGER E. | 756 | -4.1% | 15.7% | 94.8% | 756 | 90.0% | NR | NR | NR |
| TWAIN E. | 561 | 115.8% | 66.0% | 93.2% | 561 | 87.0% | NR | NR | NR |
| EMPIRE E. | 602 | -7.2% | 28.6% | 94.3% | 602 | 83.0% | NR | NR | NR |

CHURCHILL

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERNECE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATION |
|--------------|--------|------------------|-----------------|----------------|-----------------|--|-----------------------------------|---|---------------------------------------|
| BEST E. | 789 | 5.8% | 24.8% | 94.5% | 789 | 58.0% | \$2813 | \$457 | \$178 |
| LAHONTAN E. | 520 | 0.0% | 24.4% | 96.1% | 520 | 75.6% | \$2839 | \$471 | \$244 |
| NORTHSIDE E. | 519 | -13.5% | 1.6% | 97.1% | 519 | 78.0% | \$2831 | \$455 | \$244 |
| WEST END E. | 440 | -14.1% | 19.0% | 94.9% | 440 | 94.0% | \$2855 | \$466 | \$279 |





CLARK

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|-----------------------------------|--------|------------------|-----------------|----------------|-----------------|--|-----------------------------------|-------------------------------------|----------------------------------|
| LAUGHLIN HIGH/JR H | 431 | 12.5% | 26.8% | 93.2% | 431 | 10.0% | \$3253 | \$906 | \$1509 |
| MOAPA VAL'Y HIGH/JR | 865 | 10.3% | 8.0% | 93.3% | 433 | 50.0% | \$3145 | \$728 | \$630 |
| VIRGIN VAL'Y HIGH/JR | 500 | 8.2% | 17.9% | 93.5% | 500 | 43.0% | \$4127 | \$929 | \$1012 |
| BROWN JUNIOR HIGH | 858 | 4.9% | 27.1% | 93.6% | 429 | 33.0% | \$2703 | \$689 | \$508 |
| CANNON JUNIOR HI | 1073 | 16.8% | 22.0% | 92.7% | 537 | 65.0% | \$2493 | \$612 | \$494 |
| FREMONT JUNIOR HI | 941 | -5.0% | 33.3% | 92.5% | 471 | 60.0% | \$2889 | \$657 | \$495 |
| GREENSPUN JR HIGH | 1512 | -4.8% | 14.3% | 93.6% | 504 | 45.0% | \$2553 | \$601 | \$436 |
| KNUDSON JUNIOR HI | 775 | -5.1% | 33.1% | 90.8% | 388 | 70.0% | \$2777 | \$750 | \$518 |
| SANDY VAL'Y JR HIGH | 68 | 15.3% | 12.8% | 91.3% | 360 | 85.0% | \$2950 | \$1243 | \$594 |
| VON TOBEL JUNIOR H | 1072 | 0.8% | 34.8% | 92.4% | 536 | 50.0% | \$2442 | \$618 | \$536 |
| BRIDGER MIDDLE S | 1057 | -2.0% | 34.6% | 92.8% | 529 | 50.0% | \$2533 | \$625 | \$476 |
| BUBKHOLDER MID S | 1116 | 1.0% | 23.4% | 94.0% | 558 | 80.0% | \$2449 | \$599 | \$471 |
| CASHMAN MIDDLE S | 923 | -1.3% | 34.7% | 87.4% | 462 | 75.0% | \$2798 | \$670 | \$531 |
| GARRETT MIDDLE S | 604 | 4.7% | 20.0% | 94.7% | 604 | 50.0% | \$3176 | \$358 | \$563 |
| GIBSON MIDDLE SCH | 1008 | -22.7% | 29.0% | 91.0% | 504 | 50.0% | \$2740 | \$651 | \$445 |
| MARTIN MIDDLE SCH | 944 | -1.3% | 36.9% | 91.8% | 315 | 40.0% | \$2968 | \$681 | \$503 |
| ORR MIDDLE SCHOOL | 1071 | -10.6% | 39.5% | 91.6% | 536 | 33.0% | \$2446 | \$627 | \$502 |
| | 1196 | -12.4% | 30.3% | 93.3% | 399 | 40.0% | \$2549 | \$590 | \$497 |
| ROBISON MIDDLE S SMITH MIDDLE SCH | 811 | -32.2% | 37.2% | 90.9% | 406 | NR | \$2521 | \$689 | \$534 |



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CLARK (CONT.)

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|-------------------|--------|------------------|-----------------|----------------|-----------------|--|-----------------------------------|---|----------------------------------|
| SWAINSTON MID SCH | 1444 | 0.0 | 29.5% | 93.1% | 481 | 85.0% | \$2432 | \$609 | \$431 |
| WHITE MIDDLE SCH | 900 | 0.0 | 29.0% | 93.9% | 450 | 83.0% | \$2531 | \$ 656 | \$607 |
| WOODBURY MIDDLE | 1129 | -10.3% | 24.2% | 90.4% | 565 | 80.0% | \$2923 | \$624 | \$490 |
| CARSON 6TH | 459 | 4.3% | 29.2% | 90.2% | 459 | 70.0% | \$3293 | \$601 | \$521 |
| GILBERT 6TH | 1373 | -1.8% | 20.4% | 88.1% | 1373 | 60.0% | \$2415 | \$494 | \$330 |
| HOGGARD 6TH | 505 | -3.4% | 27.1% | 88.9% | 505 | 89.0% | \$2825 | \$793 | \$522 |
| KELLY 6TH | 490 | -8.4% | 25.0% | 87.2% | 490 | 90.0% | \$2959 | \$603 | \$541 |
| MACKEY 6TH | 528 | -8.3% | 28.6% | 92.3% | 528 | 60.0% | \$3248 | \$741 | \$566 |
| MADISON 6TH | 691 | 3.6% | 29.4% | 87.9% | 691 | 60.0% | \$2741 | \$497 | \$441 |
| MCCALL 6TH | 516 | -7.9% | 28.9% | 89.4% | 516 | 90.0% | \$3107 | \$734 | \$493 |
| ADAMS E | 544 | 29.5% | 26.8% | 94.8% | 0 | 93.0% | \$2575 | \$ 557 | \$432 |
| ADCOCK E. | 563 | 3.1% | 22.0% | 93.3% | 1126 | 90.0% | \$3152 | \$ 652 | \$424 |
| ANTONELLO E. | 589 | 0.0 | 27.6% | 95.0% | 0 | 96.0% | \$2279 | \$523 | \$457 |
| BARTLETT E. | 551 | 0.0 | 23.7% | 95.5% | 0 | 98.0% | \$2491 | \$551 | \$424 |
| BEATTY E. | 579 | 10.9% | 23.8% | 93.8% | 0 | 92.0% | \$2395 | \$556 | \$386 |
| BECKLEY E. | 664 | -12.7% | 31.5% | 93.5% | 1328 | 93.0% | \$2987 | \$496 | \$416 |
| BELL E. | 679 | 6.9% | 43.8% | 92.4% | 1358 | 99.0% | \$2742 | \$586 | \$395 |
| BENDORF E. | 502 | 0.0 | 33.0% | 94.6% | 0 | 99.0% | \$2566 | \$564 | \$426 |
| BENNETT E. | 450 | -8.2% | 30.9% | 93.2% | 450 | 97.0% | \$3227 | \$587 | \$491 |



CLARK (CONT.)

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|----------------|--------|------------------|-----------------|----------------|-----------------|--|-----------------------------------|-------------------------------------|----------------------------------|
| BOWLER E. | 557 | -4.3% | 11.2% | 94.8% | 1114 | 99.0% | \$3235 | \$572 | \$447 |
| BRACKEN E. | 581 | 10.9% | 35.2% | 91.9% | 1162 | NR | \$2963 | \$540 | \$416 |
| CAHLAN E. | 474 | -3.1% | 32.3% | 92.8% | 474 | 85.0% | \$3503 | \$558 | \$498 |
| CHRISTENSEN E. | 589 | -30.5% | 16.7% | 95.3% | 0 | 97.0% | \$2658 | \$538 | \$388 |
| COX, C. E. | 525 | 6.9% | 32.4% | 92.7% | 1050 | 86.0% | \$2920 | \$628 | \$471 |
| COX, D. E. | 832 | 9.8% | 21.4% | 94.5% | 1664 | 95.0% | \$2452 | \$464 | \$387 |
| CRAIG E. | 599 | -14.3% | 48.5% | 90.6% | 599 | 65.0% | \$3032 | \$691 | \$423 |
| CRESTWOOD E. | 605 | 5.4% | 33.1% | 93.4% | 1210 | 94.0% | \$3289 | \$622 | \$415 |
| CULLEY E. | 769 | -4.2% | 24.6% | 93.8% | 1538 | 93.0% | \$2319 | \$ 579 | \$370 |
| CUNNINGHAM E. | 572 | -0.7% | 44.0% | 91.8% | 1144 | 85.0% | \$3121 | \$584 | \$482 |
| DAILEY E. | 542 | -0.2% | 37.0% | 92.8% | 1084 | 70.0% | \$2349 | \$553 | \$446 |
| DEARING E. | 630 | 9.2% | 28.2% | 92.9% | 1260 | 80.0% | \$3078 | \$540 | \$411 |
| DECKER E. | 714 | -1.7% | 24.1% | 93.6% | 1428 | 90.0% | \$2976 | \$530 | \$391 |
| DERFELT E. | 849 | 13.5% | 28.7% | 94.2% | 1698 | NR | \$2602 | \$518 | \$ 361 |
| DESKIN E. | 715 | 3.3% | 19.7% | 94.7% | 0 | 88.0% | \$2671 | \$509 | \$367 |
| DISKEN E. | 720 | -13.5% | 30.2% | 93.0% | 1440 | 67.0% | \$2498 | \$534 | \$420 |
| DONDERO E. | 785 | -0.1% | 25.8% | 93.4% | 1570 | 96.0% | \$2808 | \$516 | \$402 |
| DOOLEY E. | 442 | -11.1% | 14.0% | 95.9% | 0 | 99.0% | \$3562 | \$626 | \$510 |
| EARL, I. E. | 791 | -1.5% | 35.5% | 93.1% | 1582 | 95.0% | \$2428 | \$504 | \$405 |



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CLARK (CONT.)

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|-----------------|--------|------------------|-----------------|----------------|-----------------|--|-----------------------------------|-------------------------------------|----------------------------------|
| EARL, M. IE. | 714 | 4.4% | 22.7% | 94.5% | 1428 | 95.0% | \$2785 | \$478 | \$372 |
| EDWARDS E. | 843 | 3.2% | 25.4% | 94.1% | 843 | 95.0% | \$2392 | \$483 | \$392 |
| EISENBERG-KA E. | 1292 | 8.8% | 20.8% | 94.6% | 0 | 85.0% | \$2560 | \$503 | \$410 |
| FERRON E. | 606 | -4.1% | 30.6% | 94.1% | 1212 | 98.0% | \$3442 | \$665 | \$455 |
| FONG E. | 712 | 9.9% | 29.6% | 94.0% | 1424 | 70.0% | \$2347 | \$471 | \$ 397 |
| FRENCH E. | 633 | 0.3% | 16.7% | 94.7% | 0 | 96.0% | \$3151 | \$515 | \$396 |
| FYFE E. | 525 | -3.3% | 24.1% | 93.8% | 0 | 98.0% | \$3532 | \$516 | \$436 |
| GALLOWAY E. | 845 | 5.1% | 18.8% | 94.8% | 1690 | 99.0% | \$2592 | \$ 548 | \$375 |
| GIBSON E. | 595 | -26.4% | 10.4% | 96.2% | 1190 | 98.0% | \$2312 | \$ 522 | \$404 |
| GRAGSON E. | 815 | -4.7% | 29.1% | 91.6% | 815 | 85.0% | \$3555 | \$650 | \$394 |
| GRAY E. | 619 | 2.7% | 22.0% | 94.1% | 0 | 75.0% | \$3113 | \$508 | \$401 |
| GRIFFITH | 366 | 2.2% | 32.4% | 94.1% | 732 | 90.0% | \$3352 | \$678 | \$ 518 |
| HANCOCK E. | 643 | 0.6% | 25.7% | 93.7% | 0 | 60.0% | \$2624 | \$489 | \$374 |
| HARMON E. | 678 | 2.4% | 24.1% | 94.3% | 0 | 93.0% | \$2699 | \$554 | \$421 |
| HARRIS E. | 637 | 3.9% | 21.7% | 94.1% | 0 | 99.0% | \$2686 | \$520 | \$460 |
| HEARD E. | 750 | -4.8% | 21.6% | 96.3% | 1500 | 97.0% | \$2561 | \$570 | \$363 |
| HERR E. | 688 | 7.0% | 37.8% | 92.8% | 1376 | 95.0% | \$2302 | \$543 | \$368 |
| HERRON E. | 1299 | 3.6% | 43.7% | 90.7% | 1299 | 70.0% | \$3092 | \$533 | \$335 |
| HEWESTON E. | 977 | -1.1% | 36.6% | 91.3% | 977 | 50.0% | \$2791 | \$ 561 | \$359 |





CLARK (CONT.)

| SCHOOL | ENROLL. | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|-------------------|---------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|---|----------------------------------|
| HILL E. | 797 | -8.0% | 18.3% | 95.0% | 1594 | 99.0% | \$2281 | \$481 | \$369 |
| HINMAN E. | 603 | 5.4% | 28.9% | 93.9% | 1206 | 97.0% | \$2706 | \$525 | \$407 |
| INDIAN SPRINGS E. | 176 | 3.5% | 32.1% | 92.1% | 176 | 90.0% | \$3724 | \$407 | \$243 |
| JACOBSON E. | 785 | 11.2% | 17.6% | 94.4% | 0 | 90.0% | \$2370 | \$507 | \$342 |
| JYDSTRUP E. | 763 | 13.9% | 41.6% | 91.0% | 1526 | 87.0% | \$2571 | \$507 | \$367 |
| KATZ-MCMILLAN E. | 1365 | 26.0% | 30.5% | 93.3% | 9 | 95.0% | \$2358 | \$515 | \$414 |
| KIM E. | 618 | 4.2% | 13.5% | 94.7% | 0 | 95.0% | \$2294 | \$589 | \$403 |
| KING, M.L. E. | 564 | 2.5% | 37.6% | 92.5% | 1128 | 93.0% | \$2862 | \$627 | \$425 |
| KING, M.P. E | 513 | -0.4% | 15.5% | 94.8% | 1026 | 98.0% | \$2390 | \$560 | \$447 |
| LAKE E. | 766 | -12.5% | 35.7% | 92.4% | 1532 | 95.0% | \$2997 | \$542 | \$373 |
| LINCOLN E. | 565 | -27.6% | 36.9% | 92.7% | 565 | 80.0% | \$3057 | \$ 531 | \$439 |
| LONG E. | 658 | -6.3% | 23.5% | 94.6% | 0 | 80.0% | \$2990 | \$ 514 | \$394 |
| LUNT E. | 755 | 14.0% | 41.3% | 90.1% | 1510 | 70.0% | \$2590 | \$49 5 | \$379 |
| LYNCH E. | 636 | 3.9% | 35.0% | 92.5% | 1272 | 85.0% | \$2816 | \$529 | \$390 |
| MACK E. | 769 | 4.6% | 24.6% | 94.5% | 1538 | 100.0% | \$2550 | \$612 | \$383 |
| MANCH E. | 730 | -19.5% | 43.8% | 92.8% | 730 | 30.0% | \$2534 | \$568 | \$389 |
| MAY E. | 700 | 17.6% | 22.2% | 93.8% | 0 | 93.0% | \$2427 | \$541 | \$433 |
| MCCAW E. | 814 | 0.0 | 21.7% | 94.3% | 1628 | 95.0% | \$2514 | \$520 | \$335 |
| MCDONIEL E. | 635 | 10.1% | 17.5% | 95.5% | 0 | 98.0% | \$2654 | \$523 | \$383 |





CLARK (CONT.)

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|------------------|--------|------------------|-----------------|----------------|-----------------|--|-----------------------------------|---|----------------------------------|
| MCWILLIAMS E. | 465 | -4.5% | 28.7% | 93.7% | 0 | 70.0% | \$3122 | \$556 | \$ 466 |
| MENDOZA E. | 736 | 10.2% | 26.5% | 94.4% | 0 | 99.0% | \$2464 | \$596 | \$389 |
| MITCHELL E. | 432 | 1.9% | 16.9% | 94.6% | 864 | 99.0% | \$2973 | \$600 | \$502 |
| MOUNTAIN VIEW E. | 671 | -3.3% | 30.9% | 93.6% | 1342 | 75.0% | \$2627 | \$634 | \$419 |
| PARADISE E. | 397 | 6.1% | 42.0% | 92.7% | 794 | 91.0% | \$3552 | \$792 | \$558 |
| PARK E. | 795 | 9.8% | 36.1% | 92.3% | 1590 | 75.0% | \$2998 | \$521 | \$353 |
| PARSON E. | 677 | -3.4% | 30.1% | 94.6% | 1354 | 98.0% | \$2495 | \$508 | \$387 |
| PERKINS E. | 219 | 1.4% | 16.1% | 93.5% | 438 | 96.0% | \$2901 | \$944 | \$710 |
| PITTMAN E. | 560 | 8.7% | 30.5% | 93.5% | 1120 | 98.0% | \$3242 | \$565 | \$469 |
| RED ROCK E. | 618 | -3.4% | 28.2% | 93.6% | 1238 | 90.0% | \$3369 | \$603 | \$413 |
| REED E. | 623 | -20.2% | 21.6% | 94.1% | 0 | 89.0% | \$2687 | \$538 | \$395 |
| RONNOW E | 808 | 0.4% | 38.0% | 92.6% | 1616 | 85.0% | \$2626 | \$496 | \$410 |
| RONZONE E. | 656 | 5.5% | 31.5% | 93.3% | 1312 | 95.0% | \$2423 | \$497 | \$429 |
| ROWE E. | 582 | -18.7% | 33.6% | 93.5% | 1164 | 85.0% | \$2956 | \$517 | \$451 |
| RUNDLE E. | 689 | 1.9% | 27.9% | 93.0% | 0 | 90.0% | \$2599 | \$518 | \$445 |
| SANDY VALLEY E. | 112 | 16.7% | 22.8% | 92.6% | 360 | 85.0% | \$2950 | \$1243 | \$594 |
| SEWELL E. | 771 | -4.2% | 32.7% | 93.5% | 1542 | 70.0% | \$2830 | \$590 | \$385 |
| SMITH, H. E. | 572 | -1.7% | 22.6% | 94.6% | 0 | 83.0% | \$2806 | \$ 543 | \$ 428 |
| SQUIRES E. | 623 | -1.1% | 42.2% | 91.3% | 1246 | 85.0% | \$2816 | \$582 | \$410 |



CLARK (CONT.)

| SCHOOL | ENROLL | ENROLL CHANGE | TRANSY RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|------------------|--------|------------------|----------------|----------------|-----------------|--|-----------------------------------|---|----------------------------------|
| STANFORD E. | 630 | -3.2% | 14.2% | 95.5% | 0 | 94.0% | \$2722 | \$522 | \$396 |
| SUNRISE ACRE E. | 584 | 11.2% | 41.3% | 91.1% | 584 | 80.0% | \$3104 | \$495 | \$429 |
| TATE E. | 610 | -8.1% | 30.2% | 93.6% | 1220 | 90.0% | \$2862 | \$607 | \$450 |
| TAYLOR, R. E. | 578 | 5.9% | 31.0% | 92.7% | 0 | 96.0% | \$3274 | \$559 | \$461 |
| THOMAS E. | 854 | 18.0% | 48.7% | 89.9% | 1708 | 85.0% | \$3267 | \$544 | \$397 |
| THORPE E. | 548 | 0.0 | 30.5% | 94.0% | 0 | 90.0% | \$2596 | \$542 | \$422 |
| TOBLER E. | 657 | 10.4% | 22.0% | 95.1% | 1314 | 90.0% | \$2968 | \$502 | \$387 |
| TOMIYASU E. | 728 | 27.3% | 26.1% | 94.5% | 0 | 90.0% | \$2972 | \$509 | \$427 |
| TREEM E. | 441 | -43.5% | 28.8% | 94.2% | 0 | 87.0% | \$2398 | \$597 | \$482 |
| TWIN LAKES E. | 591 | 2.1% | 39.4% | 92.0% | 1182 | 67.0% | \$2874 | \$521 | \$398 |
| ULLOM E. | 567 | 0.9% | 35.2% | 92.4% | 1134 | 94.0% | \$3204 | \$ 545 | \$423 |
| VEGAS VERDES E. | 754 | -1.3% | 32.7% | 92.8% | 0 | 97.0% | \$2094 | \$461 | \$358 |
| VIRGIN VALLEY E. | 447 | 3.5% | 15.0% | 95.0% | 0 | 100.0% | \$3328 | \$569 | \$6 36 |
| WARD E. | 653 | 12.6% | 40.6% | 91.3% | 1306 | 80.0% | \$2618 | \$492 | \$422 |
| WARREN E. | 577 | 6.5% | 26.0% | 93.5% | 1154 | 80.0% | \$3013 | \$526 | \$433 |
| WASDEN E. | 594 | -7.5% | 28.5% | 93.7% | 1188 | 58.0% | \$3228 | \$583 | \$461 |
| WENGERT E. | 669 | 11.7% | 25.6% | 94.4% | 1338 | 92.0% | \$2802 | \$559 | \$431 |
| WHITNEY E. | 516 | 1.6% | 35.0% | 94.1% | 1032 | 97.0% | \$2843 | \$549 | \$476 |
| WILLIAMS E. | 702 | 11.8% | 30.3% | 93.1% | 1404 | 77.0% | \$2918 | \$493 | \$366 |



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CLARK (CONT.)

| SCHOOL. | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|------------------|--------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|---|--|
| WOOLLEY E. | 539 | 0.4% | 32.1% | 92.6% | 1078 | 73.0% | \$2420 | \$596 | \$ 459 |
| WYNN E. | 658 | -2.7% | 37.0% | 93.2% | 0 | 85.0% | \$2712 | \$488 | \$ 375 |
| WASDEN JUNIOR HI | 594 | -7.5% | 28.5% | 93.7% | 1188 | NR | \$3228 | \$583 | \$461 |
| BOOKER 6TH | 981 | 32.7% | 22.8% | 84.4% | 491 | 50.0% | \$2556 | \$517 | \$380 |

DOUGLAS

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERNECE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATION |
|--------------------|--------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|-------------------------------------|---------------------------------------|
| KINGSBURY MIDDLE S | 286 | 7.9% | 22.0% | 96.3% | 286 | 75.5% | \$2538 | \$614 | \$505 |
| GARDNERVILLE E. | 697 | 8.2% | 12.9% | 93.4% | 697 | 89.5% | \$2926 | \$402 | \$477 |
| JACKS VALLEY E. | 821 | 6.1% | 19.0% | 93.3% | 821 | 90.0% | \$2750 | \$447 | \$484 |
| MENELEY E. | 827 | 31.5% | 14.0% | 93.6% | 827 | 94.5% | \$2837 | \$438 | \$480 |
| SCARSELLI E. | 779 | -12.6% | 20.0% | 93.3% | 779 | 95.2% | \$3045 | \$461 | \$477 |
| ZEPHYR COVE E. | 363 | 9.0% | 24.8% | 92.0% | 363 | 95.0% | \$3422 | \$508 | \$ 496 |



ELKO

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATION |
|-------------------|--------|------------------|-----------------|----------------|-----------------|--|-----------------------------------|---|---------------------------------|
| CARLIN COMPLETE S | 498 | 3.8% | 28.0% | 92.2% | 498 | 90.0% | \$3359 | \$705 | \$1558 |
| JACKPOT COMP.S | 302 | -8.8% | 29.7% | 92.1% | 302 | 80.0% | \$4492 | \$780 | \$2011 |
| OWYHEE COMP. S | 369 | 5.4% | 26.2% | 92.8% | 369 | 85.0% | \$4208 | \$868 | \$2012 |
| WELL COMPLETE S | 451 | 5.6% | 20.8% | 91.2% | 451 | 85.7% | \$4030 | \$912 | \$2096 |
| ELKO GRAMMAR2 E | 529 | 4.7% | 23.6% | 93.8% | 529 | 95.0% | \$3392 | \$388 | \$1029 |
| MT. VIEW E | 948 | 18.5% | 23.8% | 93.7% | 948 | 96.0% | \$2489 | \$402 | \$901 |
| NORTHSIDE E | 512 | 6.6% | 17.7% | 94.0% | 512 | 94.0% | \$3208 | \$388 | \$1047 |
| RURALS E | 130 | 2.3% | 18.8% | 93.5% | 0 | 100.0% | NR | NR | NR |
| SAGE E | 455 | 14.8% | 26.8% | 93.5% | 455 | 96.0% | \$2728 | \$419 | \$1088 |
| SOUTHSIDE E | 690 | 0.9% | 22.6% | 94.1% | 690 | 94.7% | \$3253 | \$445 | \$1006 |
| SPRING CREEK E | 591 | -9.7% | 17.4% | 94.5% | 591 | 96.0% | \$2655 | \$384 | \$1058 |
| WEST WENDOVER E | 651 | 9.4% | 30.0% | 93.6% | 651 | 90.0% | \$2933 | \$333 | \$854 |

ESMERALDA

SU

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL. EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATION |
|--------|--------|------------------|-----------------|----------------|---------|--|--|---|---------------------------------------|
| ALL | 143 | -3.4% | 33.3% | 92.5% | 477 | 95.0% | NR | NR | NR |

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EUREKA

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATION |
|-----------|--------|------------------|-----------------|----------------|-----------------|--|-----------------------------------|---|---------------------------------------|
| EUREKA E | 134 | 12.4% | 25.1% | 93.2% | 134 | 80.0% | \$6486 | \$2494 | \$1814 |
| BEOWAWE E | 45 | 28.6% | 28.6% | 93.3% | 0 | 100.0% | \$6059 | \$1145 | \$1814 |

HUMBOLDT

| SCHOOL | ENROLL | ENROLL CHANGE | TRANSY RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATION |
|------------------|--------|------------------|----------------|----------------|--------------------|--|-----------------------------------|---|---------------------------------------|
| MCDERMITT COMP S | 209 | -6.2% | 28.0% | 92.3% | 209 | 67.0% | \$5349 | \$1071 | \$1122 |
| WINNEMUCCA JR. H | 718 | 10.9% | 14.8% | 94.0% | 359 | 62.0% | \$2379 | \$287 | \$269 |
| GRASS VALLEY E | 557 | -2.3% | 22.0% | 94.6% | 557 | 94.7% | \$2821 | \$243 | \$266 |
| RURALS E. | 117 | 2.5% | 33.7% | 93.5% | 117 | NR | \$4470 | \$26 | \$567 |
| SONOMA HEIGHT E | 615 | 24.2 | 23.3% | 94.5% | 0 | 96.0% | \$2331 | \$214 | \$264 |
| WINNEMUCCH GR' E | 363 | -9.0 | 25.8% | 94.3% | 363 | 97.0% | \$3346 | \$293 | \$325 |

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SO



LANDER

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATION |
|-----------------|--------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|---|---------------------------------------|
| BATTLE MT. JR.H | 350 | 0.1% | 19.7% | 94.3% | 350 | 85.0% | \$2802 | \$617 | \$474 |
| AUSTIN E | 61 | 14.1% | 29.1% | 94.5% | 419 | 37.1% | \$3153 | \$547 | \$679 |
| BLACK/PIERCE E | 742 | -1.3% | 45.1% | 94.3% | 742 | 93.7% | \$3039 | \$423 | \$427 |

LINCOLN

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATION |
|--------------|--------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|---|---------------------------------|
| CALIENTE E | 137 | 1.0% | 20.7% | 94.4% | NR | 90.0% | \$3901 | \$206 | \$406 |
| PAHRANAGAT E | 187 | 0.0 | 1.6% | 94.0% | NR | 70.0% | \$3799 | \$160 | \$299 |
| PANACA E | 115 | 4.5% | 19.2% | 96.4% | NR | 35.0% | \$4232 | \$780 | \$541 |
| PIOCHE E | 63 | -4.5% | 53.0% | 95.0% | NR | 95.0% | \$5860 | \$497 | \$690 |





LYON

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATION |
|--------------------|--------|------------------|-----------------|----------------|-----------------|--|-----------------------------------|---|---------------------------------------|
| SMITH VAL'Y COMP S | 246 | 1.2% | 13.4% | 92.8% | 246 | 73.2% | \$3330 | \$713 | \$822 |
| DAYTON INTERMED S | 406 | 13.7% | 29.5% | 91.5% | 271 | 48.5% | \$2659 | \$576 | \$ 573 |
| FERNLEY INTERMED S | 516 | 3.6% | 24.5% | 92.7% | 516 | 54.3% | \$2341 | \$651 | \$677 |
| YERINGTON INTERM S | 411 | 6.5% | 18.6% | 93.8% | 411 | 68.1% | \$2811 | \$562 | \$546 |
| COTTONWOOD E | 195 | 4.8% | 22.9% | 95.1% | 390 | 97.9% | \$2885 | \$796 | \$708 |
| DAYTON E | 569 | 6.6% | 15.1% | 93.1% | 569 | 96.5% | \$2885 | \$444 | \$592 |
| FERNLEY E | 329 | -7.6% | 29.1% | 93.7% | 658 | 95.1% | \$2728 | \$627 | \$639 |
| SILVER SPRINGS E | 241 | 8.1% | 32.9% | 92.7% | 241 | 79.3% | \$2448 | \$692 | \$6 52 |
| YERINGTON E | 546 | 0.2% | 17.0% | 93.0% | 546 | 90.8% | \$2795 | \$483 | \$ 535 |

MINERAL

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'N'i/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATION |
|-------------|--------|------------------|-----------------|----------------|--------------------|---|-----------------------------------|---|---------------------------------------|
| HAWTHORNE E | 730 | 4.0% | 16.4% | 93.7% | 285 | 53.0% | \$2094 | \$504 | \$851 |
| SCHURZ E | 114 | 10.6% | 18.7% | 90.7% | 627 | NR | \$ 3975 | \$613 | \$575 |





NYE

| SCHOOL | ENROLL | ENROLL CHANGE | TRANSY RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|-------------------|--------|------------------|----------------|----------------|-----------------|--|---|---|--|
| PAHRUMP 5/6TH | 321 | 23.0% | 24.0% | 92.0% | 321 | 79.4% | \$2129 | \$682 | \$408 |
| ARMAGOSA VALLEY E | 143 | -6.5% | 13.9% | 93.4% | 537 | 96.0% | \$3636 | \$1017 | \$841 |
| BEATTY E | 223 | 0.0 | 27.6% | 93.0% | 537 | NR | \$2759 | \$552 | \$671 |
| GABBS E | 108 | 16.7% | 27.0% | 93.0% | 482 | 50.0% | \$3499 | \$850 | \$917 |
| PAHRUMP INTERM S | 399 | 8.0% | 24.3% | 93.0% | 670 | NR | \$2440 | \$669 | \$547 |
| PAHRUMP PRIMARY | 271 | 3.8% | 35.0% | 90.8% | 670 | 97.0% | \$2771 | \$769 | \$513 |
| ROUND MT. E | 246 | 10.5% | 78.0% | 93.7% | 479 | 98.0% | \$3071 | \$768 | \$553 |
| SILVER RIM E | 166 | 11.7% | 26.2% | 93.9% | 495 | NR | \$2559 | \$384 | \$161 |
| TONOPAH E | 329 | 4.4% | 25.9% | 94.3% | 495 | 60.0% | \$2949 | \$709 | \$792 |

PERSHING

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|-------------------|--------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|---|--|
| PERSHING MIDDLE S | 195 | 3.7% | 18.5% | 90.7% | 0 | 61.0% | \$2524 | \$733 | \$762 |
| LOVELOCK E | 436 | -9.0% | 20.6% | 94.1% | 436 | 92.2% | \$ 4106 | \$266 | \$509 |



STOREY

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL | PER PUPIL EXPENDITURE OPERATIONS |
|----------------------|--------|------------------|-----------------|----------------|--------------------|--|---|-----------|--|
| VIRGINIA CITY MIDDLE | 97 | 12.7% | 23.1% | 94.3% | 388 | 66.0% | \$3741 | \$1479 | \$ 753 |
| GALLAGHER E | 174 | -1.6% | 22.6% | 96.3% | 696 | 98.8% | \$3109 | \$1125 | \$594 |
| HILLSIDE E | 50 | -3.6% | 12.3% | 95.5% | 100 | 86.2% | \$37.8 | \$2232 | \$1090 |



WASHOE

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|-------------------|--------|------------------|-----------------|----------------|-----------------|--|-----------------------------------|-------------------------------------|----------------------------------|
| GERLACH HIGH | 70 | 6.1% | 36.0% | 94.0% | 360 | 100.0% | \$5545 | \$1792 | \$1077 |
| INCLINE MIDDLE S | 312 | 3.7% | 25.0% | 92.0% | 312 | NR | \$2971 | \$621 | \$662 |
| ALLEN E. | 611 | 7.4% | 66.0% | 95.0% | 609 | NR | \$2752 | \$334 | \$318 |
| ANDERSON E. | 513 | 1.8% | 97.0% | 93.0% | 514 | 85.0% | \$2617 | \$373 | \$345 |
| BECK E. | 428 | -1.2% | 12.0% | 96.0% | 1070 | 90.3% | \$2584 | \$431 | \$361 |
| BOOTH E. | 476 | 3.3% | 80.0% | 94.0% | 476 | 78.9% | \$3056 | \$386 | \$385 |
| BROWN E. | 652 | 10.9% | 24.0% | 95.0% | 1085 | 91.3% | \$2549 | \$346 | \$376 |
| CANNAN E. | 599 | 4.9% | 48.0% | 94.0% | 599 | 87.0% | \$2730 | \$346 | \$355 |
| CORBETT, R. E. | 524 | 7.6% | 81.0% | 94.0% | 510 | 75.0% | \$2895 | \$362 | \$313 |
| DIEDRICHSEN E. | 517 | -18.2% | 9.0% | 97.0% | 1034 | 94.0% | \$2483 | \$414 | \$378 |
| DODSON E. | 472 | 4.8% | 18.0% | 96.0% | 944 | 85.0% | \$2771 | \$410 | \$364 |
| DRAKE E. | 425 | -7.8% | 31.0% | 96.0% | 848 | 93.0% | \$2605 | \$430 | \$369 |
| DUNCAN E. | 558 | 0.2% | 69.0% | 94.0% | 558 | 75.0% | \$2495 | \$367 | \$329 |
| DUNN E. | 680 | -0.9% | 25.0% | 96.0% | 1133 | 80.0% | \$2613 | \$334 | \$342 |
| ELMCREST E. | 569 | 3.8% | 40.0% | 95.0% | 953 | 85.0% | \$2825 | \$356 | \$320 |
| GOMES E. | 457 | -0.7% | 34.0% | 95.0% | 916 | 80.0% | \$2422 | \$390 | \$364 |
| GOMM E. | 481 | 1.3% | 19.0% | 96.0% | 966 | 99.0% | \$2833 | \$403 | \$357 |
| GREENBRAE E. | 432 | -4.2% | 35.0% | 95.0% | 864 | 85.0% | \$2799 | \$450 | \$331 |
| HIDDEN VALLEY E. | 611 | 6.4% | 35.0% | 95.0% | 1018 | 94.0% | \$2709 | \$357 | \$383 |
| CAUGHLIN RANCH E. | 404 | 21.0% | 50.0% | 96.0% | 1013 | 94.0% | \$2997 | \$442 | \$494 |



WASHOE (CONT.)

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|--------------------|--------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|---|----------------------------------|
| HUFFAKER E. | 628 | 9.4% | 21.0% | 96.0% | 3130 | 98.0% | \$2241 | \$372 | \$370 |
| HUNTER LAKE E. | 394 | -0.3% | 36.0% | 96.0% | 772 | 96.1% | \$2705 | \$446 | \$385 |
| INCLINE E. | 572 | -0.3% | 24.0% | 94.0% | 1144 | 89.0% | \$2720 | \$359 | \$399 |
| JOHNSON E. | 52 | -5.5% | 31.0% | 95.0% | 260 | 99.0% | \$4570 | \$194 | \$881 |
| JUNIPER E. | 472 | -6.2% | 24.0% | 96.0% | 944 | 97.0% | \$2646 | \$404 | \$335 |
| LEMMON VALLEY E. | 637 | -6.2% | 26.0% | 95.0% | 1062 | 79.0% | \$2370 | \$335 | \$353 |
| LENZ E. | 519 | 1.0% | 20.0% | 96.0% | 1050 | 97.8% | \$2513 | \$389 | \$378 |
| LINCOLN PARK E. | 437 | -4.0% | 49.0% | 94.0% | 870 | 85.0% | \$2609 | \$398 | \$349 |
| LODER E. | 302 | 6.3% | 78.0% | 95.0% | 302 | 69.0% | \$3217 | \$492 | \$520 |
| MAXWELL E. | 459 | 6.3% | 26.0% | 95.0% | 920 | 88.0% | \$2733 | \$409 | \$362 |
| MITCHELL, R. E. | 349 | -18.3% | 68.0% | 94.0% | 349 | 90.0% | \$3690 | \$467 | \$419_ |
| MOSS E. | 559 | 0.0 | 35.0% | 96.0% | 1108 | 91.0% | \$2529 | \$ 362 | \$394 |
| MOUNT ROSE E. | 350 | -6.2% | 62.0% | 95.0% | 583 | 90.0% | \$3010 | \$484 | \$432 |
| NATCHEZ E. | 237 | 9.2% | 39.0% | 92.0% | 332 | 80.0% | \$3416 | \$ 594 | \$588 |
| PALMER E. | 457 | 2.9% | 52.0% | 94.0% | 457 | 76.0% | \$3010 | \$385 | \$375 |
| PEAVINE E. | 386 | 5.5% | 20.0% | 96.0% | 965 | 87.9% | \$2800 | \$ 455 | \$402 |
| PLEASANT VALLEY E. | 437 | -3.3% | 22.0% | 95.0% | 1093 | 95.0% | \$2657 | \$414 | \$360 |
| RISLEY E. | 606 | -3.8% | 51.0% | 95.0% | 606 | 75.0% | \$2850 | \$343 | \$311 |
| SIERRA VISTA E. | 385 | 2.1% | 53.0% | 94.0% | 385 | 62.3% | \$2593 | \$439 | \$390 |

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WASHOE (CONT.)

| SCHOOL | ENROLL | ENROLL CHANGE | TRANSY RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|----------------|--------|------------------|----------------|----------------|-----------------|--|-----------------------------------|---|----------------------------------|
| SILVER LAKE E. | 717 | 2.6% | 30.0% | 95.0% | 720 | 92.9% | \$2498 | \$342 | \$365 |
| SMITH, A. E. | 742 | 6.9% | 43.0% | 94.0% | 747 | 68.3% | \$2620 | \$338 | \$369 |
| SMITH, K. E. | 338 | 29.5% | 68.0% | 94.0% | 563 | NR | \$2623 | \$444 | \$403 |
| SMITHRIDGE E. | 732 | 16.7% | 71.0% | 94.0% | 732 | 87.8% | \$2698 | \$348 | \$319 |
| STEAD E. | 626 | 6.5% | 52.0% | 94.0% | 629 | 82.0% | \$2574 | \$329 | \$359 |
| SUN VALLEY E. | 432 | 0.0% | 65.0% | 94.0% | 432 | 88.0% | \$3482 | \$411 | \$467 |
| TAYLOR, A. E. | 742 | 19.7% | 23.0% | 95.0% | 1486 | 86.0% | \$2469 | \$337 | \$341 |
| TOWLES E. | 426 | -6.0% | 26.0% | 96.0% | 849 | 97.0% | \$2917 | \$433 | \$342 |
| VERDI E. | 327 | -0.3% | 15.0% | 96.0% | 815 | 100.0% | \$2477 | \$475 | \$431 |
| VETERAN'S E. | 396 | -8.1% | 58.0% | 95.0% | 396 | 90.0% | \$3222 | \$451 | \$421 |
| WARNER E. | 407 | 3.3% | 59.0% | 95.0% | 678 | 81.7% | \$2927 | \$411 | \$368 |
| WESTERGARD E. | 741 | 9.8% | 21.0% | 96.0% | 1482 | 95.0% | \$2456 | \$340 | \$337 |
| WHITEHEAD E. | 475 | -14.7% | 14.0% | 97.0% | 1188 | 96.3% | \$2703 | \$408 | \$347 |



WHITE PINE

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|---------------------|--------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|---|----------------------------------|
| LUND E | 63 | 21.0% | 12.5% | 94.8% | 63 | 98.4% | \$3890 | \$274 | \$ 459 |
| MCGILL E | 91 | 6.3% | 24.5% | 94.4% | 91 | 95.0% | \$4054 | \$1193 | \$714 |
| MT. VIEW E. | 552 | 5.6% | 18.8% | 92.5% | 552 | NR | \$2958 | \$497 | \$498 |
| WHITE PINE MIDDLE S | 384 | 1.6% | 18.8% | 92.6% | 384 | 100.0% | \$3005 | \$694 | \$467 |



Table C6 -- ELEMENTARY CLASSROOMS

CARSON

| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHERS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YR+ | | | |
|-------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------------|--------------------------|--------------------|--|--|--|
| BORDEWICH-BRAY E. | 23.0 | 16.0 | 14.0 | 28.0 | 22.0 | 29.0 | 24.0 | 100.0% | 78.6% | 47.6% | | | |
| FREMONT E. | 24.0 | 15.0 | 15.0 | 30.0 | 29.0 | 29.0 | 30.0 | 100.0% | 70.6% | 50.0% | | | |
| FRITSCH E. | 23.0 | 14.0 | 14.0 | 24.0 | 26.0 | 26.0 | 28.0 | 100.0% | 78.6% | 41.5% | | | |
| SEELIGER E. | 26.0 | 14.0 | 13.0 | 30.0 | 30.0 | 30.0 | 29.0 | 100.0% | 84.6% | 41.0% | | | |
| TWAIN E. | 23.0 | 14.0 | 14.0 | 22.0 | 25.0 | 27.0 | 21.0 | 100.0% | 74.3% | 22.9% | | | |
| EMPIRE E. | 23.0 | 13.0 | 14.0 | 24.0 | 26.0 | 30.0 | 29.0 | 100.0% | 97.2% | 19.5% | | | |

CHURCHILL.

100

| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YRS.+ |
|--------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|----------------------|
| BEST E. | 21.0 | 13.0 | 16.0 | 21.0 | 23.0 | 25.0 | 24.0 | 100.0% | 89.6% | 31.3% |
| LAHONTAN E. | 19.0 | 15.0 | 16.0 | 20.0 | 25.0 | 26.0 | 27.0 | 100.0% | 79.3% | 31.0% |
| NORTHSIDE E. | 19.0 | 15.0 | 16.0 | 22.0 | 22.0 | 26.0 | 25.0 | 100.0% | 92.3% | 80.8% |
| WEST END E. | 18.0 | 16.0 | 16.0 | 24.0 | 25.0 | 27.0 | 26.0 | 100.0% | 85.2% | 51.9% |



CLARK

| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS JIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YRS.+ |
|----------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|----------------------|
| LAUGHLIN HIGH/JR H | **** | | | **** | **** | | NR | 93.0% | 67.0% | 0.0 |
| MOAPA VALY HIGH/JR | **** | | *** | | **** | | NR | 94.0% | 44.0% | 38.0% |
| VIRGIN VAL'Y HIGH/JR | **** | | | **** | | | NR | 91.0% | 22.0% | 53.0% |
| BROWN JUNIOR HIGH | | | | | | | NR | 100.0% | 40.0% | 49.0% |
| CANNON JUNIOR HI | | | **** | | | | | 100.0% | 37.0% | 46.0% |
| FREMONT JUNIOR HI | | | | | | | NR | 100.0% | 26.0% | 42.0% |
| GREENSPUN JR HIGH | | | | | | **** | NR | 100.0% | 32.0% | 46.0% |
| KNUDSON JUNIOR HI | | | | | | | **** | 100.0% | 49.0% | 49.0% |
| SANDY VAL'Y JR HIGH | | | | | | **** | NR | 100.0% | 50.0% | 25.0% |
| VON TOBEL JUNIOR H | | | | | | **** | NR | 100.0% | 55.0% | 38.0% |
| BRIDGER MIDDLE SCH | | | | | 0-14-14 | | NR | 100.0% | 43.0% | 37.0% |
| BURKHOLDER MID S | | | | | Bern | | NR | 100.0% | 45.0% | 30.0% |
| CASHMAN MIDDLE S | | | | •••• | **** | | NR | 92.0% | 33.0% | 53.0% |
| GARRETT MIDDLE S | | | | | | | NR | 100.0% | 35.0% | 59.0% |
| GIBSON MIDDLE SCH | | | | | | | NR | 100.0% | 36.0% | 46.0% |
| MARTIN MIDDLE SCH | | | | | | | NR | 100.0% | 44.0% | 38.0% |
| ORR MIDDLE SCHOOL | | | | | | | NR | 98.0% | 60.0% | 25.0% |
| ROBISON MIDDLE S | | | | | | | NR | 98.0% | 51.0% | 32.0% |
| SMITH MIDDLE SCH | **** | **** | | | | | NR | 98.0% | 49.0% | 28.0% |



CLARK (CONT.)

| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YRS.+ |
|-------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|----------------------|
| SWAINSTON MID SCH | | *** | **** | | | | NR | 100.0% | 47.0% | 29.0% |
| WHITE MIDDLE SCH | | | | | | | NR | 98.0% | 60.0% | 13.0% |
| WOODBURY MIDDLE | | ***** | | | | | | 98.0% | 22.0% | 61.0% |
| CARSON 6TH | 23.0 | | | | | | 24.2 | 100.0% | 59.0% | 30.0% |
| GILBERT 6TH | 15.5 | | | | | | 26.8 | 100.0% | 48.0% | 19.0% |
| HOGGARD 6TH | 23.0 | | | | | | 24.2 | 100.0% | 48.0% | 28.0% |
| KELLY 6TH | 26.5 | | | | | *** | 23.0 | 100.0% | 50.0% | 35.0% |
| MACKEY 6TH | 19.0 | | **** | | | 24.00 | 22.9 | 100.0% | 42.0% | 42.0% |
| MADISON 6TH | 23.8 | | | | | **** | 25.4 | 100.0% | 62.0% | 32.0% |
| MCCALL 6TH | 21.5 | | | | | | 23.9 | 100.0% | 29.0% | 50.0% |
| ADAMS E | 28.0 | 16.0 | 16.4 | 27.0 | 28.8 | 24.0 | **** | 100.0% | 67.0% | 12.0% |
| ADCOCK E. | 19.3 | 16.8 | 14.5 | 28.3 | 28.3 | 33.3 | | 100.0% | 43.0% | 46.0% |
| ANTONELLO E. | 27.0 | 16.1 | 15.1 | 30.0 | 34.0 | 32.0 | | 100.0% | 63.0% | 13.0% |
| BARTLETT E. | 25.0 | 18.4 | 14.7 | 32.1 | 24.6 | 31.4 | | 100.0% | 57.0% | 20.0% |
| BEATTY E. | 33.0 | 16.0 | 15.8 | 35.3 | 28.0 | 32.7 | | 100.0% | 61.0% | 23.0% |
| BECKLEY E. | 16.5 | 17.6 | 16.9 | 31.0 | 26.8 | 31.0 | | 100.0% | 50.0% | 45.0% |
| BELL E. | 28.5 | 15.1 | 17.9 | 25.3 | 24.4 | 26.0 |] | 100.0% | 64.0% | 28.0% |
| BENDORF E. | 20.3 | 15.1 | 18.2 | 27.6 | 28.2 | 28.6 | | 100.0% | 62.0% | 14.0% |
| BENNETT E. | 21.7 | 15.3 | 15.6 | 23.0 | 26.8 | 29.6 | | 100.0% | 44.0% | 9.0% |



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CLARK (CONT.)

| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YRS+ |
|--------------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|---------------------|
| BOWLER E. | 17.5 | 14.8 | 17.2 | 27.0 | 30.5 | 27.3 | | 100.0% | 42.0% | 49.0% |
| BRACKEN E. | 20.8 | 15.4 | 14.7 | 25.7 | 25.3 | 28.7 | | 100.0% | 63.0% | 24.0% |
| CAHLAN E. | 16.8 | 17.3 | 16.7 | 24.7 | 30.8 | 34.0 | | 100.0% | 60.0% | 11.0% |
| CHRISTENSEN E. | 24.3 | 16.2 | 17.3 | 30.3 | 25.5 | 30.3 | | 100.0% | 42.0% | 24.0% |
| COX, C. E. | 25.6 | 17.2 | 17.3 | 22.0 | * | | | 100.0% | 71.0% | 21.0% |
| COX, D. E. | 20.2 | 16.4 | 14.6 | 24.4 | 27.8 | 27.8 | | 100.0% | 64.0% | 13.0% |
| CRAIG E. | 20.5 | 16.2 | 15.1 | 24.1 | | | | 100.0% | 55.0% | 12.0% |
| CRESTWOOD E. | 28.3 | 16.8 | 16.4 | 24.5 | 28.5 | 29.0 | | 100.0% | 58.0% | 16.0% |
| CULLEY E. | 26.3 | 15.7 | 16.7 | 26,7 | 29.3 | 28.8 | | 100.0% | 66.0% | 20.0% |
| CUNNINGHAM E. | 21.0 | 15.5 | 17.2 | 22.8 | 25.5 | 33.0 | | 100.0% | 35.0% | 53.0% |
| DAILEY E. | 21.0 | | | 26.6 | 26.2 | 28.6 | | 100.0% | 54.0% | 14.0% |
| DEARING E. | 25.8 | 15.5 | 17.8 | 23.0 | 26.3 | 32.7 | T | 100.0% | 39.0% | 51.0% |
| DECKER E. | 25.5 | 15.1 | 16.6 | 30.3 | 26.2 | 30.3 | | 100.0% | 33.0% | 57.0% |
| DECKER E. | 18.8 | 15.3 | 16.8 | 29.2 | 31.0 | 32.3 | | 100.0% | 46.0% | 26.0% |
| DESKIN E. | 25.8 | 17.1 | 14.9 | 25.2 | 25.6 | 29.3 | | 100.0% | 59.0% | 42.0% |
| | 26.5 | 18.9 | 14.2 | 30.0 | 33.1 | 32.6 | | 100.0% | 47.0% | 40.0% |
| DISKEN E. | 23.6 | 15.0 | 20.7 | 25.2 | 33.8 | 31.5 | | 100.0% | 29.0% | 55.0% |
| DONDERO E. | 20.3 | 14.2 | 15.6 | 24.3 | 23.7 | 28.7 | | 100.0% | 31.0% | 44.0% |
| DOOLEY E. EARL, I. E. | 21.5 | 15.8 | 14.0 | 31.3 | 30.0 | 29.5 | | 100.0% | 57 7% | 27.0% |



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| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YRS.+ |
|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|----------------------|
| EARL, M. E. | 23.0 | 15.9 | 16.7 | 24.7 | 27.1 | 26.7 | | 100.0% | 35.0% | 48.0% |
| EDWARDS E. | 27.0 | 17.7 | 16.1 | 24.9 | 31.6 | 29.8 | | 100.0% | 61.0% | 37.0% |
| EISENBERG-KA E. | 22.8 | 15.2 | 18.8 | 28.3 | 32.8 | 28.1 | **** | 100.0% | 52.0% | 32.0% |
| FERRPM E. | 20.3 | 17.5 | 14.8 | 26.8 | 29.3 | 29.5 | | 100.0% | 44.0% | 37.0% |
| FONG E. | 21.2 | 16.9 | 15.7 | 34.5 | 29.5 | 26.3 | | 100.0% | 54.0% | 24.0% |
| FRENCH E. | 24.0 | 16.3 | 15.3 | 27.8 | 31.5 | 25.5 | | 100.0% | 16.0% | 58.0% |
| FYFE E. | 28.0 | 15.2 | 16.2 | 28.6 | 28.0 | 29.7 | ••• | 100.0% | 28.0% | 50.0% |
| GALLOWAY E. | 27.6 | 14.4 | 16.9 | 27.3 | 31.6 | 31.2 | | 100.0% | 46.0% | 48.0% |
| GIBSON E. | 23.8 | 16.0 | 15.7 | 28.0 | 31.5 | 28.0 | **** | 100.0% | 64.0% | 6.0% |
| GRAGSON E. | 34.3 | 18.9 | 20.0 | 30.5 | 30.8 | 31.8 | | 100.0% | 14.0% | 79.0% |
| GRAY E. | 35.0 | 15.5 | 15.2 | 24.3 | 31.2 | 31.4 | | 100.0% | 28.0% | 72.0% |
| GRIFFITH | 16.0 | 17.7 | 13.9 | 29.9 | 24.0 | 30.8 | | 100.0% | 62.0% | 31.0% |
| HANCOCK E. | 18.5 | 15.8 | 16.3 | 27.0 | 26.3 | 33.0 | | 100.0% | 50.0% | 36.0% |
| HARMON E. | 24.0 | 16.5 | 20.2 | 28.5 | 27.5 | 29.3 | **** | 100.0% | 58.0% | 25.0% |
| HARRIS E. | 21.5 | 15.2 | 16.0 | 28.0 | 24.5 | 30.5 | **** | 100.0% | 53.0% | 31.0% |
| HEARD E. | 25.0 | 16.1 | 14.8 | 26.6 | 27.0 | 24.0 | **** | 100.0% | 50.0% | 36.0% |
| HERR E. | 21.3 | 17.3 | 14.8 | 25.5 | 30.0 | 28.0 | | 100.0% | 68.0% | 16.0% |
| HERRON E. | 24.1 | 18.9 | 18.2 | 37.3 | 33.2 | 34.4 | | 100.0% | 55.0% | 36.0% |
| HEWESTON E. | 21.6 | 18.3 | 15.0 | 24.3 | 24.8 | 23.5 | | 100.0% | 63.0% | 21.0% |





| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YRS.+ |
|------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|--|--------------------------|----------------------|
| | 27.2 | 16.1 | 16.4 | 31.3 | 29.8 | 30.5 | | 100.0% | 50.0% | 31.0% |
| HILL E. | | + | 17.3 | 25.2 | 26.8 | 27.0 | | 100.0% | 57.0% | 11.0% |
| HINMAN E. | 23.3 | 17.2 | | | 21.0 | 29.0 | 34.0 | 100.0% | 50.0% | 36.0% |
| INDIAN SPRIN E. | 12.0 | 14.0 | 14.7 | 24.0 | | + | | 100.0% | 66.0% | 23.0% |
| JACOBSON E. | 23.6 | 16.1 | 15.9 | 28.0 | 27.8 | 28.0 | | | | 27.0% |
| JYDSTRUP E. | 26.2 | 16.1 | 15.3 | 32.5 | 29.7 | 32.9 | | 100.0% | 66.0% | + |
| KATZ-MCMILLAN E. | 31.6 | 16.1 | 16.2 | 31.1 | 33.0 | 33.8 | | 100.0% | 70.0% | 18.0% |
| | 21.8 | 17.0 | 16.2 | 32.5 | 27.8 | 30.3 | | 100.0% | 73.0% | 24.0% |
| KIM E. | 27.7 | 17.1 | 13.8 | 26.0 | 22.0 | 27.1 | | 100.0% | 57.0% | 11.0% |
| KING, M.L. E. | | | | 26.5 | 32.5 | 26.5 | | 100.0% | 56.0% | 30.0% |
| KING, M.P. E | | | ļ · · · · | | 33.7 | 26.0 | — | 100.0% | 49.0% | 19.0% |
| LAKE E. | 29.0 | 16.1 | 16.8 | 27.9 | + | | | 100.0% | 56.0% | 21.0% |
| LINCOLN E. | 19.8 | 17.5 | 14.7 | 29.7 | 31.3 | 28.7 | | | 32.0% | 53.0% |
| LONG E. | 21.3 | 15.9 | 16.7 | 26.3 | 30.8 | 29.3 | | 100.0% | | |
| LUNT E. | 25.8 | 14.6 | 12.7 | 25.2 | 29.5 | 29.8 | | 100.0% | 75.0% | 11.0% |
| LYNCH E. | 23,4 | 16.4 | 15.5 | 28.5 | 25.3 | 32.7 | | 100.0% | 54.0% | 32.0% |
| | 28.4 | 17.8 | 13.9 | 24.8 | 26.4 | 23.6 | | 100.0% | 51.0% | 34.0% |
| MACK E. | | | 15.5 | 25.2 | 30.8 | 25.3 | | 100.0% | 81.0% | 9.0% |
| MANCH E. | 27.5 | 14.3 | | | 28.0 | 29.5 | | 100.0% | 58.0% | 33.0% |
| MAY E. | 25.8 | 18.3 | 16.4 | 31.0 | | | | 100.0% | 53.0% | 24.0% |
| MCCAW E. | 24.6 | 16.9 | 16.0 | 29.4 | 26.0 | 26.4 | | | | 44.7% |
| MCDONIEL E. | 26.0 | 15.1 | 16.0 | 27.5 | 31.0 | 27.0 | | 100.0% | 38.0% | |







| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YRS.+ |
|------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|----------------------|
| MCWILLIAMS E. | 21.3 | 14.6 | 17.0 | 28.7 | 28.3 | 26.3 | • | 100.0% | 57.0% | 40.0% |
| MENDOZA E. | 26.0 | 15.1 | 14.9 | 27.3 | 28.0 | 28.5 | | 100.0% | 56.0% | 12.0% |
| MITCHELL E. | 25.4 | 15.9 | 17.1 | | | •••• | | 100.0% | 30.0 | 53.0% |
| MOUNTAIN VIEW E. | 25.5 | 15.9 | 15.5 | 28.5 | 27.5 | 27.3 | | 100.0% | 68.0% | 49.0% |
| PARADISE E. | 19.3 | 16.9 | 16.4 | 22.9 | 27.5 | 29.9 | | 100.0% | 59.0% | 28.0% |
| PARK E. | 29.0 | 14.3 | 13.9 | 23.3 | 26.7 | 27.6 | | 100.0% | 65.0% | 15.0% |
| PARSON E. | 23.3 | 16.6 | 16.4 | 28.3 | 26.3 | 29.5 | | 100.0% | 49.0% | 30.0% |
| | 11.5 | 18.0 | 13.5 | 18.0 | 20.5 | 39.0 | | 100.0% | 86.0% | 7.0% |
| PERKINS E. | 22.3 | 18.5 | 16.4 | 29.0 | 28.7 | 31.0 | | 100.0% | 40.0% | 43.0% |
| PITTMAN E. | 22.0 | 17.9 | 17.3 | 29.4 | 28.9 | 30.3 | | 100.0% | 49.0% | 29.0% |
| RED ROCK E. | -+ | 15.8 | 16.1 | 25.3 | 28.0 | 26.3 | | 100.0% | 42.0% | 36.0% |
| REED E. | 25.7 | 16.1 | 17.5 | 27.6 | 25.1 | 30.9 | | 100.0% | 57.0% | 32.0% |
| RONNOW E | 28.0 | | 16.7 | 26.3 | 30.9 | 28.6 | | 100.0% | 54.0% | 29.0% |
| RONZONE E. | 26.8 | 17.0 | | 31.0 | 32.0 | 26.3 | | 100.0% | 58.0% | 26.0% |
| ROWE E. | 24.8 | 15.2 | 17.1 | 27.8 | 26.5 | 24.8 | | 100.0% | 39.0% | 36.0% |
| RUNDLE E. | 28.0 | 15.7 | 15.3 | + | + | - | | 100.0% | 62.0% | 31.0% |
| SANDY VALLEY E. | 18.0 | 12.0 | 18.0 | 20.0 | 17.0 | 19.0 | | | | |
| SEWELL E. | 21.3 | 15.0 | 15.9 | 25.4 | 30.3 | 24.5 | | 100.0% | 64.0% | 27.0% |
| SMITH, H. E. | 24.3 | 15.7 | 15.6 | 27.8 | 26.3 | 26.6 | • | 100.0% | 50.0% | 50.0% |
| SQUIRES E. | 20.8 | 15.8 | 15.7 | 27.7 | 19.8 | 29.4 | | 100.0% | 66.0% | 15.0% |



CLARK (CONT.)

| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YRS.+ |
|------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|----------------------|
| STANFORD E. | 23.0 | 16.5 | 16.3 | 25.5 | 28.3 | 27.3 | | 100.0% | 46.0% | 40.0% |
| SUNRISE ACRE E. | 26.5 | 17.8 | 14.7 | 24.8 | 26.8 | 24.0 | | 100.0% | 51.0% | 13.0% |
| TATE E. | 24.0 | 16.0 | 14.1 | 27.8 | 30.3 | 25.3 | | 100.0% | 57.0% | 22.0% |
| TAYLOR, R. E. | 18.6 | 18.3 | 13.7 | 30.0 | 30.7 | 31.3 | | 100.0% | 66.0% | 20.0% |
| THOMAS E. | 22.0 | 18.9 | 13.4 | 29.1 | 29.4 | 25.1 | | 100.0% | 60.0% | 20.0% |
| THORPE E. | 27.3 | 16:3 | 15.9 | | | | | 100.0% | 33.0% | 27.0% |
| TOBLER E. | 28.0 | 16.1 | 14.6 | 27.7 | 27.4 | 28.0 | | 100.0% | 39.0% | 46.9% |
| TOMIYASU E. | 39.7 | 20.7 | 18.8 | 30.3 | 36.3 | 35.1 | | 100.0% | 33.0% | 61.0% |
| TREEM E. | | | | 25.8 | 30.2 | 32.2 | | 100.0% | 57.0% | 26.0% |
| TWIN LAKES E. | 19.4 | 15.9 | 15.8 | 31.3 | 32.0 | 32.7 | | 100.0% | 43.0% | 19.0% |
| ULLOM E. | 27.0 | 16.7 | 16.2 | 24.8 | 29.7 | 29.1 | | 100.0% | 35.0% | 50.0% |
| VEGAS VERDES E. | 28.8 | 15.8 | 17.9 | 25.1 | 29.0 | 28.4 | | 100.0% | 76.0% | 5.0% |
| VIRGIN VALLEY E. | 23.0 | 19.0 | 15.3 | 27.7 | 25.3 | 26.7 | | 100.0% | 64.0% | 32.0% |
| WARD E. | 25.0 | 17.1 | 15.9 | | | | **** | 100.0% | 47.0% | 42.0% |
| WARREN E. | 24.0 | 16.0 | 15.8 | 22.9 | 28.2 | 26.7 | **** | 100.0% | 42.0% | 39.0% |
| WASDEN E. | 28.5 | 15.4 | 17.2 | 28.0 | 25.4 | 31.0 | | 100.0% | 5.9.0% | 43.0% |
| WENGERT E. | 22.0 | 15.5 | 17.4 | 31.8 | 30.0 | 31.1 | **** | 100.0% | 25.0% | 58.0% |
| WHITNEY E. | 28.3 | 15.6 | 14.7 | 28.7 | 28.7 | 27.0 | | 100.0% | 66.0% | 22.0% |
| WILLIAMS E. | 19.2 | 18.1 | 15.8 | 28.5 | 27.0 | 27.3 | | 100.0% | 45.0% | 45.0% |



CLARK (CONT.)

| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YRS.+ |
|------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|----------------------|
| 'VOOLLEY E. | | **** | | | 29.3 | 27.5 | | 100.0% | 63.0% | 22.0% |
| WYNN E. | 25.3 | 15.1 | 19.5 | 26.8 | 27.3 | 25.3 | • | 100.0% | 50.0% | 29.0% |
| WASDEN JUNIOR HI | | • | | | | **** | 23.0 | 100.0% | 56.0% | 43.0% |
| BOOKER 6TH | 19.3 | | | | | | 25.1 | 100.0% | 58.0% | 27.0% |

DOUGLAS

| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YRS.+ |
|--------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|----------------------|
| KINGSBURY MIDDLE S | | | | | | 24.3 | 27.6 | 91.1% | 67.0% | 33.0% |
| GARDNERVILLE E. | 23.5 | 16.7 | 15.9 | 24.5 | 32.7 | 31.0 | 31.7 | 100.0% | 68.0% | 41.0% |
| JACKS VALLEY E. | 26.8 | 16.3 | 14.1 | 29.1 | 24.8 | 20.9 | 22.5 | 100.0% | 74.0% | 26.0% |
| MENELEY E. | 26.8 | 16.4 | 15.9 | 24.9 | 23.4 | 28.6 | 24.6 | 100.0% | 87.0% | 23.0% |
| SCARSELLI E. | 23.4 | 13.8 | 14.5 | 26.8 | 26.0 | 24.8 | 28.5 | 100.0% | 73.0% | 30.0% |
| ZEPHYR COVE E. | 22.3 | 15.7 | 17.7 | 28.3 | 26.3 | | | 100.0% | 63.0% | 55.0% |

1 % c.

ELKO

| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YRS.+ |
|-------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|----------------------|
| CARLIN COMPLETE S | 20.5 | 21.0 | 19.5 | 21.5 | 28.0 | 23.5 | 21.0 | 100.0% | 93.3 | 26.7% |
| JACKPOT COMP.S | 20.5 | 16.0 | 17.3 | 18.7 | 19.4 | 24.0 | 21.0 | 100.0% | 92.3% | 30.8% |
| OWYHEE COMP. S | 14.0 | 13.0 | 18.5 | 27.3 | 25.3 | 24.0 | 24.7 | 100.0% | 84.6% | 46.1% |
| WELLS COMPLETE S | 16.5 | 20.0 | 17.5 | 35.0 | 27.0 | 22.0 | 35.0 | 100.0% | 100.0% | 50.0% |
| ELKO GRAMMAR2 E | 19.8 | 15.8 | 14.2 | 25.0 | 29.3 | 25.7 | 30.0 | 100.0% | 80.6% | 74.2% |
| MT. VIEW E | 19.6 | 15.8 | 14.9 | 29.5 | 27.0 | 26.6 | 25.6 | 100.0% | 91.8% | 36.7% |
| NORTHSIDE E | 19.5 | 15.0 | 15.0 | 30.5 | 27.0 | 27.0 | 27.3 | 100.0% | 90.0% | 56.6% |
| RURALS E | NR | NR | NR | NR | NR | NR | NR | 100.0 | 80.0% | 40.0% |
| SAGE E | 16.0 | 14.8 | 15.4 | 25.7 | 23.7 | 20.0 | | 100.0% | 93.1% | 10.3% |
| SOUTHSIDE E | 21.0 | 15.4 | 14.1 | 23.8 | 29.0 | 29.0 | 28.7 | 100.0% | 86.4% | 59.1% |
| SPRING CREEK E | 16.5 | 17.3 | 18.3 | 24.3 | 24.3 | 25.7 | 26.7 | 100.0% | 81.3% | 28.1% |
| WEST WENDOVER E | 18.0 | 15.7 | 14.7 | 24.9 | 24.0 | 24.9 | 24.9 | 100.0% | 95.8% | 14.6% |

ESMERALDA

124

| SCHOOL | CLASS | CLASS | CLASS | CLASS | CLASS | CLASS | CLASS | % T'CHRS | % T'CHRS W/ | TCH.EXPER |
|--------|--------|----------|----------|----------|----------|----------|----------|------------|-------------|-----------|
| | SIZE-K | SIZE G.1 | SIZE G.2 | SIZE G.3 | SIZE G.4 | SIZE G.5 | SIZE G.6 | IN LICENSE | B.A. ONLY | 10YRS.+ |
| ALL | 10.3 | 11.1 | 15.0 | 14.5 | 17.9 | 20.4 | 14.8 | 78.6% | 85.7% | 35.7% |



EUREKA

| SCHOOL | CLASS SIZE-K | CLASS | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YRS.+ |
|-----------|-----------------|-------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|----------------------|
| EUREKA E | 12.0 | 10.0 | 10.0 | 16.0 | 21.0 | 23.0 | 9.0 | 92.0% | 77.0% | 46.0% |
| BEOWAWE E | 7.0 | 6.5 | 6.5 | 4.5 | 4.5 | 7.5 | 7.5 | 80.0% | 80.0% | 60.0% |

HUMBOLDT

| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YRS.+ |
|------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|----------------------|
| MCDERMITT COMP S | NR | NR | NR | NR | NR | NR | NR | 99.9% | 76.0% | 38.0% |
| WINNEMUCCA JR. H | | | • | | ***** | **** | 27.7 | 99.7% | 86.0% | 45.0% |
| GRASS VALLEY E | 23.3 | 1 5 .5 | 16.2 | 18.6 | 21.0 | 24.0 | | 100.0% | 94.3% | 31.0% |
| RURALS E. | 1.7 | 2.8 | 2.3 | 2.7 | 1.8 | 3.3 | 2.1 | 100.0% | 100.0% | 10.0% |
| SONOMA HEIGHT E | 28.0 | 14.4 | 15.8 | 23.8 | 25.5 | 24.8 | | 100.0% | 91.4% | 23.0% |
| WINNEMUCCH GR' E | 27.0 | 14.4 | 14.8 | 19.3 | 18.6 | 20.3 | | 100.0% | 88.5 | 39.0% |



LANDER

| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER |
|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|-----------|
| BATTLE MT. JR.H | | | ~ | | | | NR | 95.0% | 90.0% | 38.9% |
| AUSTIN E | 8.0 | 7.0 | 10.0 | 10.0 | 8.0 | 10.0 | 8.0 | 100.0% | 100.0% | 40.0% |
| BLACK/PIERCE E | 16.5 | 16.1 | 14.1 | 20.1 | 18.5 | 23.0 | | 100.0% | 78.0% | 31.2% |

LINCOLN

| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YRS.+ |
|--------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|----------------------|
| CALIENTE E | 13.0 | 14.0 | 19.0 | 18.0 | 15.0 | 21.0 | 17.0 | 100.0% | 90.0% | 50.0% |
| PAHRANAGAT E | 20.0 | 11.0 | 11.5 | 15.5 | 23.0 | 27.0 | 32.0 | 100.0% | 67.0% | 41.7% |
| PANACA E | 10.0 | 17.0 | 14.0 | 13.0 | 21.0 | 12.0 | 18.0 | 100.0% | 63.0% | 87.0% |
| PIOCHE E | 10.0 | 3.0 | 7.0 | 5.0 | 5.0 | 13.0 | 15.0 | 83.0% | 67.0 | 68.0% |



LYON

| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YRS.+ |
|--------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|----------------------|
| SMITH VAL'Y COMP S | 10.0 | 19.0 | 18.0 | 17.0 | 16.0 | 25.0 | 21.0 | 94.1% | 82.4% | 52.9% |
| DAYTON INTERMED S | | | **** | | | 24.3 | 25.5 | 81.8% | 68.2% | 40.9% |
| FERNLEY INTERMED S | **** | | | | | 26.3 | 30.8 | 100.0% | 82.1% | 50.0% |
| YERINGTON INTERM S | | • | | **** | | 23.2 | 25.0 | 96.0% | 100.0% | 36.0% |
| COTTONWOOD E | 14.5 | 17.0 | 19.3 | 20.4 | 30.0 | **** | | 100.0% | 76.9% | 53.8% |
| DAYTON E | 17.2 | 13.0 | 16.5 | 20.8 | 26.3 | | | 100.0% | 86.5% | 43.2% |
| FERNLEY E | 19.7 | 12.6 | 24.5 | 22.2 | 20.1 | | | 100.0% | 100.0% | 40.0% |
| SILVER SPRINGS E | 22.5 | 12.0 | 15.4 | 26.4 | 24.7 | 24.7 | | 100.0% | 85.7% | 7.1% |
| YERINGTON E | 21.6 | 18.0 | 13.8 | 18.0 | 22.6 | | | 100.0% | 88.2% | 55.9% |

MINERAL

| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YRS.+ |
|-------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|----------------------|
| HAWTHORNE E | 17.6 | 15.8 | 15.2 | 19.0 | 21.6 | 26.3 | 36.6 | 100.0% | 77.7% | 62.2% |
| SCHURZ E | 18.0 | 19.0 | 20.0 | 16.0 | 16.0 | 16.0 | 15.0 | 100.0% | 75.0% | 100.0% |



NYE

| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YRS.+ |
|-------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|----------------------|
| PAHRUMP 5/6TH | | **** | | ***** | •••• | 24.6 | 24.8 | 100.0% | 83.3% | 26.6% |
| ARMAGOSA VALLEY E | 15.0 | 15.0 | 18.0 | 15.0 | 17.0 | 15.0 | 12.0 | 97.8% | 70.0% | 60.0% |
| BEATTY E | 14.0 | 12.5 | 15.5 | 19.0 | 20.0 | 23.0 | 26.0 | 100.0% | 86.6% | 60.0% |
| GABBS E | 16.0 | 15.8 | 15.9 | 14.0 | 20.9 | 15.7 | 13.0 | 85.7% | 85.0% | 70.0% |
| PAHRUMP INTERM S | | | 17.0 | 28.0 | 24.6 | | | 100.0% | 81.8% | 31.8% |
| PAHRUMP PRIMARY | 14.6 | 18.5 | | | | **** | | 100.0% | 62.5% | 43.8% |
| ROUND MT. E | 14.0 | 12.3 | 13.5 | 19.0 | 17.0 | 19.0 | 12.5 | 100.0% | 78.6% | 35.7% |
| SILVER RIM E | 13.0 | 13.5 | 13.0 | 21.0 | 25.0 | 27.0 | | 100.0% | 77.8% | 55.6% |
| TONOPAH E | 12.5 | 11.5 | 13.0 | 25.0 | 22.7 | 23.3 | 23.5 | 100.0% | 76.5% | 70.6% |

PERSHING

| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YRS.+ |
|-------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|----------------------|
| PERSHING MIDDLE S | | | | | | | 30.0 | 100.0% | 82.3% | 44.1% |
| LOVELOCK E | 19.0 | 14.0 | 12.0 | 21.7 | 24.3 | 24.6 | **** | 100.0% | 89.6% | 55.1% |





STOREY

| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YRS.+ |
|----------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|----------------------|
| VIRGINIA CITY MIDDLE | | | **** | | E-11-0-5 | | NR | 72.0% | 71.0% | 43.0% |
| GALLAGHER E | 9.0 | 16.0 | 15.0 | 17.0 | 22.0 | 32.0 | | 100.0% | 100.0% | 55.0% |
| HILLSIDE E | 6.0 | 5.5 | 5.5 | 7.0 | 7.0 | 9.0 | 9.0 | 100.0% | 75.0% | 25.0% |

lsu



WASHOE

| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER |
|-------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|-----------|
| GERLACH HIGH | | **** | | | | | NR | 75.0% | 88.0% | 12.0% |
| INCLINE MIDDLE S | | | **** | | | | NR | 100.0% | 65.0% | 31.0% |
| ALLEN E. | 30.0 | 15.5 | 15.0 | 27.7 | 25.0 | 25.3 | 30.0 | 100.0% | 66.0% | 22.0% |
| ANDERSON E. | 25.3 | 16.6 | 13.0 | 28.0 | 25.3 | 30.0 | 28.0 | 100.0% | 67.0% | 41.0% |
| BECK E. | 43.0 | 15.0 | 15.3 | 23.3 | 23.3 | 25.3 | £5.0 | 100.0% | 43.0% | 59.0% |
| BOOTH E. | 15.8 | 14.8 | 15.6 | 23.0 | 26.0 | 28.0 | 29.0 | 100.0% | 48.0% | 24.0% |
| BROWN E. | 28.0 | 17.0 | 14.6 | 27.7 | 28.3 | 28.0 | 27.0 | 100.0% | 37.0% | 34.0% |
| CANNAN E. | 24.3 | 16.5 | 17.3 | 18.9 | 24.5 | 23.0 | 24.0 | 100.0% | 33.0% | 25.0% |
| CORBETT, R. E. | 17.2 | 15.7 | 18.0 | 23.0 | 27.0 | 28.0 | 26.0 | 100.0% | 55.0% | 28.0% |
| DIEDRICHSEN E. | 26.0 | 16.8 | 18.0 | 20.3 | 25.7 | 26.7 | 30.0 | 100.0% | 58.0% | 44.0% |
| DODSON E. | 29.5 | 15.5 | 15.8 | 19.3 | 24.7 | 24.3 | 24.0 | 100.0% | 30.0% | 74.0% |
| DRAKE E. | 26.5 | 13.8 | 14.2 | 21.0 | 24.0 | 21.6 | 29.5 | 100.0% | 68.0% | 45.0% |
| DUNCAN E. | 18.4 | 17.0 | 18.3 | 29.0 | 25.3 | 29.0 | 32.0 | 100.0% | 54.0% | 18.0% |
| DUNN E. | 29.0 | 14.8 | 14.8 | 22.8 | 26.3 | 25.3 | 26.0 | 100.0% | 44.0% | 61.0% |
| ELMCREST E. | 22.3 | 17.4 | 18.6 | 27.0 | 28.0 | 22.7 | 28.3 | 100.0% | 44.0% | 41.0% |
| GOMES E. | 46.0 | 14.0 | 16.8 | 23.2 | 27.7 | 22.4 | 30.5 | 100.0% | 71.0% | 9.0% |
| GOMM E. | 25.5 | 12.8 | 15.5 | 23.3 | 25.0 | 21.0 | 26.3 | 100.0% | 24.0% | 9.0% |
| GREENBRAE E. | 27.0 | 15.0 | 14.0 | 21.7 | 30.4 | 22.8 | 25.5 | 100.0% | 50.0% | 54.0% |
| HIDDEN VALI EY E. | 25.0 | 15.9 | 16.0 | 25.3 | 32.7 | 20.5 | 26.0 | 100.0% | 35.0% | 26.0% |
| CAUGHLIN RANCH E. | 23.0 | 18.3 | 27.0 | 25.0 | 26.0 | 22.5 | 24.5 | 100.0% | 45.0% | 14.0% |



WASHOE (CONT.)

| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YRS.+ |
|--------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|----------------------|
| HUFFAKER E. | 21.3 | 15.2 | 16.2 | 22.0 | 23.8 | 32.3 | 31.3 | 100.0% | 74.0% | 29.0% |
| HUNTER LAKE E. | 20.3 | 20.3 | 16.7 | 26.5 | 21.7 | 19.3 | 26.0 | 100.0% | 55.0% | 55.0% |
| INCLINE E. | 23.3 | 12.7 | 17.0 | 22.2 | 25.4 | 26.5 | | 100.0% | 60.0% | 26.0% |
| JOHNSON E. | 1.0 | 10.0 | 6.0 | 9.0 | 16.0 | 16.0 | | 100.0% | 80.0% | 40.0% |
| JUNIPER E. | 22.5 | 17.8 | 16.3 | 22.3 | 24.3 | 31.6 | 28.8 | 100.0% | 32.0% | 67.0% |
| LEMMON VALLEY E. | 25.7 | 16.9 | 16.9 | 23.0 | 32.0 | 26.0 | 31.0 | 100.0% | 75.0% | 34.0% |
| LENZ E. | 28.0 | 15.6 | 15.6 | 27.0 | 24.7 | 19.5 | 25.0 | 100.0% | 63.0% | 20.0% |
| LINCOLN PARK E. | 30.5 | 17.8 | 15.3 | 30.5 | 28.0 | 19.0 | 25.5 | 100.0% | 58.0% | 37.0% |
| LODER E. | 24.0 | 17.7 | 16.7 | 20.5 | 29.2 | 27.1 | 26.4 | 100.0% | 55.0% | 42.0% |
| MAXWELL E. | 30.0 | 15.3 | 15.0 | 23.7 | 25.0 | 26.0 | 22.0 | 100.0% | 61.0% | 40.0% |
| MITCHELL, R. E. | 18.0 | 17.7 | 14.0 | 25.5 | 25.0 | 20.5 | 23.5 | 100.0% | 37.0% | 53.0% |
| MOSS E. | 45.3 | 15.0 | 18.3 | 22.3 | 30.4 | 25.6 | 28.5 | 100.0% | 46.0% | 37.0% |
| MOUNT ROSE E. | 24.0 | 16.8 | 15.3 | 24.0 | 16.5 | 25.0 | 21.0 | 100.0% | 48.0% | 57.0% |
| NATCHEZ E. | 10.0 | 16.8 | 13.2 | 25.0 | 22.0 | 21.3 | 19.0 | 100.0% | 60.0% | 33.0% |
| PALMER E. | 25.0 | 13.4 | 15.6 | 24.4 | 24.0 | 26.0 | 24.4 | 100.0% | 84.0% | 12.0% |
| PEAVINE E. | 24.0 | 19.7 | 16.3 | 28.5 | 24.0 | 23.5 | 31.0 | 100.0% | 28.0% | 59.0% |
| PLEASANT VALLEY E. | 23.5 | 18.7 | 14.3 | 25.0 | 28.0 | 23.3 | 24.7 | 100.0% | 52.0% | 50.0% |
| RISLEY E. | 20.8 | 12.9 | 14.9 | 27.3 | 23.0 | 27.0 | 23.0 | 100.0% | 42.0% | 33.0% |
| SIEHRA VISTA E. | 33.0 | 11.9 | 13.1 | 23.3 | 22.5 | 29.5 | 22.5 | 100.0% | 77.0% | 4.0% |



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WASHOE (CONT.)

| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER |
|----------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|-----------|
| SILVER LAKE E. | 18.0 | 17.4 | 17.2 | 24.2 | 28.3 | 29.7 | 25.0 | 100.0% | 72.0% | 9.0% |
| SMITH, A. E. | 26.3 | 15.5 | 15.7 | 21.0 | 27.8 | 25.0 | 28.3 | 100.0% | 62.0% | 22.0% |
| SMITH, K. E. | 20.5 | 20.3 | 12.0 | 27.5 | 20.0 | 24.0 | 34.0 | 100.0% | 62.0% | 14.0% |
| SMITHRIDGE E. | 13.0 | 18.0 | 13.8 | 28.5 | 25.4 | 22.3 | 28.1 | 100.0% | 78.0% | 9.0% |
| STEAD E. | 30.0 | 14.5 | 13.4 | 19.3 | 27.0 | 31.0 | 27.0 | 100.0% | 62.0% | 12.0% |
| SUN VALLEY E. | 24.5 | 13.4 | 14.5 | 23.0 | 24.3 | 27.0 | 26.0 | 100.0% | 27.0% | 60.0% |
| TAYLOR, A. E. | 28.8 | 16.9 | 15.9 | 27.3 | 24.0 | 31.0 | 32.0 | 100.0% | 57.0% | 31.0% |
| TOWLES E. | 26.5 | 14.3 | 15.5 | 19.7 | 21.3 | 32.5 | 30.0 | 100.0% | 55.0% | 74.0% |
| VERDI E. | 16.5 | 18.3 | 15.7 | 27.0 | 25.0 | 21.0 | 22.5 | 100.0% | 63.0% | 31.0% |
| VETERAN'S E. | 24.5 | 14.0 | 16.3 | 29.0 | 22.5 | 32.0 | 26.0 | 100.0% | 32.0% | 50.0% |
| WARNER E. | 27.0 | 14.0 | 18.0 | 23.0 | 24.5 | 24.0 | 23.5 | 100.0% | 36.0% | 59.0% |
| WESTERGARD E. | 26.0 | 16.4 | 16.9 | 27.3 | 28.6 | 27.7 | 29.0 | 100.0% | 50.0% | 26.0% |
| WHITEHEAD E. | 25.0 | 14.5 | 13.2 | 25.0 | 29.5 | 29.0 | 28.0 | 100.0% | 26.0% | 74.0% |





WHITE PINE

| SCHOOL | CLASS SIZE-K | CLASS SIZE G.1 | CLASS SIZE G.2 | CLASS SIZE G.3 | CLASS SIZE G.4 | CLASS SIZE G.5 | CLASS SIZE G.6 | % T'CHRS IN LICENSE | % T'CHRS W/ B.A. ONLY | TCH.EXPER 10YRS.+ |
|---------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|--------------------------|----------------------|
| LUND E | 16.0 | 16.0 | 14.0 | 14.0 | 9.0 | 27.0 | 27.0 | NR | 100.0% | 25.0% |
| MCGILL E | 10.9 | 10.9 | 10.9 | 10.9 | 10.9 | 10.9 | * | 100.0% | 90.4% | 38.5% |
| MT. VIEW E. | 14.0 | 13.3 | 13.8 | 21.5 | 22.0 | 23.8 | ***** | 100.0% | 90.0% | 67.0% |
| WHITE PINE MIDDLE S | **** | | | | | **** | 21.4 | 95.8% | 91.7% | 41.7% |



Table C7 - ELEMENTARY STUDENT PARTICIPATION

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CARSON

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|-------------------|---------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|--------|------|-------------------|----------|
| BORDEWICH-BRAY E. | 17.0% | 8.0% | 6.1% | 3.0% | 45.9% | 2.8% | 100.0% | NR | 100.0% | 0.0 |
| FREMONT E. | 15.3 | 0.5% | 0.5% | 6.1% | 15.7% | 4.8% | 100.0% | NR | 100.0% | 0.0 |
| FRITSCH E. | 11.4% | 10.55 | 3.7% | 4.6% | 24.4% | 2.8% | 100.0% | NR | 100.0% | 0.0 |
| SEEUGER E. | 12.2% | 0.0 | 0.0 | 3.2% | 17.6% | 6.0% | 100.0% | NR | 100.0% | 0.0 |
| TWAIN E. | 13.5% | 13.7% | 2.1% | 2.3% | 56.4% | 2.7% | 100.0% | NR | 100.0% | 0.0 |
| EMPIRE E. | 13.4% | 13.4% | 4.8% | 2.2% | 39.0% | 6.3% | 100.0% | NR | 100.0% | 0.0 |

CHURCHILL

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|--------------|---------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|--------|--------|-------------------|----------|
| BEST E. | 15.0% | 2.0% | 3.0% | 3.0% | 41.0% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |
| LAHONTAN E. | 14.0% | 1.3% | 2.7% | 2.1% | 38.7% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |
| NORTHSIDE E. | 10.0% | 0.0 | 1.9% | 6.6% | 31.6% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |
| WEST END E. | 15.2% | 0.0 | 1.1% | 4.0% | 25.2% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |



CLARK

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|----------------------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|-------|--------|-------------------|----------|
| LAUGHLIN HIGH/JR | 9.7% | 1.2% | 0.0 | 1.4% | 21.6% | **** | 17.9% | 6.0% | | |
| MOAPA VAL'Y HIGH/JR | 7.1% | 1.5% | 1.7% | 4.6% | 23.1% | **** | 51.1% | 20.7% | | |
| VIRGIN VAL'Y HIGH/JR | 9.2% | 3.6% | 4.6% | 0.0 | 34.2% | 4044 | 32.0% | 16.4% | | |
| BROWN JUNIOR HIGH | 10.7% | 2.2% | 0.0 | 5.4% | 38.1% | | 20.8% | 0.6% | | |
| CANNON JUNIOR HI | 6.2% | 0.6% | 0.0 | 14.5% | 15.8% | | 30.5% | 0.2% | | |
| FREMONT JUNIOR HI | 8.9% | 14.0% | 0.0 | 6.2% | 43.9% | | 21.7% | 20.2% | | |
| GREENSPUN JR HIGH | 5.2% | 0.2% | 0.0 | 13.6% | 5.2% | | 37.2% | 3.4% | | |
| KNUDSON JUNIOR HI | 11.5% | 4.9% | 0.0 | 8.3% | 41.6% | | 20.7% | 3.0% | | |
| SANDY VAL'Y JR HIGH | 10.3% | 0.0 | 0.0 | 0.0 | 45.6% | **** | 0.0 | 0.0 | | |
| VON TOBEL JUNIOR H | 11.5% | 7.6% | 0.0 | 3.0% | 66.7% | | 23.2% | 18.4% | | • |
| BRIDGER MIDDLE SCH | 7.9% | 6.0% | 0.0 | 2.7% | 59.5% | | 27.3% | 36.8%% | | |
| BURKHOLDER MID S | 8.3% | 0.2% | 0.0 | 9.9% | 24.5% | | 22.3% | 9.7% | | |
| CASHMAN MIDDLE S | 9.5% | 5.5% | 0.0 | 5.4% | 39.1% | | 26.9% | 7.3% | | |
| GARRETT MIDDLE S | 10.1% | 0.2% | 0.0 | 8.1% | 14.4% | | 17.6% | 46.4% | | |
| GIBSON MIDDLE SCH | 11.4% | 4.4% | 0.0 | 4.6% | 35.1% | •••• | 35.5% | 50.8% | | |
| MARTIN MIDDLE SCH | 12.6% | 19.9% | 0.0 | 1.9% | 76.6% | | 13.1% | 17.6% | | |
| ORR MIDDLE SCHOOL | 8.6% | 13.3% | 0.0 | 4.9% | 60.5% | **** | 15.6% | 7.8% | | |
| ROBISON MIDDLE S | 8.9% | 4.2% | 0.0 | 4.8% | 44.6% | | 40.6% | 47.6% | •••• | |
| SMITH MIDDLE SCH | 7.0% | 12.8% | 0.0 | 2.2% | 64.1% | | 21.7% | 1.1% | **** | |



| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|-------------------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|--------|--------|-------------------|----------|
| SWAINSTON MID SCH | 10.2% | 1.4% | 0.0 | 4.6% | 37.3% | | 32.0% | 8.5%% | | |
| WHITE MIDDLE SCH | 6.8% | 0.4% | 0.0 | 13.0% | 14.4% | | 31.4% | 5.6% | **** | |
| WOODBURY MIDDLE | 8.2% | 1.4% | 0.0 | 11.2% | 20.5% | | 34.2% | 9.3% | | |
| CARSON 6TH | 8.9% | 3.7% | 0.0 | 9.6% | 33.3% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| GILBERT 6TH | 7.6% | 1.1% | 0.0 | 13.5% | 20.1% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| HOGGARD 6TH | 11.1% | 1.2% | 0.0 | 11.9% | 34.5% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| KELLY 6TH | 8.4% | 2.2% | 0.0 | 10.8% | 38.0% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| MACKEY 6TH | 9.5% | 3.4% | 0.0 | 11.0% | 35.9% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| MADISON 6TH | 11.9% | 2.5% | 0.0 | 9.7% | 44.3% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| MCCALL 6TH | 5.6% | 11.6% | 0.0 | 6.6% | 28.5% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| ADAMS E | 11.2% | 8.1% | 0.0 | 7.0% | 31.3% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| ADCOCK E. | 11.7% | 0.9% | 0.0 | 7.6% | 30.7% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| ANTONELLO E. | 8.5% | 0.0 | 0.0 | 10.7% | 22.9% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| BARTLETT E. | 8.9% | 6.5% | 0.0 | 12.5% | 6.7% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| BEATTY E. | 9.7% | 1.9% | 0.0 | 10.5% | 14.7% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| BECKLEY E. | 11.5% | 6.2% | 0.0 | 13.0% | 37.7% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| BELL E. | 9.6% | 16.6% | 0.0 | 1.8% | 64.8% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| BENDORF E. | 9.4% | 9.0% | 0.0 | 15.5% | 18.1% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| BENNETT E. | 13.6% | 2.9% | 0.0 | 1.6% | 34.4% | NR | 100.0% | 100.0% | 100.0% | 100.0% |





CLARK (CONT.)

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|----------------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|--------|--------|-------------------|----------|
| BOWLER E. | 11.0% | 3.4% | 0.0 | 2.2% | 26.4% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| BRACKEN E. | 10.0% | 22.9% | 0.0 | 0.3% | 75.7 % | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| CAHLAN E. | 19.6% | 22.6% | 0.0 | 0.4% | 77.6% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| CHRISTENSEN E. | 5.8% | 1.9% | 0.0 | 16.0% | 4.6% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| COX, C. E. | 16.6% | 4.8% | 0.0 | 2.7% | 47.6% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| COX, D. E. | 6.3% | 0.6% | 0.0 | 11.1% | 7.7% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| CRAIG E. | 10.4% | 11.4% | 0.0 | 2.5% | 77.5% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| CRESTWOOD E. | 20.5% | 10.1% | 0.0 | 5.3% | 49.1% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| CULLEY E. | 7.2% | 3.9% | 0.0 | 8.1% | 30.6% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| CUNNINGHAM E. | 11.5% | 3.3% | 0.0 | 11.4% | 41.6% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| DAILEY E. | 8.7% | 18.5% | 0.0 | 9.0% | 61.4 | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| DEARING E. | 5.1% | 5.4% | 0.0% | 11.6% | 43.5% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| DECKER E. | 10.2% | 3.8% | 0.0 | 14.3% | 19.8% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| DERFELT E. | 11.1% | 0.6% | 0.0 | 11.0% | 16.8% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| DESKIN E. | 9.8% | 10.% | 0.0 | 14.1% | 15.8% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| DISKEN E. | 7.4% | 5.7% | 0.0 | 5.4% | 32.9% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| DONDERO E. | 8.2% | 2.3% | 0.0 | 11.3% | 24.5% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| DOOLEY E. | 12.9% | 0.2% | 0.0 | 11.1% | 12.9% | NR | 100.0 | 100.0% | 100.0% | 100.0% |
| EARL, I. E. | 8.9% | 6.3% | 0.0 | 1.8% | 37.6% | NR | 100.0% | 100.0% | 100.0% | 100.0% |



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CLARK (CONT.)

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|-----------------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|--------|--------|-------------------|----------|
| EARL, M. E. | 9.4% | 1.7% | 0.0 | 17.0% | 13.6% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| EDWARDS E. | 12.2% | 9.7% | 0.0 | 6.3% | 28.5% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| EISENBERG-KA E. | 6.7% | 0.5% | 0.0 | 13.2% | 11.8% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| FERRPM E. | 17.0% | 10.4% | 0.0 | 10.2% | 38.8% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| FONG E. | 6.7% | 0.4% | 0.0 | 9.7% | 32.2% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| FRENCH E. | 10.0% | 0.6% | 0.0 | 11.1% | 14.7% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| FYFE E. | 12.0% | 0.4% | 0.0 | 1.1% | 34.9% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| GALLOWAY E. | 10.1% | 0.1% | 0.0 | 9.2% | 11.2% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| GIBSON E. | 7.7% | 0.2% | 0.0 | 6.7% | 2.7% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| GRAGSON E. | 13.3% | 8.3% | 0.0 | 4.7% | 48.5% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| GRAY E. | 11.2% | 12.9% | 0.0 | 11.6% | 24.4% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| GRIFFITH | 25.7% | 9.3% | 0.0 | 4.6% | 50.0% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| HANCOCK E. | 6.8% | 0.2% | 0.0 | 9.5% | 23.5% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| HARMON E. | 10.5% | 6.6% | 0.0 | 8.9% | 32.9% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| HARRIS E. | 7.9% | 1.1% | 0.0 | 13.0% | 16.5% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| HEARD E. | 10.9% | 0.7% | 0.0 | 5.7% | 31.2% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| HERR E. | 9.3% | 1.9% | 0.0 | 8.1% | 45.1% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| HERRON E. | 7.6% | 30.4% | 0.0 | 1.5% | 75.4% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| HEWESTON E. | 8.8% | 29.5% | 0.0 | 1.9% | 62.2% | NR | 100.0% | 100.0% | 100.0% | 100.0% |



CLARK (CONT.)

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|------------------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|--------|--------|-------------------|----------|
| HILL E. | 7.3% | 0.6% | 0.0 | 11.2% | 9.0% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| HINMAN E. | 11.6% | 0.7% | 0.0 | 2.0% | 43.1% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| INDIAN SPRIN E. | 12.5% | 0.0 | 0.0 | 0.6% | 36.4% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| JACOBSON E. | 9.3% | 0.4% | 0.0 | 7.4% | 11.3% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| JYDSTRUP E. | 5.2% | 2.9% | 0.0 | 4.1% | 42.9% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| KATZ-MCMILLAN E. | 11.9% | 1.2% | 0.0 | 10.8% | 17.5% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| KIM E. | 8.4% | 4.1% | 0.0 | 11.3% | 11.3% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| KING, M.L. E. | 18.6% | 9.0% | 0.0 | 5.7% | 60.1% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| KING, M.P. E | 11.9% | 0.6% | 0.0 | 11.7% | 19.5% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| LAKE E. | 13.6% | 16.2% | 0.0 | 7.6% | 52.6% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| LINCOLN E. | 13.5% | 14.2% | 0.0 | 5.0% | 68.7% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| LONG E. | 6.5% | 5.3% | 0.0 | 11.6% | 26.0% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| LUNT E. | 9.8% | 26.8% | 0.0 | 0.3% | 86.0% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| LYNCH E. | 8.5% | 5.7% | 0.0 | 1.3% | 63.8% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| MACK E. | 7.8% | 0.3% | 0.0 | 12.6% | 12.0% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| MANCH E. | 9.9% | 8.1% | 0.0 | 4.7% | 65.3% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| MAY E. | 10.0% | 0.1% | 0.0 | 9.1% | 20.0% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| MCCAW E. | 12.2% | 0.4% | 0.0 | 10.0% | 30.0% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| MCDONIEL E. | 7.9% | 0.9% | 0.0 | 13.2% | 6.3% | NR | 100.0% | 100.0% | 100.0% | 100.0% |



CLARK (CONT.)

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|------------------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|--------|--------|-------------------|----------|
| MCWILLIAMS E. | 17.9% | 1.9% | 0.0 | 8.8% | 32.0% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| MENDOZA E. | 7.2% | 2.3% | 0.0 | 7.3% | 19.4% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| MITCHELL E. | 14.6% | 0.0 | 0.0 | 3.0% | 14.4% | NR | 100.0% | 100.0% | 100.0 | 100.0% |
| MOUNTAIN VIEW E. | 14.0% | 3.4% | 0.0 | 7.5% | 30.9% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| PARADISE E. | 13.4% | 14.6% | 0.0 | 5.5% | 52.9% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| PARK E. | 12.6% | 38.7% | 0.0 | 5.4% | 70.7% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| PARSON E. | 8.9% | 3.6% | 0.0 | 10.2% | 23.2% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| PERKINS E. | 26.0% | 13.7% | 0.0 | 5.5% | 54.3% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| PITTMAN E. | 14.3% | 0.4% | 0.0 | 8.4% | 36.1% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| RED ROCK E. | 19.3% | 1.5% | 0.0 | 8.4% | 37.2% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| REED E. | 12.0% | 0.8% | 0.0 | 13.5% | 23.3% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| RONNOW E | 6.7% | 12.4% | 0.0 | 5.5% | 47.7% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| RONZONE F. | 8.1% | 1.1% | 0.0 | 3.8% | 34.8% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| ROWE E. | 13.2% | 7.4% | 0.0 | 7.7% | 47.1% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| RUNDLE E. | 10.2% | 5.7% | 0.0 | 9.0% | 31.8% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| SANDY VALLEY E. | 17.9% | 1.8% | 0.0 | 0.9% | 54.5% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| SEWELL E. | 9.6% | 0.1% | 0.0 | 7.0% | 39.7% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| SMITH, H. E. | 11.9% | 0.4% | 0.0 | 7.7% | 23.8% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| SQUIRES E. | 9.5% | 23.3% | 0.0 | 1.8% | 77.1% | NR | 100.0% | 100.0% | 100.0% | 100.0% |



| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|------------------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|--------|--------|-------------------|----------|
| STANFORD E. | 9.5% | 4.8% | 0.0 | 7.5% | 19.4% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| SUNRISE ACRE E. | 9.3% | 38.2% | 0.0 | 0.0 | 85.5% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| TATE E. | 9.3% | 2.6% | 0.0 | 4.1% | 50.0% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| TAYLOR, R. E. | 12.8% | 5.4% | 0.0 | 0.2% | 69.9% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| THOMAS E. | 14.3% | 12,7% | 0.0 | 2.7% | 63.5% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| THORPE E. | 12.0% | 1.5% | 0.0 | 1.6% | 15.7% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| TOBLER E. | 16.3% | 0.2% | 0.0 | 10.7% | 13.6% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| TOMIYASU E. | 8.4% | 2.6% | 0.0 | 15.3% | 20.7% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| TREEM E. | 12.0% | 0.7 | 0.0 | 17.5% | 21.1% | NR | 100.0% | 100.0% | 100.0% | 100.05 |
| TWIN LAKES E. | 10.3% | 9.6% | 0.0 | 11.3% | 56.4% | NR | 100.05 | 100.0% | 100.0% | 100.0% |
| ULLOM E. | 14.5% | 5.3% | 0.0 | 6.9% | 43.2% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| VEGAS VERDES E. | 7.6% | 5.7% | 0.0 | 6.1% | 33.4% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| VIRGIN VALLEY E. | 12.3% | 8.5% | 0.0 | 0.2% | 45.2% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| WARD E. | 8.0% | 28.6% | 0.0 | 1.1% | 60.0% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| WARREN E. | 7.8% | 6.8% | 0.0 | 2.4% | 34.7% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| WASDEN E. | 17.3% | 3.2% | 0.0 | 12.8% | 31.5% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| WENGERT E. | 17.6% | 2.8% | 0.0 | 11.8% | 27.4% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| WHITNEY E. | 18.8% | 3.7% | 0.0 | 3.7% | 39.2% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| WILLIAMS E. | 13.4% | 14.5% | 0.0 | 0.9% | 53.6% | NR | 100.0% | 100.0% | 100.0% | 100.0% |





CLARK (CONT.)

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|------------------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|--------|--------|-------------------|----------|
| WOOLLEY E. | 9.8% | 5.2% | 0.0 | 5.0% | 57.0% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| WYNN E. | 10.3% | 5.0% | 0.0 | 8.2% | 35.9% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| WASDEN JUNIOR HI | 17.3% | 3.2% | 0.0 | 12.8% | 31.5% | | 0.0 | 0.0 | **** | |
| BOOKER 6TH | 6.7% | 1.4% | 0.0 | 10.7% | 26.0% | NR | 100.0% | 100.0% | 100.0% | 100.0% |

DOUGLAS

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|------------------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|--------|--------|-------------------|----------|
| KINGSBURY MIDDLE | 3.1% | 4.9% | 0.0 | 4.2% | 7.2% | 1.1% | 91.9% | 66.0% | 100.0% | 100.0% |
| GARDNERVILLE E. | 12.0% | 3.5% | 0.0 | 5.1% | 19.3% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |
| JACKS VALLEY E. | 13.5% | 3.1% | 0.0 | 4.9% | 20.3% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |
| MENELEY E. | 14.7% | 1.2% | 0.0 | 2.3% | 32.9% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |
| SCARSELLI E. | 10.0% | 1.0% | 0.0 | 5.0% | 20.0% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |
| ZEPHYR COVE E. | 9.7% | 15.8% | 0.0 | 3.3% | 23.3% | 20.8% | 100.0% | 100.0% | 100.0% | 100.0% |



ELKO

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|-----------------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|--------|--------|-------------------|----------|
| CARLIN COMPLETE | 10.1% | 0.0 | 0.0 | 1.2% | 11.5% | 0.0 | 70.5% | 68.5% | 50.0% | 0.0 |
| JACKPOT COMP.S | 11.0% | 27.0% | 0.0 | 0.0 | 0.0 | 0.0 | 50.0% | 78.0% | 50.0% | 0.0 |
| OWYHEE COMP. S | 12.8% | 0.0 | 0.0 | 0.6% | 77.5% | 0.0 | 77.5% | 72.5% | 50.0% | 0.0 |
| WELL COMPLETE S | 14.7% | 0.0 | 0.0 | 0.0 | 26.8 | 0.0 | 61.0% | 74.0% | 50.0% | 100.0% |
| ELKO GRAMMAR2 E | 9.6% | 0.0 | 0.0 | 3.4% | 20.4% | 0.0 | 100.0% | 100.0% | 100.0% | 0.0 |
| MT. VIEW E | 8.6% | 0.0 | 0.0 | 2.3% | 7.9% | 0.0 | 100.0% | 100.0% | 100.0% | 0.0 |
| NORTHSIDE E | 12.8% | 0.0 | 0.0 | 3.9% | 14.7% | 0.0 | 100.0% | 100.0% | 100.0% | 0.0 |
| RURALS E | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0% | 100.0% | 100.0% | 0.0 |
| SAGE E | 11.2% | 0.0 | 0.0 | 1.1% | 13.0% | 0.0 | 100.0% | 100.0% | 100.0% | 0.0 |
| SOUTHSIDE E | 8.5% | 19.0% | 0.0 | 1.0 | 28.7% | 0.0 | 100.0% | 100.0% | 100.0% | 0.0 |
| SPRING CREEK E | 8.8% | 0.0 | 0.0 | 3.4% | 5.4% | 0.0 | 100.0% | 100.0% | 100.0% | 0.0 |
| WEST WENDOVER E | 8.1% | 33.8% | 0.0 | 1.4% | 50.5% | 0.0 | 100.0% | 100.0% | 100.0% | 0.0 |

ESMERALDA

| SCHOOL. | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|---------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|-------|--------|-------------------|----------|
| ALL | 14.0% | NR | 9.0% | NR | 54.0% | NR | 80.0% | 100.0% | 100.0% | 80.0% |



EUREKA

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|-----------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|--------|--------|-------------------|----------|
| EUREKA E | 20.1% | NR | NR | 9.0% | 34.0% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| BEOWAWE E | 2.2% | 0.0 | 0.0 | 17.7% | 26.7% | 0.0 | 100.0% | 100.0% | 100.0% | 0.0 |

HUMBOLDT

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|------------------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|--------|--------|-------------------|----------|
| MCDERMITT COMP S | 4.5% | 12.5% | 0.0 | 0.0 | 50.7% | NR | 100.0% | 100.0% | 92.0% | 95.0% |
| WINNEMUCCA JR. H | 12.2% | 3.6% | 0.0 | 0.1% | 18.5% | | 22.9% | 50.0% | 0.0% | 8-40 |
| GRASS VALLEY E | 7.0% | 0.0 | 2.0% | 6.0% | 23.0% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| RURALS E. | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0% | 0.0 | 0.0 |
| SONOMA HEIGHT E | 7.0% | 0.0 | 3.0% | 17.0% | 17.0% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| WINNEMUCCH GR' E | 11.0% | 0.0 | 9.0% | 12.0% | 29.8% | NR | 100.0% | 100.0% | 100.0% | 100.0% |







LANDER

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|-----------------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|-------|--------|-------------------|----------|
| BATTLE MT. JR.H | 11.0% | 0.0 | 1.9% | 0.0 | 12.3% | 0.0 | 29.6% | 0.0 | 33.3% | 70.0% |
| AUSTIN E | 7.8% | 0.0 | 2.8% | 0.0 | 26.7% | 0.0 | 26.8% | 100.0% | 100.0% | 86.0% |
| BLACK/PIERCE E | 6.2% | 0.0 | 7.0% | 0.2% | 17.7% | 0.0 | 98.7% | 98.7% | 98.7% | 0.0 |

LINCOLN

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|--------------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|--------|--------|-------------------|----------|
| CALIENTE E | 10.0% | 0.0 | 0.0 | 0.0 | 60.2% | 17.0% | 0.0 | 100.0% | 100.0% | 78.0% |
| PAHRANAGAT E | 16.0% | 0.0 | 0.0 | 0.0 | 44.0% | 0.0 | 100.0% | 100.0% | 100.0% | 28.0% |
| PANACA E | 11.0% | 0.0 | 0.0 | 0.0 | 44.8% | 0.0 | 0.0 | 100.0% | 100.0% | 100.0% |
| PIOCHE E | 11.0% | 0.0 | 0.0 | 0.0 | 22.0% | 0.0 | 0.0 | 100.0% | 100.0% | 59.0% |



LYON

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|--------------------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|--------|--------|-------------------|----------|
| SMITH VALY COMP S | 15.1% | 8.1% | 0.0 | 7.8% | 28.9% | NR | 50.0% | 50.0% | 100.0% | 100.0 |
| DAYTON INTERMED S | 16.2% | 0.0 | 0.0 | 3.2% | 37.0% | NR | 58.3% | 50.0% | 100.0% | 0.0 |
| FERNLEY INTERMED S | 11.1% | 2.8% | 0.0 | 5.2% | 31.4% | NR | 50.0% | 50.0% | 100.0% | 50.2% |
| YERINGTON INTERM S | 12.7% | 0.0 | 9.5% | 3.9% | 44.4% | NR | 59.3% | 50.0% | 100.0% | 0.0 |
| COTTONWOOD E | 22.1% | 3.1% | 0.0 | 1.0% | 26.2% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| DAYTON E | 13.4% | 0.0 | 0.0 | 2.5% | 34.1% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| FERNLEY E | 14.6% | 4.0% | 0.0 | 0.9% | 33.4% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| SILVER SPRINGS E | 18.3% | 0.0 | 0.0 | 0.4% | 43.6% | NR | 100.0% | 100.0% | 100.0% | 100.0% |
| YERINGTON E | 11.0% | 0.0 | 5.7% | 1.3% | 41.8% | NR | 100.0% | 100.0% | 100.0% | 100.0% |

MINERAL

ERIC

Full Tox t Provided by ERIC

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|----------------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|-------|------|-------------------|----------|
| HAWTHORNE ENFI | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR |
| SCHURZ E | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR |



NYE

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|-------------------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|--------|--------|-------------------|----------|
| PAHRUMP 5/6T | 6.5% | 0.0 | 2.2% | 0.0% | 32.7% | 0.0 | 100.0% | 100.0% | 100.0% | 0.0 |
| ARMAGOSA VALLEY E | 13.3% | 0.0 | 12.6% | 0.0 | 71.3% | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| BEATTY E | 5.8% | 0.0 | 0.0 | 0.0 | 18.8% | 4.5% | 11.7% | 0.0 | 11.7% | 0.0 |
| GABBS E | 8.3% | 0.0 | 0.0 | 0.0 | 37.0% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |
| PAHRUMP INTERM S | 9.3% | 0.0 | 2.3% | 0.0 | 53.4% | 14.5% | 0.0 | 0.0 | 0.0 | 0.0 |
| PAHRUMP PRIMARY | 8.5% | 0.0 | 3.7% | 0.0 | 32.1% | 0.0 | 100.0% | 100.0% | 100.0% | 0.0 |
| ROUND MT. E | 11.8% | 0.0 | 0.0 | 6.1% | 4.5% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |
| SILVER RIM E | 16.9% | 0.0 | 0.0 | 0.0 | 24.7% | 0.0 | 100.0% | 100.0% | 100.0% | 96.4% |
| TONOPAH E | 11.0% | 0.0 | 0.0 | 0.0 | 42.1% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |

PERSHING

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|-------------------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|--------|--------|-------------------|----------|
| PERSHING MIDDLE S | 20.1% | 0.0 | 3.7% | 0.0 | 22.9% | 0.0 | 16.5% | 20.0% | 100.0% | 0.0 |
| LOVELOCK E | 24.0% | 0.0 | 23.8% | 0.4% | .8% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |



1 40

STOREY

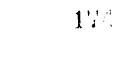
| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|----------------------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|--------|--------|-------------------|----------|
| VIRGINIA CITY MIDDLE | 15.0% | 0.0 | 0.0 | 11.0% | 19.0% | 0.0 | 35.0% | 22.0% | 100.0% | 66.0% |
| GALLAGHER E | 16.0% | 0.0 | 0.0 | 0.0 | 26.0% | 10.0% | 100.0% | 100.0% | 100.0% | 0.0 |
| HILLSIDE E | 22.0% | 0.0 | 0.0 | 0.0 | 28.0% | 0.0 | 100.0% | 100.0% | 100.0% | 0.0 |





WASHOE

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|------------------|---------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|--------|--------|-------------------|----------|
| GERLACH HIGH | 2.7% | 0.0 | 0.0 | 0.0 | 43.2% | | 18.0% | 15.0% | | |
| INCLINE MIDDLE S | 14.0% | 14.0% | 0.0 | 19.0% | 9.0% | | 42.0% | 59.3% | | |
| ALLEN E. | 12.8% | 0.0 | 0.0 | 2.0 | 53.7% | 4.0% | 100.0% | 100.0% | 100.0% | 100.0% |
| ANDERSON E. | 10.5% | 10.5% | 3.1% | 3.5% | 69.1% | 2.5% | 100.0% | 100.0% | 100.0% | 100.0% |
| BECK E. | 3.3% | 0.0 | 0.0 | 11.3% | 3.3% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |
| BOOTH E. | 4.4% | 31.5% | 7.7% | 2.5% | 69.2% | 3.0% | 100.0% | 100.0% | 100.0% | 100.0% |
| BROWN E. | 8.3% | 0.0 | 0.0 | 6.4% | 11.6% | 6.9% | 100.0% | 100.0% | 100.0% | 100.0% |
| CANNAN E. | 6.7% | 10.0% | 1.3% | 2.3% | 56.3% | 5.7% | 100.0% | 100.0% | 100.0% | 100.0% |
| CORBETT, R. E. | 9.7% | 20.6% | 2.2% | 0.8% | 73.8% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |
| DIEDRICHSEN E. | 4.1% | 0.0 | 0.0 | 7.7% | 3.8% | 11.0% | 100.0% | 100.0% | 100.0% | 100.0% |
| DODSON E. | 5.3% | 0.0 | 0.0 | 8.5% | 10.5% | 9.3% | 100.0% | 100.0% | 100.0% | 100.0% |
| DRAKE E. | 8.2% | 0.0 | 0.0 | 3.3% | 23.5% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |
| DUNCAN E. | 8.2% | 32.4% | 4.4% | 1.4% | 79.0% | 3.5% | 100.0% | 100.0% | 100.0% | 100.0% |
| DUNN E. | 7.2% | 0.0 | 0.0 | 5.1% | 11.6% | 6.0% | 100.0% | 100.0% | 100.0% | 100.0% |
| ELMCREST E. | 6.5% | 7.6% | 0.5% | 4.0% | 28.5% | 4.9% | 100.0% | 100.0% | 100.0% | 100.0% |
| GOMES E. | 11.8% | 0.0 | 0.0 | 2.6% | 24.3% | 8.3% | 100.0% | 100.0% | 100.0% | 100.0% |
| GOMM E. | 9.6% | 0.0 | 0.0 | 12.1% | 3.6% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |
| GREENBRAE E. | 7.9% | 5.1% | 1.3% | 4.2% | 28.6% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |
| HIDDEN VALLEY E. | 19.5% | 0.0 | 0.0 | 4.35 | 15.8% | 9.4% | 100.0% | 100.0% | 100.0% | 100.0% |
| CAUGHLIN RANCH | 22.0% | 0.0 | 0.0 | 7.9% | 13.8% | 10.0% | 100.0% | 100.0% | 100.0% | 100.0% |



WASHOE (CONT.)

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|--------------------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|--------|--------|-------------------|----------|
| HUFFAKER E. | 2.4% | 0.0 | 0.0 | 11.8% | 2.8% | 7.9% | 100.0% | 100.0% | 100.0% | 100.0% |
| HUNTER LAKE E. | 5.8% | 3.0% | 0.5% | 8.4% | 17.1% | 9.3% | 100.0% | 100.0% | 100.0% | 100.0% |
| INCLINE E. | 12.1% | 10.0% | 0.0 | 12.9% | 10.0% | 3.0% | 100.0% | 100.0% | 100.0% | 100.0% |
| JOHNSON E. | 3.8% | 0.0 | 0.0 | 0.0 | 20.4% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |
| JUNIPER E. | 5.7% | 0.0 | 0.0 | 4.7% | 14.3% | 10.0% | 100.0% | 100.0% | 100.0% | 100.0% |
| LEMMON VALLEY E. | 7.2% | 0.0 | 0.0 | 1.7% | 25.5% | 4.3% | 100.0% | 100.0% | 100.0% | 100.0% |
| LENZ E. | 3.3% | 0.0 | 0.0 | 5.4% | 4.9% | 7.7% | 100.0% | 100.0% | 100.0% | 100.0% |
| LINCOLN PARK E. | 16.2% | 0.0 | 0.0 | 1.8% | 41.1% | 4.3% | 100.0% | 100.0% | 100.0% | 100.0% |
| LODER E. | 7.3% | 29.1% | 9.6% | 3.3% | 72.3% | 7.6% | 100.0% | 100.0% | 100.0% | 100.0% |
| MAXWELL E. | 17.2% | 0.0 | 0.0 | 3.5% | 20.8% | 6.1% | 100.0% | 100.0% | 100.0% | 100.0% |
| MITCHELL, R. E. | 9.7% | 12.9% | 2.8% | 2.6% | 51.7% | 0.0 | 100.0% | 100.0% | 190.0% | 100.0% |
| MOSS E. | 12.7% | 0.0 | 0.0 | 6.4% | 9.8% | 12.1% | 100.0% | 100.0% | 100.0% | 100.0% |
| MOUNT ROSE E. | 7.7% | 8.3% | 1.4% | 4.9% | 33.7% | 5.1% | 100.0% | 100.0% | 100.0% | 100.0% |
| NATCHEZ E. | 10.5% | 0.0 | 0.0 | 1.7% | 80.2% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |
| PALMER E. | 7.7% | 5.5% | 0.0 | 1.3% | 51.4% | 5.9% | 100.0% | 100.0% | 100.0% | 100.0% |
| PEAVINE E. | 10.4% | 0.0 | 0.0 | 7.7% | 16.3% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |
| PLEASANT VALLEY E. | 9.2% | 0.0 | 0.0 | 4.85 | 12.4% | 4.6% | 100.0% | 100.0% | 100.0% | 100.0% |
| RISLEY E. | 10.4% | 9.2% | 1.3% | 3.3% | 44.9% | 3.6% | 100.0% | 100.0% | 100.0% | 100.0% |
| SIERRA VISTA E. | 3.3% | 14.8% | 4.1% | 19.0% | 54.8% | 2.5% | 100.0% | 100.0% | 100.0% | 100.0% |

WASHOE (CONT.)

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|----------------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|--------|--------|-------------------|----------|
| SILVER LAKE E. | 9.1% | ป.0 | 0.0 | 3.2% | 25.9% | 2.5% | 100.0% | 100.0% | 100.0% | 100.0% |
| SMITH, A. E. | 16.8% | 5.8% | 2.0% | 2.3% | 43.2% | 4.0% | 100.0% | 100.0% | 100.0% | 100.0% |
| SMITH, K. E. | 6.8% | 10.4% | 2.6% | 0.6% | 57.4% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |
| SMITHRIDGE E. | 8.6% | 17.1% | 2.4% | 2.3% | 48.9% | 3.0% | 100.0% | 100.0% | 100.0% | 100.0% |
| STEAD E. | 8.3% | 0.0, | 0.0 | 1.6% | 45.5% | 5.0% | 100.0% | 100.0% | 100.0% | 100.0% |
| SUN VALLEY E. | 11.3% | 9.3% | 1.3% | 1.6% | 44.3% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |
| TAYLOR, A. E. | 5.8% | 0.0 | 0.1% | 3.5% | 15.6% | 6.1% | 100.0% | 100.0% | 100.0% | 100.0% |
| TOWLES E. | 7.7% | 0.0 | 0.0 | 6.1% | 14.2% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |
| VERDI E. | 8.0% | 0.0 | 0.0 | 12.8% | 3.1% | 6.7% | 100.0% | 100.0% | 100.0% | 100.0% |
| VETERAN'S E. | 8.3% | 19.4% | 4.5% | 3.8% | 51.7% | 0.0 | 100.0% | 100.0% | 100.0% | 100.0% |
| WARNER E. | 10.3% | 8.4% | 1.2% | 2.0% | 32.9% | 7.1% | 100.0% | 100.0% | 100.0% | 100.0% |
| WESTERGARD E. | 3.9% | 0.0 | 0.0 | 6.9% | 4.4% | 5.7% | 100.0% | 100.0% | 100.0% | 100 0% |
| WHITEHEAD E. | 5.5% | 0.0 | 0.0 | 4.8% | 5.0% | 11.2% | 100.0% | 100.0% | 100.0% | 100.0% |





100

WHITE PINE

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'AGE | MIGRANT EDUC. | GIFTED PROG'M | FREE/RE- DUCED LUNCH | AFTER SCHOOL CARE | MUSIC | ARTS | PHYSICAL EDUC. | COMPUTER |
|---------------------|------------------|-------------------------------|------------------|------------------|----------------------------|-------------------------|--------|--------|-------------------|----------|
| LUND E | 10.0% | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0% | 100.0% | NR | NR |
| MCGILL E | 12.5% | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0% | 100.0% | 100.0% | 0.0 |
| MT. VIEW E. | 9.0% | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0% | 100.0% | 77.0% | NR |
| WHITE PINE MIDDLE S | 8.3% | NR | NR | NR | 0.0 | | 49.2% | 50.9% | 100.0% | 37.4% |



Table C8 -- ELEMENTARY STUDENT PERFORMANCE

CARSON

| | NATIO | NAL PER | CENTIL | E RANK | OF AVE. | PERCENT OF 6TH GRADERS COMPETENT | | | | |
|-------------------|--------------|--------------|--------------|--------------|--------------|----------------------------------|------------------|------------------|------------------|----------------------|
| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N |
| BORDEWICH/BRAY E. | 36% | 34% | 34% | 35% | 36% | 44% | 49.2% | 44.6% | 63.1% | 53.8% |
| FREMONT E. | 65% | 61% | 56% | 60% | 51% | 53% | 71.1% | 66.3% | 69.9% | 59.0% |
| FRITSCH E. | 45% | 49% | 46% | 54% | 54% | 58% | 66.2% | 61.0% | 72.7% | 75.3% |
| SEELIGER E. | 50% | 36% | 39% | 56% | 53% | 58% | 62.7% | 61.8% | 75.5% | 62.7% |
| TWAIN E. | 37% | 28% | 30% | 30% | 24% | 31% | 54.9% | 47.1% | 62.7% | 60.8% |
| EMPIRE E. | 31% | 27% | 24% | 50% | 49% | 51% | 66.3% | 58.1% | 70.9% | 65.1% |

CHURCHILL

| | NATIO | NAL PEF | CENTIL | E RANK | OF AVE. | SCORE | PERCENT OF 6TH GRADERS COMPETENT | | | | |
|-------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------------------------|------------------|------------------|----------------------|--|
| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N | |
| BEST E. | 54% | 43% | 48% | 50% | 48% | 48% | NR | NR | NR | NR | |
| LAHONTAN E. | 59% | 50% | 47% | 57% | 45% | 53% | NR | NR | NR | NR | |
| NORTHSIDE | 64% | 59% | 52% | 56% | 54% | 62% | NR | NR | NR | NR | |
| WEST END E. | 67% | 47% | 54% | 70% | 68% | 58% | NR | NR | NR | NR | |



CLARK

| CLARK | NATIO | NAL PER | CENTIL | E RANK | OF AVE. | E PERCENT OF 6TH GRADERS COMPETENT | | | | |
|----------------------|--------------|--------------|--------------|--------------|--------------|------------------------------------|------------------|------------------|------------------|----------------------|
| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N |
| LAUGHLIN H. JH. | | | | 34% | 40% | 35% | | | | |
| MOAPA VALLEY H. JH. | | | | 56% | 69% | 54% | · | **** | | |
| VIRGIN VALLEY H. JH. | | | | 45% | 40% | 22% | **** | | | |
| BROWN JH. | | | | 43% | 52% | 48% | 54.9% | 46.9% | 67.4% | 57.5% |
| CANNON JH. | | | | 59% | 70% | 63% | 57.1% | 51.5% | 63.3% | 62.3% |
| FREMONT JH. | | <u></u> | | 53% | 69% | 52% | 54.2% | 53.3% | 61.2% | 57.5% |
| GREENSPUN JH. | | | | 66% | 73% | 72% | 72.4% | 67.1% | 74.7% | 75.5% |
| KNUDSON JH. | | | | 43% | 61% | 37% | 49.2% | 43.2% | 48.5% | 52.3% |
| SANDY VALLEY JH. | | | | 59% | 73% | 58% | 50.0% | 55.6% | 66.7% | 72.2% |
| VON TOBEL JH. | | | | 37% | 41% | 38% | 43.2% | 38.9% | 52.8% | 45.9% |
| BRIDGER MIDDLE S. | | | | 29% | 50% | 36% | 49.1% | 40.4% | 57.0% | 55.2% |
| BURKHOLDER MIDDLE S. | | | | 58% | 63% | 58% | 53.4% | 48.2% | 55.8% | 56.1% |
| CASHMAN MIDDLE S. | | | | 36% | 56% | 42% | 44.8% | 45.8% | 57.3% | 47.9% |
| GARRETT MIDDLE S. | | | | 65% | 77% | 63% | 56.9% | 50.3% | 58.5% | 57.4% |
| GIBSON MIDDLE S. | | | | 55% | 63% | 48% | 51.2% | 46.0% | 60.3% | 57.5% |
| MARTIN MIDDLE S. | | | | 30% | 48% | 31% | 44.4% | 42.8% | 50.3% | 42.2% |
| ORR MIDDLE S. | | | | 43% | 56% | 42% | 48.6% | 45.8% | 57.0% | 49.3% |
| ROBISON MIDDLE S. | | | | 41% | 56% | 42% | 41.7% | 39.1% | 52.5% | 51.4% |
| SMITH MIDDLE S. | | | | 30% | 35% | 34% | 39.5% | 33.0% | 49.0% | 35.0% |
| SWAINSTON MIDDLE S. | | | | 37% | 46% | 37% | 34.4% | 32.4% | 51.9% | 43.2% |



CLARK (CONT.)

BENDORF E.
BENNETT E.

BOWLER E.

1: (*

| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N | |
|-----------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------|---------------------|------------------|----------------------|--|
| WHITE MIDDLE S. | | | | 63% | 81% | 67% | 63.7% | 58.0% | 65.6% | 66.7% | |
| CARSON 6TH | | | | 46% | 69% | 52% | 51.3% | 48.7% | 56.1% | 54.0% | |
| GILBERT 6TH | | | | 59% | 73% | 61% | NR | NR | NR | NR | |
| HOGGARD 6TH | | | | NR | NR | NFi | NR | NR | NR | NR | |
| KELLY 6TH | | | | 51% | 66% | 58% | 52.6% | 45.7% | 56.0% | 54.0% | |
| MACKEY 6TH | | | | 51% | 69% | 54% | 54.0% | 50.6% | 61.6% | 60.6% | |
| MADISON 6TH | | | | 49% | 69% | 50% | 59.9% | 57.2% | 66.7% | 65.4% | |
| MCCALL 6TH | | | | 59% | 73% | 58% | 53.0% | 49.5% | 57.7% | 60.4% | |
| ADAMS E. | 61% | 59% | 63% | | | | | •• | | | |
| ADCOCK E. | 69% | 65% | 66% | | | | | | | | |
| ANTONELLO E. | 56% | 59% | 54% | | | | | | | | |
| BARTLETTE E. | 72% | 73% | 73% | | • | | | | <u> </u> | | |
| BEATTY E. | 71% | 77% | 77% | | |] | | | | | |
| BECKLEY E. | 66% | 58% | 56% | | | | | • | | | |
| BELL E. | 35% | 38% | 35% | | | | | | | | |

PERCENT OF 6TH GRADERS COMPETENT_

NATIONAL PERCENTILE RANK OF AVE.SCORE

67%

50%

69%

63%

44%

72%

63%

44%

59%



188

CLARK (CONT.)

| NATIONAL PERCENTILE RANK OF AVE.SCORE | PERCENT OF 6TH GRADERS COMPETENT |
|--|----------------------------------|
| MAILUMAC PENCEMHILE MAIAN OF AVE.3CORE | PENCENT OF OUR GRADERS COMPETENT |

| | | TOTAL BOOK OF THE STATE OF THE | | | | | | | | | |
|----------------|--------------|---|--------------|--------------|----------------------|--------------|------------------|------------------|------------------|----------------------|--|
| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N | |
| BRACKEN E. | 36% | 48% | 37% | | **** | | **** | | | | |
| CAHLAN E. | 55% | 51% | 48% | | | | | **** | **** | | |
| CHRISTENSEN E. | 71% | 81% | 79% | | **** | **** | **** | | | | |
| COX, C. E. | 48% | 50% | 42% | | r | | | | | | |
| COX, D. E. | 73% | 78% | 69% | | | | | | | | |
| CRAIG E. | 20% | 26% | 24% | | | | | | | | |
| CRESTWOOD E. | 36% | 54% | 37% | | | | **** | | | | |
| CULLEY E. | 44% | 59% | 54% | | | | | | • | | |
| CUNNINGHAM E. | 56% | 65% | 60% | | | | | | | | |
| DAILEY E. | 46% | 49% | 45% | | | | | | | | |
| DEARING E. | 46% | 52% | 40% | | | | | | ļ | | |
| DECKER E. | 63% | 71% | 60% | | | **** | | | | | |
| DERFELT E. | 72% | 76% | 69% | | | • | | | | | |
| DESKIN E. | 70% | 66% | 63% | | | | | | | | |
| DISKIN E. | 59% | 68% | 59% | | | | | | | | |
| DONDERO E. | 73% | 71% | 71% | | | | • | | | J | |
| DOOLEY E. | 71% | 75% | 76% | | D ₁ = 0.0 | | | | | | |
| EARL, I. E. | 52% | 54% | 57% | | | | | | | | |
| EARL, M. E. | 68% | 76% | 69% | | | | | | | | |



CLARK (CONT.)

| | NATIO | NAL PER | CENTIL | RANK | OF AVE. | PERCENT OF 6TH GRADERS COMPETENT | | | | |
|--------------------|--------------|--------------|--------------|--------------|--------------|----------------------------------|------------------|------------------|------------------|----------------------|
| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N |
| EDWARDS E. | 60% | 70% | 69% | | **** | | *** | **** | **** | |
| EISENBERG-KAHRE E. | 65% | 67% | 68% | | | | | | • | |
| FERRON E. | 55% | 67% | 63% | | | | •••• | | | |
| FONG E. | 61% | 74% | 68% | | | | | | | |
| FRENCH E. | 68% | .78% | 63% | | | | | | *** | |
| FYFE E. | 57% | 57% | 47% | **** | | | | | | |
| GALLOWAY E. | 71% | 77% | 65% | | | | | | | |
| GIBSON E. | 75% | 77% | 82% | | | | | | | |
| GRAGSON E. | 59% | 62% | 46% | | | | | | • | |
| GRAY E. | 74% | 72% | 74% | | | | | | | **** |
| GRIFFITH E. | 50% | 52% | 30% | | | | | | | |
| HANCOCK E. | 60% | 66% | 57% | | | | | | •••• | |
| HARMON E. | 46% | 54% | 50% | | | | | * | | |
| HARRIS E. | 76% | 83% | 68% | | | | | | <u> </u> | •••• |
| HEARD E. | 64% | 70% | 62% | | | . | | • | | |
| HERR E. | 42% | 39% | 34% | | | | | A | | u-01 |
| HERRON E. | 23% | 32% | 27% | | | | | | | • |
| HEWETSON E. | 36% | 44% | 32% | | | | | | | |
| HIII. E. | 60% | 56% | 56% | | | | | J | | |



CLARK (CONT.)

| | NATIO | NAL PER | CENTIL | E RANK | OF AVE. | SCORE | PERCENT OF 6TH GRADERS COMPETENT | | | | |
|-------------------|--------------|--------------|--------------|--------------|--------------|------------------|----------------------------------|------------------|------------------|----------------------|--|
| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOCCE | WRITING CONVENT'N | |
| HINMAN E. | 57% | 57% | 41% | | | | | u-n-w | | | |
| INDIAN SPRINGS E. | 44% | 39% | 45% | | | | | | | **** | |
| JACOBSON E. | 72% | 68% | 76% | | | | | | | | |
| JUDSTRUP E. | 49% | 59% | 52% | | | ## ** | | | | | |
| KATZ-MCMILLAN E. | 62% | 73% | 64% | | | | | | | | |
| KIM E. | 55% | 54% | 55% |] <u> </u> | | | | | | | |
| KING, M.L. E. | 45% | 37% | 47% | * | | | | | | | |
| 1/11/0 14.5 5 | 000/ | 500 | 4400 | | | 1 | ł |] | İ | 1. | |

| | I | 1 | i . | | 1 | 1 | | | | · |
|---------------|-----|-----|-----|------------|---------|---|---|------|------|------|
| KING, M.L. E. | 45% | 37% | 47% | | | | | | | |
| KING, M.P. E. | 60% | 59% | 44% | | | | | | | **** |
| LAKE E. | 52% | 66% | 50% | | | | | | | |
| LINCOLN E. | 21% | 39% | 33% | | | | | | | |
| LONG E. | 70% | 68% | 64% | | | | | | | |
| LUNT E. | 18% | 34% | 15% | | | | | **** | | |
| LYNCH E. | 43% | 32% | 33% | | | | | | | *** |
| MACK E. | 69% | 74% | 70% | | | | | | | |
| MANCH E. | 43% | 49% | 42% | • | | | | | **** | |
| MAY E. | 61% | 57% | 52% | | | | | | | |
| MCCAW E. | 59% | 57% | 57% | | | | ļ | | | |
| MCDONIEL E. | 78% | 82% | 77% | Ţ. <u></u> | | | | •••• | •• | ** |
| | | | | | | | | | | |



MCWILLIAMS E.

36%

43%

39%

CLARK (CONT.)

| | NATIO | NAL PER | SCORE | CORE PERCENT OF 6TH GRADERS COMPETENT | | | | | | |
|------------------|--------------|--------------|--------------|---------------------------------------|--------------|--------------|------------------|------------------|------------------|----------------------|
| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N |
| MENDOZA E. | 62% | 67% | 59% | •••• | | | **** | **** | | |
| MOUNTAIN VIEW E. | 54% | 59% | 53% | | | **** | *** | | <u> </u> | ***** |
| PARADISE E. | 29% | 63% | 29% | • | | | | | | |
| PARK E. | 42% | 66% | 35% | | | | | •• | | |
| PARSON E. | 51% | 69% | 58% | | | | *** | | | |
| PERKINS E. | 59% | 72% | 59% | | | *** | | | | |
| PITTMAN E. | 59% | 61% | 49% | | | | | | | |
| RED ROCK E. | 59% | 64% | 50% | | | | | | | • |
| REED E. | 58% | 58% | 50% | | | | **** | | | **** |
| RONNOW E. | 56% | 64% | 52% | | | | **** | **** | | |
| RONZONE E. | 56% | 59% | 47% | | | | | *** | | |
| ROWE E. | 52% | 71% | 58% | | | | | | | |
| RUNDLE E. | 59% | 63% | 55% | | | | | | | • |
| SANDY VALLEY E. | 58% | 61% | 59% | | | | | | • | |
| SEWELL E. | 56% | 60% | 51% | | | | | | **** | **** |
| SMITH, H. E. | 68% | 70% | 61% | | | | | | •••• | |
| SQUIRES E. | 20% | 26% | 19% | | | | | | | <u> </u> |
| | | | | | | 1 | 1 | I | 1 | I |

79%

70%

71%



STANFORD E.

CLARK (CONT.)

| CON1.) | NATIO | NAL PER | CENTILI | RANK | OF AVE. | SCORE | E PERCENT OF 6TH GRADERS COMPETENT | | | | |
|------------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------------------------|---------------------|------------------|----------------------|--|
| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N | |
| SUNRISE ACRE E. | 23% | 29% | 19% | | | | | **** | **** | | |
| TATE E. | 39% | 43% | 44% | **** | | | •=== | | **** | | |
| TAYLOR, R. E. | 35% | 27% | 37% | | | | | | | | |
| THOMAS E. | 44% | 45% | 34% | | | | | | | | |
| THORPE E. | NR | NR | NR | | | | | | | | |
| TOBLER E. | 70% | 74% | 76% | | | | | | | w 114 m | |
| TOMIYASU E. | 70% | 72% | 61% | *** | | | **** | | | | |
| TREEM E. | 62% | 75% | 54% | | | | | | | | |
| TWIN LAKES E. | 43% | 43% | 42% | •==- | | | | | | | |
| ULLOM E. | 54% | 55% | 48% | **** | | | | | | | |
| VEGAS VERDES E. | 58% | 61% | 61% | | | | | | | | |
| VIRGIN VALLEY E, | 62% | 76% | 54% | | | | | •••• | | | |
| WARREN E. | 54% | 63% | 55% | | | | | | | | |
| WASDEN E. | 60% | 66% | 51% | | | | | | | | |
| WENGERT E. | 58% | 59% | 52% | | | | • | | | | |
| WHITNEY E. | 43% | 43% | 39% | | | | | | | | |
| WILLIAMS E. | 35% | 47% | 31% | | | | | | | | |
| WYNN E. | 61% | 72% | 59% | | | | | | | | |



13"

CLARK (CONT.)

BOOKER 6TH

NATIONAL PERCENTILE RANK OF AVE.SCORE PERCENT OF 6TH GRADERS COMPETENT SCHOOL READ MATH LANG READ LANG WRITING WRITING **MATH WRITING** WRITING GR.3 GR.3 GR.3 GR.6 GR.6 GR.6 IDEAS ORGANIZ. VOICE CONVENT'N WASDEN JH. 61% 77% 68% 69.9% 61.4% 77.1% 68.7%

69%

54%

56%

DOUGLAS

NATIONAL PERCENTILE RANK OF AVE.SCORE PERCENT OF 6TH GRADERS COMPETENT

NR

NR

NR

NR

| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING! DEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N |
|-----------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------|------------------|------------------|----------------------|
| KINGSBURY MS. | | | | 55% | 66% | 59% | 52.0% | 45.0% | 57.0% | 45.0% |
| GARDNERVILLE E. | 66% | 69% | 68% | 67% | 68% | 71% | 73.0% | 63.0% | 74.0% | 69.0% |
| JACKS VALLEY E. | 58% | 58% | 58% | 62% | 67% | 57% | 57.0% | 60.0% | 68.0% | 61.0% |
| MENELEY E. | 66% | 73% | 64% | 53% | 67% | 56% | 56.0% | 58.0% | 72.0% | 64.0% |
| SCARSELLI E. | 63% | 69% | 60% | 60% | 76% | 61% | 63.0% | 53.0% | 73.0% | 66.0% |
| ZEPHYR COVE E. | 63% | 62% | 65% | | | | | | | |





ELKO

| | SCORE | ORE PERCENT OF 6TH GRADERS COMPETENT | | | | | | | | |
|---------------------|--------------|--------------------------------------|--------------|--------------|--------------|--------------|------------------|---------------------|------------------|----------------------|
| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING YOICE | WRITING CONVENT'N |
| CARLIN COMPLETE S. | 61% | 65% | 59% | 59% | 53% | 43% | 57.0% | 51.9% | 68.4% | 62.7% |
| JACKPOT COMPLETE S. | 48% | 63% | 52% | 58% | 60% | 69% | 35.3% | 23.5% | 52.9% | 47.1% |
| OWYHEE COMPLETE S. | 36% | 31% | 25% | 51% | 33% | 47% | 65.5% | 65.5% | 58.6% | 69.0% |
| WELLS COMPLETE S. | 75% | 56% | 80% | 48% | 47% | 47% | 43.8% | 43.8% | 50.0% | 31.3% |
| ELKO GRAMMAR 2 E. | 63% | 52% | 57% | 58% | 60% | 54% | 62.3% | 64.2% | 67.9% | 54.7% |
| MT. VIEW E. | 68% | 62% | 57% | 63% | 69% | 63% | 64.7% | 65.5% | 75.6% | 69.7% |
| NORTHSIDE E. | 76% | 58% | 68% | 70% | 56% | 70% | 61.1% | 50.0% | 69.4% | 63.9% |
| RURALS E. | 57% | 51% | 54% | 58% | 52% | 55% | 75.0% | 67.0% | 67.0% | 75.0% |
| SAGE E. | 64% | 62% | 66% | | | | •••• | | | |
| SOUTHSIDE E. | 49% | 43% | 47% | 57% | 56% | 62% | 58.0% | 56.8% | 60.5% | 67.9% |
| SPRING CREEK E. | 70% | 62% | 69% | 56% | 45% | 58% | 57.0% | 51.9% | 68.4% | 62.7% |
| WEST WENDOVER E. | 33% | 33% | 31% | 42% | 44% | 48% | 56.3% | 49.3% | 57.7% | 53.5% |

<u>ESMERALDA</u>

| | NAL PER | SCORE | DRE PERCENT OF 6TH GRADERS COMPETENT | | | | | | | |
|--------|--------------|--------------|--------------------------------------|--------------|--------------|--------------|------------------|------------------|------------------|----------------------|
| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N |
| ALL | 43% | 58% | 47% | 43% | 50% | 43% | 30.0% | 30.0% | 10.0% | 10 0% |

O IC

EUREKA

| | RE PERCENT OF 6TH GRADERS COMPETENT | | | | | | | | | |
|------------|-------------------------------------|--------------|--------------|--------------|--------------|--------------|------------------|------------------|------------------|----------------------|
| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N |
| EUREKA E. | 66% | 61% | 54% | 46% | 71% | 61% | NR | NR | NR | NR |
| BEOWAWE E. | 80% | 82% | 67% | 61% | 68% | 72% | NR | NR | NR | NR |

HUMBOLDT

| | NAL PER | SCORE | RE PERCENT OF 6TH GRADERS COMPETENT | | | | | | | |
|-----------------------|--------------|--------------|-------------------------------------|--------------|--------------|--------------|------------------|------------------|------------------|----------------------|
| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N |
| MCDERMITT COMPLETE S. | 45% | 27% | 29% | 33% | 13% | 34% | NR | NR | NR | NR |
| WINNEMUCCA JH. | | | | 52% | 51% | 49% | NR | NR | NR | NR |
| GRASS VALLEY E. | 56% | 69% | 67% | | | | | **** | | |
| RURALS E. | 43% | 38% | 41% | 46% | 46% | 46% | NR | NR | NR | NP. |
| SONOMA HEIGHT E. | 58% | 58% | 55% | | | | | | | |
| WINNEMUCCA G E. | 63% | 65% | 64% | | | | | <u> </u> | | **** |





LANDER

NATIONAL PERCENTILE RANK OF AVE.SCORE PERCENT OF 6TH GRADERS COMPETENT

| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N |
|-----------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------|------------------|------------------|----------------------|
| BATTLE M1. JH. | | | | 54% | 73% | 64% | 47.9% | 48.7% | 63.0% | 60.5% |
| AUSTIN E. | 81% | 61% | 71% | 57% | 29% | 54% | 71.4% | 57.1% | 71.4% | 42.9% |
| BLACK/PIERCE E. | 59% | 59% | 58% | | | **** | | | **** | |

LINCOLN

NATIONAL PERCENTILE RANK OF AVE.SCORE PERCENT OF 6TH GRADERS COMPETENT

| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N |
|---------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------|------------------|------------------|----------------------|
| CALIENTE E. | 52% | 59% | 49% | 60% | 69% | 64% | 38.0% | 44.0% | 44.0% | 63.0% |
| PAHRANAGAT E. | 52% | 50% | 47% | 61% | 43% | 57% | 61.0% | 71.0% | 68.0% | 56.0% |
| PANACA E. | 65% | 73% | 62% | 42% | 54% | 43% | 67.0% | 72.0% | 67.0% | 67.0% |
| PIOCHE E. | NR | NR | NR | 50% | 42% | 54% | 36.0% | 57.0% | 71.0% | 50.0% |



LYON

| | NATIO | NAL PER | SCORE | ORE PERCENT OF 6TH GRADERS COMPETENT | | | | | | |
|-------------------------|--------------|--------------|--------------|--------------------------------------|--------------|--------------|------------------|---------------------|------------------|----------------------|
| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N |
| SMITH VALLEY COMPLETE S | 64% | 53% | 53% | 54% | 64% | 77% | 70.0% | 75.0% | 70.0% | 80.0% |
| DAYTON INTERMEDIATE S. | **** | | | 48% | 40% | 50% | 52.6% | 54.6% | 59.8% | 57.7% |
| FERNLEY INTERMEDIATE S. | | | | 54% | 60% | 52% | 58.2% | 54.6% | 73.0% | 58.9% |
| YERINGTON INTERMED. S. | | | | 49% | 48% | 47% | 65.2% | 50.6% | 67.4% | 50.6% |
| COTTONWOOD E. | 64% | 59% | 71% | | | | | | | •••• |
| DAYTON E. | 60% | 55% | 53% | **** | | | | | | |
| FERNLEY E. | 41% | 29% | 33% | | | | ** | | | <u></u> |
| SILVER SPRINGS E. | 42% | 28% | 46% | **** | **** | | | | | |
| YERINGTON E. | 52% | 55% | 44% | | | | | | | |

MINERAL.

| | <u>NATIO</u> | DRE PERCENT OF 6TH GRADERS COMPETENT | | | | | | | | |
|--------------|--------------|--------------------------------------|--------------|--------------|--------------|--------------|------------------|------------------|------------------|----------------------|
| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N |
| HAWTHORNE E. | 59% | 54% | 36% | 39% | 42% | 34% | 41.7% | 37.9% | 58.9% | 40.8% |
| SCHURZ E. | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR |



NYE

| NATIONAL PERCENTILE RANK OF AVE.SCORE | PERCENT OF 6TH GRADERS COMPETENT |
|---------------------------------------|--|
| INTIDIAL FRICEITIES INTO CONTE | The state of the s |

| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | RZAD GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N |
|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------|------------------|------------------|----------------------|
| PAHRUMP 5/6 | | | | 39% | 40% | 35% | 42.0% | 39.0% | 51.0% | 55.0% |
| ARMAGOSA VALLEY E. | 31% | 32% | 27% | 40% | 44% | 43% | 58.3% | 50.0% | 66.6% | 75.0% |
| BEATTY E. | 49% | 60% | 40% | 46% | 53% | 47% | 68.4% | 63.2% | 57.9% | 68.4% |
| GABBS E. | 57% | 61% | 59% | 39% | 39% | 43% | 21.0% | 35.0% | 21.0% | 57.0% |
| PAHRUMP INTERMEDIATE S. | 37% | .43% | 40% | | | | •••• | | | |
| ROUND MT. E. | 52% | 54% | 57% | 60% | 46% | 38% | 33.3% | 33.3% | 27.8% | 38 9% |
| SILVER RIM E. | 45% | 62% | 49% | | | | • | | | |
| TONOPAH E. | 29% | 35% | 29% | 47% | 44% | 42% | 60.0% | 56.0% | 68.0% | 62.0% |

PERSHING

NATIONAL PERCENTILE RANK OF AVE.SCORE PERCENT OF 6TH GRADERS COMPETENT

| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N |
|--------------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------|---------------------|------------------|----------------------|
| PERSHING MIDDLE S. | | | | 41% | 48% | 43% | 53.3%_ | 51.7% | 53.3% | 60.0% |
| LOVELOCK E. | 56% | 50.5% | 33% | | | | | | •- - - | |



STOREY

| | | NAL PER | CENTIL | E RANK | OF AVE. | SCORE | CORE PERCENT OF 6TH GRADERS COMPETEN | | | | |
|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------------------------------|---------------------|------------------|----------------------|--|
| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N | |
| VIRGINIA CITY MIDDLE S. | | | | 65% | 60% | 46% | 55.3% | 42.1% | 60.5% | 68.4% | |
| GALLAGHER E. | 68% | 68% | 67% | | | | | | | | |
| HILLSIDE E. | 52% | 47% | 46% | 51% | 38% | 46% | 53.0% | 53.0% | 61.0% | 61.0% | |



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210

WASHOE

| | <u>NATIO</u> | NAL PER | CENTIL | E RANK | OF AVE. | SCORE | E PERCENT OF 6TH GRADERS COMPETENT | | | |
|-------------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------------------------|------------------|------------------|----------------------|
| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N |
| GERLACH H. | | **** | | 72% | 84% | 70% | 87.5% | 75.0% | 87.5% | 87.5% |
| INCLINE MIDDLE S. | | | **** | 61% | 61% | 56% | 73.6% | 70.8% | 73.6% | 55.7% |
| ALLEN E. | 38% | 38% | 35% | 40% | 50% | 35% | 30.0% | 30.0% | 30.0% | 50.0% |
| ANDERSON E. | 46% | 53% | 43% | 41% | 53% | 51% | 55.1% | 61.2% | 55.1% | 55.1% |
| BECK E. | 75% | 77% | 76% | 72% | 84% | 76% | 83.3% | 81.3% | 83.3% | 75.0% |
| BOOTH E. | 45% | 45% | 50% | 38% | 48% | 43% | 77.0% | 67.6% | 77.0% | 68.9% |
| BROWN E. | 68% | 71% | 61% | 65% | 83% | 70% | 72.9% | 64.6% | 72.9% | 66.7% |
| CANNAN E. | 40% | 58% | 49% | 52% | 62% | 58% | 58.2% | 55.2% | 58.2% | 49.3% |
| CAUGHLIN RANCH E. | 78% | 81% | 78% | 79% | 84% | 82% | 72.9% | 64.6% | 72.9% | 66.7% |
| CORBETT, R. E. | 43% | 48% | 51% | 47% | 50% | 50% | 37.8% | 31.1% | 37.8% | 40.0% |
| DIEDRICHSEN E. | 71% | 70% | 78% | 69% | 83% | 77% | 81.4% | 73.3% | 81.4% | 73.3% |
| DODSON E. | 64% | 64% | 71% | 73% | 82% | 80% | 66.7% | 65.2% | 66.7% | 72.5% |
| DRAKE E. | 66% | 66% | 68% | 58% | 53% | 63% | 58.8% | 64.7% | 58.8% | 76.5% |
| DUNCAN E. | 25% | 30% | 30% | 34% | 31% | 36% | 20.5% | 18.2% | 20.5% | 27.3% |
| DUNN E. | 58% | 60% | 57% | 65% | 67% | 67% | 52.5% | 49.5% | 52.5% | 67.3% |
| ELMCREST E. | 62% | 63% | 63% | 62% | 55% | 59% | 57.3% | 51.2% | 57.3% | 64.6% |
| GOMES E. | 59% | 59% | 61% | 56% | 55% | 56% | 52.5% | 50.8% | 52.5% | 57.6% |
| GOMM E. | 81% | 86% | 86% | 84% | 90% | 82% | 88.2% | 82.9% | 88.2% | 78.9% |
| GREENBRAE E. | 56% | 62% | 52% | 58% | 54% | 59% | 62.2% | 55.6% | 62.2% | 53.3% |



WASHOE (CONT.)

| | NATIO | NATIONAL PERCENTILE RANK OF AVE.SCORE | | | | | | PERCENT OF 6TH GRADERS COMPETENT | | | | |
|--------------------|--------------|---------------------------------------|--------------|--------------|--------------|--------------|------------------|----------------------------------|------------------|----------------------|--|--|
| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.ô | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N | | |
| HIDDEN VALLEY E. | 63% | 84% | 63% | 59% | 59% | 57% | 74.7% | 64.0% | 74.7% | 74.7% | | |
| HUFFAKER E. | 71% | 75% | 71% | 77% | 80% | 74% | 78.8% | 75.3% | 78.8% | 75.3% | | |
| HUNTER LAKE E. | 67% | 65% | 71% | 68% | 73% | 71% | 67.3% | 67.3% | 67.3% | 72.7% | | |
| INCLINE E. | 60% | 65% | 57% | | | | | | | | | |
| JOHNSON E. | 60% | .65% | 57% | | | | | | | | | |
| JUNIPER E. | 70% | 71% | 72% | 66% | 69% | 66% | 65.7% | 55.7% | 65.7% | 60.0% | | |
| LEMMON VALLEY E. | 53% | 48% | 50% | 40% | 45% | 43% | 41.6% | 48.3% | 41.6% | 48.3% | | |
| LENZ E. | 74% | 80% | 76% | 69% | 71% | 69% | 76.1% | 73.2% | 76.1% | 71.8% | | |
| LINCOLN PARK E. | 34% | 35% | 31% | 48% | 50% | 46% | 44.2% | 38.5% | 44.2% | 55.8% | | |
| LODER E. | 39% | 38% | 34% | 29% | 29% | 32% | 41.4% | 31.0% | 41.4% | 41.4% | | |
| MAXWELL E. | 58% | 60% | 52% | 65% | 82% | 68% | 58.3% | 54.2% | 50.3% | 59.7% | | |
| MITCHELL, R. E. | 50% | 59% | 44% | 55% | 46% | 48% | 58.5% | 48.6% | 59.5% | 43.2% | | |
| MOSS E. | 68% | 78% | 71% | 57%_ | 57% | 57% | 53.6% | 55.4% | 53.6% | 58.9% | | |
| MOUNT ROSE E. | 52% | 48% | 51% | 53% | 56% | 57% | 65.0% | 63.2% | 65.8% | 76.3% | | |
| NATCHEZ F. | 42% | 31% | 34% | 38% | 38% | 45% | 58.8% | 41.2% | 58.8% | 52.9% | | |
| PALMER E. | 26% | 24% | 23% | 43% | 35% | 43% | 43.6% | 21.8% | 43.6% | 43.6% | | |
| PEAVINE E. | 68% | 74% | 68% | 68% | 72% | 67% | 65.5% | 63.8% | 65.5% | 70.7% | | |
| PLEASANT VALLEY E. | 74% | 70% | 71% | 69% | 61% | 70% | 64.2% | 65.7% | 64.2% | 70.1% | | |
| RISLEY E. | 56% | 63% | 59% | 49% | 47% | 45% | 53.1% | 53.1% | 53.1% | 39.1% | | |



WASHOE (CONT.)

| | NATIO | NAL PER | CENTIL | E RANK | OF AVE. | SCORE | PERCE | NT OF 6TH G | RADERS CO | MPETENT |
|-----------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------|------------------|------------------|----------------------|
| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N |
| SIERRA VISTA E. | 40% | 33% | 28% | 43% | 45% | 40% | 54.8% | 38.1% | 54.8% | 50.0% |
| SILVER LAKE E. | 49% | 57% | 44% | 55% | 53% | 58% | 47.4% | 45.4% | 47.4% | 50.4% |
| SMITH, A. E. | 54% | 47% | 43% | 49% | 51% | 49% | 54.7% | 52.0% | 54.7% | 48.0% |
| SMITH, K. E. | 53% | 46% | 56% | 30% | 42% | 44% | 58.1% | 51.6% | 58.1% | 51.6% |
| SMITHRIDGE E. | 46% | 61% | 45% | 44% | 47% | 44% | 50.0% | 48.4% | 50.0% | 54.7% |
| STEAD E. | 41% | 41% | 45% | 50% | 52% | 54% | 39.7% | 33.3% | 39.7% | 43.6% |
| SUN VALLEY E. | 49% | 45% | 43% | 47% | 40% | 39% | 38 3% | 25.5% | 38.3% | 53.2% |
| TAYLOR, A. E. | 54% | 51% | 51% | 52% | 49% | 51% | 72.9% | 65.9% | 72.9% | 64.7% |
| TOWLES E. | 67% | 55% | 59% | 71% | 72% | 74% | 67.2% | 69.0% | 67.2% | 69.0% |
| VERDI E. | 75% | 82% | 78% | 78% | 86% | 75% | 66.7% | 68.9% | 66.7% | 73.3% |
| VETERAN'S M. E. | 45% | 44% | 41% | 50% | 60% | 50% | 69.8% | 53.5% | 69.8% | 62.8% |
| WARNER E. | 63% | 75% | 69% | 60% | 52% | 60% | 68.2% | 59.1% | 68.2% | 54.5% |
| WESTERGARD E. | 75% | 75% | 76% | 69% | 79% | 75% | 82.5% | 68.8% | 82.5% | 81.3% |
| WHITEHEAD E. | 73% | 73% | 81% | 72% | 80% | 73% | 69.7% | 61.8% | 69.7% | 77.6% |

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WHITE PINE

| | NATIO | NAL PER | CENTIL | E RANK | OF AVE. | SCORE | PERCE | NT OF 6TH G | RADERS CO | MPETENT_ |
|----------------------|--------------|--------------|--------------|--------------|--------------|--------------|------------------|------------------|------------------|----------------------|
| SCHOOL | READ GR.3 | MATH GR.3 | LANG GR.3 | READ GR.6 | MATH GR.6 | LANG GR.6 | WRITING IDEAS | WRITING ORGANIZ. | WRITING VOICE | WRITING CONVENT'N |
| LUND E. | 71% | 45% | 64% | 60% | 54% | 56% | 69.2% | 53.8% | 61.5% | 92.3% |
| MCGILL E. | 55% | 47% | 64% | | | | | | | **** |
| MOUNTAIN VIEW E. | 63% | 55% | 57% | | | | | | **** | |
| WHITE PINE MIDDLE S. | | | | 52% | 45% | 38% | 47.5% | 42.6% | 51.5% | 47.5% |



Table C9 - SECONDARY SCHOOL CHARACTERISTICS

CARSON

| SCHOOL | ENROLL, | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'T/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|--------------------|---------|------------------|-----------------|----------------|--------------------|---|-----------------------------------|---|--|
| CARSON HIGH | 1361 | 5.7% | 23.0% | 90.5% | 419 | NR | NR | NR | NR |
| CARSON JR. HIGH | 906 | 8.9% | 26.2 | 92.4% | 453 | NR | NR | NR | NR |
| EAGLE VALLEY JR.HI | 674 | 4.2% | 18.0 | 94.2% | 337 | NR | NR | NR | NE |

CHURCHILI.

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINSITRAT'N | PER PUPIL EXPENDITURE OPERATION |
|-------------------|--------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|---|---------------------------------------|
| CHURCHILL HIGH | 990 | 4.1% | 20.6% | 94.1% | 330 | 26.5% | \$2815 | \$491 | \$1063 |
| CHURCHILL JR HIGH | 562 | 7.6% | 20.8% | 96.7% | 562 | 18.7% | \$2600 | \$470 | \$760 |

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CLARK

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|----------------------|--------|------------------|-----------------|----------------|-----------------|--|-----------------------------------|---|--|
| BASIC HIGH | 2174 | 1.3% | 21.4% | 90.5% | 544 | 65.0% | \$2526 | \$582 | \$568 |
| BONANZA HIGH | 2643 | -2.3% | 21.2% | 91.8% | 378 | NR | \$2448 | \$627 | \$451 |
| BOULDER HIGH | 719 | -3.1% | 14.1% | 92.9% | 360 | NR | \$3292 | \$844 | \$765 |
| CHAPARRAL HIGH | 2925 | 8.6% | 23.9% | 90.2% | 418 | 45.0% | \$2369 | \$595 | \$465 |
| CHEYENNE HIGH | 2051 | 49.9% | 24.8% | 88.1% | 410 | 62.0% | \$2294 | \$620 | \$571 |
| CIMARRON-MEMORIAL | 2626 | 38.2% | 27.2% | 93.1% | 375 | 40.0% | \$2502 | \$635 | \$478 |
| CLARK HIGH | 2649 | -3.2% | 27.7% | 91.7% | 378 | NR | \$2422 | \$611 | \$480 |
| ELDORADO HIGH | 2485 | 3.0% | 24.1% | 87.0% | 355 | 65.0% | \$2414 | \$580 | \$487 |
| GREEN VALLLEY HIGH | 2952 | 39.0% | 17.6% | 92.3% | 422 | NR | \$2204 | \$593 | \$462 |
| HORIZON HIGH | NR | NR | NR | NR | NR | NR | NR | NR | NR |
| LAS VEGAS HIGH | 1978 | -4.2% | 34.9% | 89.3% | 330 | 40.0% | \$2558 | \$677 | \$577 |
| RANCHO HIGH | 2888 | 0.6% | 34.5% | 84.7% | 263 | 35.5% | \$2510 | \$650 | \$480 |
| SNVTC HIGH | 1240 | -0.5% | 21.0% | 85.5% | 310 | NR | \$ 2680 | \$708 | \$836 |
| SUNSET HIGH | NR | NR | NR | NR | NR | NR | NR | NR | NR |
| VALLEY HIGH | 2734 | 4.0% | 31.6% | 90.2% | 304 | 35.0% | \$2321 | \$599 | \$443 |
| WESTERN HIGH | 1959 | -15.4% | 29.7% | 92.8% | 327 | 30.0% | \$2668 | \$632 | \$601 |
| INDIAN SPRINGS HI/JR | 185 | 10.1% | 26.6% | 91.8% | 185 | 90.0% | \$5673 | \$2021 | \$1406 |
| LAUGHLIN HIGH/JR | 431 | 12.5% | 26.8% | 93.2% | 431 | 10.0% | \$3253 | \$906 | \$1509 |
| MOAPA VALLEY HI/JR | 865 | 10.3% | 8.0% | 93.3% | 433 | 50.0% | \$3145 | \$728 | \$630 |



CLARK (CONT.)

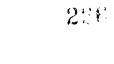
| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|---------------------|--------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|---|----------------------------------|
| VIRGIN VALLEY HI/JR | 500 | 8.2% | 17.9% | 93.5% | 500 | 43.0% | \$4127 | \$929 | \$1012 |
| BROWN JR. HIGH | 858 | 4.9% | 27.1% | 93.6% | 429 | 33.0% | \$2703 | \$689 | \$508 |
| CANNON JR. HIGH | 1073 | 16.8% | 22.0% | 92.7% | 537 | 65.0% | \$2493 | \$ 612 | \$494 |
| FREMONT JR. HIGH | 941 | -5.0% | 33.3% | 92.5% | 471 | 60.0% | \$2889 | \$657 | \$495 |
| GREENSPUN JR. HIGH | 1512 | -4.8% | 14.3% | 93.6% | 504 | 45.0% | \$2553 | \$601 | \$436 |
| GUINN JR. HIGH | 1714 | 4.6% | 19.2% | 94.3% | 429 | NR | \$2261 | \$ 569 | \$402 |
| HYDE PARK JR. HIGH | 683 | 1.8% | 28.3% | 93.9% | 342 | 75.0% | \$2832 | \$789 | \$680 |
| JOHNSON JR. HIGH | 1265 | 12.2% | 22.3% | 94.0% | 422 | 58.0% | \$2631 | \$591 | \$516 |
| KNUDSON JR. HIGH | 775 | -5.1% | 33.1% | 90.8% | 388 | 70.0% | \$2777 | \$750 | \$518 |
| SANDY VALLEY JR HI | 68 | 15.3% | 12.8% | 91.3% | 360 | 85.0% | \$2950 | \$1243 | \$594 |
| VON TOBEL JR. HIGH | 1072 | 0.8% | 34.8% | 92.4% | 536 | 50.0% | \$2442 | \$618 | \$536 |
| BRIDGER MIDDLE S | 1057 | -2.0% | 34.6% | 92.8% | 529 | 50.0% | \$2533 | \$625 | \$476 |
| BRINLEY MIDDLE S | 1387 | 7.8% | 24.0% | 94.0% | 462 | 70.0% | \$2368 | \$616 | \$438 |
| BURKHOLDER MIDDLE | 1116 | 1.0% | 23.4% | 94.0% | 558 | 80.0% | \$2449 | \$599 | \$471 |
| CASHMAN MIDDLE S | 923 | -1.3% | 34.7% | 87.4% | 462 | 75.0% | \$2798 | \$670 | \$531 |
| GARRETT MIDDLE S | 604 | 4.7% | 20.0% | 94.7% | 604 | 50.0% | \$3176 | \$858 | \$563 |
| GARSIDE MIDDLE S | 881 | 3.0% | 27.9% | 90.2% | 441 | 70.0% | \$2904 | \$675 | \$523 |
| GIBSON MIDDLE S | 1008 | -22.7% | 29.0% | 91.0% | 504 | 50.0% | \$2740 | \$ 651 | \$445 |
| MARTIN MIDDLE S | 944 | -1.3% | 36.9% | 91.8% | 315 | 40.0% | \$2968 | \$681 | \$503 |



CLARK (CONT.)

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|-------------------|--------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|---|----------------------------------|
| OCALLAGHAN MIDDLE | 1305 | 27.3% | 21.7% | 93.2% | 435 | 74.0% | \$2293 | \$634 | \$501 |
| ORR MIDDLE S | 1071 | -10.6% | 39.5% | 91.6% | 536 | 33.0% | \$2446 | \$627 | \$502 |
| ROBINSON MIDDLE S | 1196 | -12.4% | 30.3% | 93.3% | 399 | 40.0% | \$2549 | \$590 | \$497 |
| SMITH MIDDLE S | 811 | -32.2% | 37.2% | 90.9% | 406 | NR | \$2521 | \$689 | \$534 |
| SWAINSTON MIDDLE | 1444 | 0.0 | 29.5% | 93.1% | 481 | 85.0% | \$2432 | \$609 | \$431 |
| WHITE MIDDLE S | 900 | 0.0 | 29.0% | 93.9% | 450 | 83.0% | \$2531 | \$656 | \$607 |
| WOODBURY MIDDLE | 1129 | -10.3% | 24.2% | 90.4% | 565 | 80.0% | \$2923 | \$624 | \$490 |
| WASDEN JR. HIGH | 594 | -7.5% | 28.5% | 93.7% | 1188 | 58.0% | \$3228 | \$583 | \$461 |





DOUGLAS

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|--------------------|--------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|---|--|
| DOUGLAS HIGH | 1407 | 13.1% | 18.5% | 92.0% | 369 | NR | \$2791 | \$427 | \$508 |
| WHITTELL HIGH | 249 | 4.0% | 22.2% | 97.9% | 249 | 91.0% | \$3460 | \$1055 | \$524 |
| CARSON VALLEY MID. | 856 | 12.0% | 14.6% | 94.7% | 428 | 91.0% | \$2793 | \$519 | \$492 |
| KINGSBURY MIDDLE S | 286 | 7.9% | 22.0% | 96.3% | 286 | 75.5% | \$2538 | \$614 | \$ 505 |

ELKO

| SCHOOL . | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|------------------|--------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|---|--|
| ELKO HIGH | 1606 | 5.1% | 22.4% | 90.6% | 402 | NR | \$2728 | \$462 | \$1143 |
| CARLIN COMP. SC | 498 | 3.8% | 28.0% | 92.2% | 498 | 90.0% | \$3359 | \$705 | \$1558 |
| JACKPOT COMP. S | 302 | -8.8% | 29.7% | 92.1% | 302 | 80.0% | \$4492 | \$780 | \$2011 |
| OWYHEE COMP. S | 369 | 5.4% | 26.2% | 92.8% | 369 | 85.0% | \$4208 | \$868 | \$2012 |
| WELLS COMP. S | 451 | 5.6% | 20.8% | 91.2% | 451 | 85.7% | \$4030 | \$912 | \$2096 |
| ELKO JUNIOR HIGH | 952 | 9.0% | 16.3% | 92.0% | 317 | 60.0% | \$2408 | \$553 | \$1208 |



EUREKA

| SCHOOL . | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|-------------|--------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|---|--|
| EUREKA HIGH | 138 | 2.1% | 7.7% | 95.2% | 138 | 9.0% | \$6093 | \$2293 | \$1814 |

HUMBOLDT

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|-------------------|--------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|---|--|
| LOWRY HIGH | 779 | 7.3% | 24.0% | 90.8% | 390 | 50.0% | \$2877 | \$338 | \$376 |
| MCDERMITT | 209 | -6.2% | 28.0% | 92.3% | 209 | 67.0% | \$5349 | \$1071 | \$1122 |
| WINNEMUCCA JR. HI | 718 | 10.9% | 14.8% | 94.0% | 359 | 62.0% | \$2379 | \$287 | \$269 |

LANDER

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|---------------------|--------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|---|--|
| BATTLE MT. HIGH | 358 | 13.3% | 14.0% | 95.5% | 358 | 51.0% | \$3261 | \$637 | \$1535 |
| AUSTIN HIGH/JR | 52 | 21.9% | 14.6% | 93.3% | 52 | 37.1% | \$2687 | \$ 475 | \$534 |
| BATTLE MT. JR. HIGH | 350 | 0.1% | 19.7% | 94.3% | 350 | 85.0% | \$2802 | \$617 | \$474 |



LINCOLN

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|-------------------|--------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|---|--|
| LINCOLN HIGH | 182 | 1.6% | 24.6% | 94.5% | 182 | 90.0% | \$2921 | \$1048 | \$384 |
| PAHRANAGAT HI/JR | 135 | -1.0% | 15.7% | 92.4% | 157 | 70.0% | \$5549 | \$881 | \$620 |
| MEADOW VALLEY MID | 111 | 27.6% | 9.8% | 95.0% | 222 | 90.0% | \$2921 | \$1048 | \$384 |

LYON

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|--------------------|--------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|---|--|
| DAYTON HIGH | 321 | 12.2% | 28.0% | 92.3% | 321 | 42.1% | \$2993 | \$920 | \$814 |
| FERNLEY HIGH | 430 | 8.6% | 23.4% | 92.7% | 430 | 49.5% | \$3277 | \$726 | \$774 |
| YERINGTON HIGH | 331 | -0.3% | 23.0% | 93.0% | 331 | 36.3% | \$3458 | \$948 | \$944 |
| SMITH VALLEY COM S | 246 | 1.2% | 13.4% | 92.8% | 246 | 73.2% | \$3330 | \$713 | \$822 |
| DAYTON INTERMED | 406 | 13.1% | 29.5% | 91.5% | 271 | 48.5% | \$2659 | \$576 | \$573 |
| FERNLEY INTERMED | 516 | 3.6% | 24.5% | 92.7% | 516 | 54.3% | \$2341 | \$651 | \$677 |
| YERINGTON INTERM | 411 | 6.5% | 18.6% | 93.8% | 411 | 68.1% | \$2811 | \$ 562 | \$546 |





MINERAL

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|----------------|--------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|---|----------------------------------|
| MINERAL HIGH | 287 | 0.3% | 22.0% | 90.4% | 287 | NR | \$3327 | \$611 | \$922 |
| HAWTHORNE ELEM | 730 | 4.0% | 16.4% | 93.7% | 285 | 53.0% | \$2094 | \$504 | \$851 |
| SCHURZ ELEM | 114 | 10.6% | 18.7% | 90.7% | 627 | NR | \$3975 | \$613 | \$ 575 |

NYE

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|--------------------|--------|------------------|-----------------|----------------|-----------------|--|-----------------------------------|---|----------------------------------|
| BEATTY HIGH | 141 | 2.9% | 21.2% | 92.9% | 537 | NR | \$3818 | \$1075 | \$1163 |
| GABBS HIGH | 104 | 7.0% | 17.0% | 93.0% | 482 | 10.0% | \$3499 | \$850 | \$ 917 |
| PAHRUMP HIGH | 487 | 10.7% | 28.1% | 91.2% | 487 | NR | \$2924 | \$723 | \$ 651 |
| TONOPAH HIGH | 223 | -3.9% | 29.9% | 91.6% | 479 | 26.9% | \$3762 | \$905 | \$1108 |
| ROUND MT. HIGH/JR. | 190 | 38.7% | 19.8% | 90.0% | 482 | 39.5% | \$2795 | \$904 | \$787 |
| PAHRUMP JR. HIGH | 288 | 9.9% | 32.0% | 91.5% | 288 | NR | \$2354 | \$384 | \$1061 |
| ARMAGOSA VALLEY E | 143 | -6.5% | 13.9% | 93.4% | 537 | 96.0% | \$3636 | \$1017 | \$841 |
| BEATTY ELEM | 223 | 0.0 | 27.6% | 93.0% | 537 | NR | \$2759 | \$552 | \$671 |
| TONOPAH ELEM | 329 | 4.4% | 25.9% | 94.3% | 495 | 60.0% | \$2949 | \$709 | \$792 |



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PERSHING

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|-------------------|--------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|---|--|
| PERSHING HIGH | 187 | 1.0% | 31.8% | 87.9% | 187 | NR | \$3796 | \$915 | \$1109 |
| PERSHING MIDDLE S | 195 | 3.7% | 18.5% | 90.7% | 0 | 61.0% | \$2524 | \$733 | \$762 |

STOREY

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|----------------------|--------|------------------|-----------------|----------------|-----|--|-----------------------------------|---|--|
| VIRGINIA CITY HIGH | 127 | 18.6% | 21.2% | 92.0% | 508 | 55.0% | \$4649 | \$1290 | \$668 |
| VIRGINIA CITY MIDDLE | 97 | 12.7% | 23.1% | 94.3% | 388 | 66.0% | \$3741 | \$1479 | \$753 |



WASHOE

| SCHOOL | ENROLL | ENROLL CHANGE | TRANSY RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|------------------|--------|------------------|----------------|----------------|--------------------|--|-----------------------------------|---|----------------------------------|
| GALENA HIGH | 848 | 0.0 | 39.0% | 95.0% | 283 | 36.5% | \$2504 | \$602 | \$648 |
| GERLACH HIGH | 70 | 6.1% | 36.0% | 94.0% | 360 | 100.0% | \$5545 | \$1792 | \$1077 |
| HUG HIGH | 1428 | 2.9% | 49.0% | 89.0% | 357 | 16.1% | \$2776 | \$480 | \$633 |
| INCLINE HIGH | 361 | 9.7% | 22.0% | 94.0% | 241 | NR | \$3579 | \$846 | \$1101 |
| MCQUEEN HIGH | 1434 | 0.4% | 24.0% | 94.0% | 287 | 50.0% | \$2631 | \$481 | \$491 |
| REED HIGH | 1875 | 0.0% | 29.0% | 93.0% | 313 | NR | \$2744 | \$441 | \$486 |
| RENO HIGH | 1320 | -0.4% | 41.0% | 93.0% | 330 | NR | \$2806 | \$516 | \$621 |
| SPARKS HIGH | 1516 | 1.8% | 53.0% | 90.0% | 313 | 60.0% | \$2617 | \$ 464 | \$498 |
| WASHOE HIGH | 642 | 16.9% | 0.0% | 96.0% | 0 | NR | \$2946 | \$636 | \$294 |
| WOOSTER HIGH | 1245 | -25.4% | 57.0% | 90.0% | 249 | NR | \$3090 | \$475 | \$674 |
| BILLINGHURST MID | 661 | 5.8% | 34.0% | 95.0% | 441 | 52.9% | \$2687 | \$486 | \$589 |
| CLAYTON MIDDLE | 538 | -2.5% | 41.0% | 93.0% | 269 | NR | \$2743 | \$572 | \$519 |
| DILWORTH MIDDLE | 648 | 13.3% | 36.0% | 93.0% | 3 24 | NR | \$2296 | \$490 | \$457 |
| INCLINE MIDDLE S | 312 | 3.7% | 25.0% | 92.0% | 312 | NR | \$2971 | \$621 | \$662 |
| O'BRIEN MIDDLE S | 669 | 17.0% | 31.0% | 93.0% | 335 | NR | \$2261 | \$547 | \$501 |
| PINE MIDDLE S | 704 | 10.0% | 45.0% | 91.0% | 352 | 75.0% | \$2372 | \$578 | \$ 516 |
| SPARKS MIDDLE S | 826 | 5.8% | 28.0% | 93.0% | 275 | NP | \$2410 | \$412 | \$391 |
| SWOPE MIDDLE S | 826 | 15.0% | 29.0% | 93.0% | 275 | NR | \$1999 | \$419 | \$368 |
| TRANER MIDDLE S | 592 | 11.7% | 49.0% | 92.0% | 296 | NR | \$2832 | \$499 | \$496 |
| VAUGHN MIDDLE S | 554 | 3.4% | 54.0% | 94.0% | 277 | 50.0% | \$2951 | \$5 53 | \$460 |



WHITE PINE

| SCHOOL | ENROLL | ENROLL CHANGE | TRANS'Y RATE | ATTEND RATE | COUNSEL /STUDNT | PAR'NT/T'CHR CONFERENCE ATTENDANCE | PER PUPIL EXPENDITURE INSTRUCTION | PER PUPIL EXPENDITURE ADMINISTRAT'N | PER PUPIL EXPENDITURE OPERATIONS |
|---------------------|--------|------------------|-----------------|----------------|--------------------|--|-----------------------------------|---|----------------------------------|
| LUND HIGH/JR | 60 | 7.0% | 13.0% | 95.0% | 60 | NR | \$4742 | \$2195 | \$970 |
| WHITE PINE HIGH | 475 | 3.9% | 21.0% | 91.0% | 475 | NF. | \$3399 | \$766 | \$585 |
| WHITE PINE MIDDLE S | 384 | 1.6% | 18.8% | 92.6% | 384 | 100.0% | \$3005 | \$694 | \$467 |





Table C10 - SECONDARY CLASSROOMS

CARSON

SCHOOL

| | ENGLISH CL SIZE | MATH CL SIZE | SCIENCE CL SIZE | SOC.SCI CL SIZE | ENG. CL TAUGHT OUT LIC. | MATH CL TAUGHT OUT LIC. | SCI. CL TAUGHT OUT LIC. | SOC.SCI CL TAUGHT OUT LIC. | TEACHERS WITH B.A. ONLY | TEACHERS WITH 10YR.+ EXPERIENCE |
|--------------------|--------------------|-----------------|--------------------|--------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------------|-------------------------------|---------------------------------------|
| CARSON HIGH | 30.1 | 28.3 | 29.1 | 27.4 | 0.0 | 0.0 | 0.0 | 1.3% | 58.8% | 58.8% |
| CARSON JR. HIGH | 26.3 | 25.7 | 22.0 | 22.5 | 0.0 | 0.0 | 0.0 | 0.0 | 68.0% | 66.7% |
| EAGLE VALLEY JR.HI | 22.7 | 21.0 | 24.3 | 26.0 | 0.0 | 0.0 | 0.0 | 0.0 | 65.3% | 56.0% |

CHURCHILL

| SCHOOL | ENGLISH CL SIZE | MATH CL. SIZE | SCIENCE CL SIZE | SOC.SCI CL. SIZE | ENG. CL TAUGHT OUT LIC. | MATH CL TAUGHT OUT LIC. | SCI. CL TAUGHT OUT LIC. | SOC.SCI CL TAUGHT OUT LIC. | TEACHERS WITH B.A. ONLY | TEACHERS WITH 10YR.+ EXPERIENCE |
|-------------------|--------------------|------------------|--------------------|---------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------------|-------------------------------|---------------------------------|
| CHURCHILL HIGH | 25.2 | 24.0 | 24.1 | 31.5 | 0.0 | 0.0 | 0.0 | 0.0 | 82.0% | 49.0% |
| CHURCHILL JR HIGH | 24.1 | 23.5 | 22.4 | 24.5 | 0.0 | 0.0 | 0.0 | 0.0 | 85.0 | 30.0 |



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CLARK

| SCHOOL | ENGLISH CL SIZE | MATH CL SIZE | SCIENCE CL SIZE | SOC.SCI CL SIZE | ENG. CL TAUGHT OUT LIC. | MATH CL TAUGHT OUT LIC. | SCI. CL TAUGHT OUT LIC. | SOC.SCI CL TAUGHT OUT LIC. | TEACHERS WITH B.A. ONLY | TEACHERS WITH 10YR.+ EXPERIENCE |
|----------------------|--------------------|-----------------|--------------------|--------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------------|-------------------------------|---------------------------------------|
| BASIC HIGH | 27.7 | 29.0 | 30.0 | 28.9 | 0.0 | 0.0 | 0.0 | 0.0 | 30.0% | 59.0% |
| BONANZA HIGH | 28.9 | 29.1 | 29.2 | 29.1 | 2.3% | 0.0 | 1.6% | 0.0 | 29.0% | 67.0% |
| BOULDER HIGH | 26.4 | 23.3 | 23.5 | 23.7 | 0.0 | 0.0 | 0.0 | 0.0 | 37.0% | 66.0% |
| CHAPARRAL HIGH | 25.4 | 28.5 | 29.4 | 28.9 | 0.0 | 0.0 | 4.1% | 0.0 | 30.0% | 58.0% |
| CHEYENNE HIGH | 28.6 | 28.7 | 27.0 | 27.1 | 0.0 | 0.0 | 0.0 | 4.3% | 40.0% | 42.0% |
| CIMARRON-MEMORIAL | 29.1 | 26.0 | 27.2 | 27.5 | 5.4% | 0.0 | 0.0 | 0.0 | 27.0% | 56.0% |
| CLARK HIGH | 25.5 | 29.1 | 28.9 | 25.5 | 0.0 | 0.0 | 0.0 | 0.0 | 27.0% | 53.0% |
| ELDORADO HIGH | 28.2 | 28.2 | 30.8 | 26.6 | 0.0 | 3.1% | 0.0 | 0.0 | 29.0% | 58.0% |
| GREEN VALLLEY HIGH | 25.7 | 28.7 | 29.8 | 38.0 | 0.0 | 0.0 | 0.0 | 0.0 | 38.0% | 47.0% |
| HORIZON HIGH | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR |
| LAS VEGAS HIGH | 25.6 | 26.9 | 23.9 | 29.2 | 0.0 | 0.0 | 2.3% | 0.0 | 27.0% | 57.0% |
| RANCHO HIGH | 24.4 | 26.9 | 25.6 | 25.2 | 2.2% | 0.0 | 0.0 | 0.0 | 38.6% | 37.0% |
| SNVTC HIGH | 21.0 | 19.3 | 25.3 | 24.3 | 0.0 | 0.0 | 0.0 | 0.0 | 19.0% | 61.0% |
| SUNSET HIGH | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR |
| VALLEY HIGH | 26.7 | 25.8 | 26.5 | 27.9 | 0.0 | 0.0 | 9.0% | 0.0 | 34.0% | 50.0% |
| WESTERN HIGH | 26.3 | 27.7 | 28.9 | 28.0 | 0.0 | 0.0 | 0.0 | 0.0 | 23.0% | 74.0% |
| INDIAN SPRINGS HI/JR | 11.0 | 8.8 | 13.0 | 11.0 | 0.0 | 12.5% | 0.0 | 0.0 | 58.0% | 58.0% |
| LAUGHLIN HIGH/JR | 19.7 | 21.6 | 16.9 | 20.4 | 0.0 | 0.0 | 0.0 | 0.0 | 67.0% | 0.0 |
| MOAPA VALLEY HI/JR | 20.1 | 19.9 | 21.7 | 20.7 | 0.0 | 13.0% | 0.0 | 0.0 | 44.0% | 38.0% |



CLARK (CONT.)

| SCHOOL | ENGLISH CL. SIZE | MATH CL SIZE | SCIENCE CL SIZE | SOC.SCI CL SIZE | ENG. CL TAUGHT OUT LIC. | MATH CL TAUGHT OUT LIC. | SCI. CL TAUGHT OUT LIC. | SOC.SCI CL TAUGHT OUT LIC. | TEACHERS WITH B.A. ONLY | TEACHERS WITH 10YR.+ EXPERIENCE |
|---------------------|---------------------|-----------------|--------------------|--------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------------|-------------------------------|---------------------------------|
| VIRGIN VALLEY HI/JR | 17.5 | 17.7 | 19.8 | 18.9 | 0.0 | 22.2% | 0.0 | 0.0 | 22.0% | 53.0% |
| BROWN JR. HIGH | 24.1 | 23.7 | 26.1 | 27.4 | 0.0 | 0.0 | 0.0 | 0.0 | 40.0% | 49.0% |
| CANNOI: JR. HIGH | 24.7 | 29.7 | 28.7 | 27.0 | 0.0 | 0.0 | 0.0 | 0.0 | 37.0% | 46.0% |
| FREMONT JR. HIGH | 24.3 | 24.6 | 24.1 | 38.5 | 0.0 | 0.0 | 0.0 | 0.0 | 26.0% | 42.0% |
| GREENSPUN JR. HIGH | 24.0 | 23.3 | 26.6 | 26.3 | 0.0 | 0.0 | 0.0 | 0.0 | 32.0% | 46.0% |
| GUINN JR. HIGH | 26.8 | 25.8 | 25.8 | 25.1 | 0.0 | 0.0 | 5.1% | 0.0 | 43.0% | 36.0% |
| HYDE PARK JR. HIGH | 27.4 | 24.2 | 24.9 | 25.9 | 0.0 | 0.0 | 0.0 | 0.0 | 43.0% | 43.0% |
| JOHNSON JR. HIGH | 25.9 | 25.5 | 26.0 | 31.3 | 0.0 | 0.0 | 0.0 | 0.0 | 34.0% | 54.0% |
| KNUDSON JR. HIGH | 26.4 | 27.4 | 25.9 | 28.1 | 0.0 | СО | 0.0 | 0.0 | 49.0% | 49.0% |
| SANDY VALLEY JR HI | 14.8 | 14.8 | 16.3 | 16.3 | 0.0 | 0.0 | 0.0 | 0.0 | 50.0% | 25.0% |
| VON TOBEL JR. HIGH | 27.1 | 26.8 | 28.1 | 26.7 | 0.0 | 0.0 | 0.0 | 0.0 | 55.0% | 38.0% |
| BRIDGER MIDDLE S | 26.3 | 26.1 | 22.9 | 25.1 | 0.0 | 0.0 | 0.0 | 0.0 | 43.0% | 37.0% |
| BRINLEY MIDDLE S | 26.8 | 27.1 | 26.8 | 26.8 | 0.0 | 0.0 | 0.0 | 0.0 | 46.0% | 37.0% |
| BURKHOLDER MIDDLE | 29.4 | 29.9 | 28.3 | 31.0 | 0.0 | 0.0 | 0.0 | 0.0 | 45.0% | 30.0% |
| CASHMAN MIDDLE S | 15.7 | 16.7 | 27.4 | 25.0 | 0.0 | 0.0 | 0.0 | 0.0 | 33.0% | 53.0% |
| GARRETT MIDDLE S | 21.7 | 23.2 | 20.6 | 25.4 | 0.0 | 0.0 | 0.0 | 0.0 | 35.0% | 59.0% |
| GARSIDE MIDDLE S | 26.2 | 26.0 | 25.5 | 27.7 | 0.0 | 0.0 | 0.0 | 0.0 | 35.0% | 52.0% |
| GIBSON MIDDLE S | 25.7 | 25.9 | 25.4 | 25.5 | 0.0 | 0.0 | 0.0 | 0.0 | 36.0% | 46.0% |
| MARTIN MIDDLE S | 20.5 | 22.8 | 23.0 | 25.4 | 0.0 | 0.0 | 0.0 | 0.0 | 44.0% | 38 0% |





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CLARK (CONT.)

| SCHOOL | ENGLISH CL SIZE | MATH CL SIZE | SCIENCE CL SIZE | SOC.SCI CL. SIZE | ENG. CL TAUGHT OUT LIC. | MATH CL TAUGHT OUT LIC. | SCI. CL TAUGHT OUT LIC. | SOC.SCI CL TAUGHT OUT LIC. | TEACHERS WITH B.A. ONLY | TEACHERS WITH 10YR.+ EXPERIENCE |
|-------------------|--------------------|-----------------|--------------------|---------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------------|-------------------------------|---------------------------------|
| OCALLAGHAN MIDDLE | 24.7 | 24.9 | 25.3 | 25.6 | 0.0 | 0.0 | 14.3% | 0.0 | 45.0 | 34.0 |
| ORR MIDDLE S | 24.6 | 28.4 | 26.9 | 25.8 | 0.0 | 0.0 | 0.0 | 0.0 | 60.0% | 25.0% |
| ROBINSON MIDDLE S | 29.9 | 30.3 | 26.3 | 33.6 | 0.0 | 0.0 | 0.0 | 20.8% | 51.0% | 32.0% |
| SMITH MIDDLE S | 27.0 | 27.4 | 29.9 | 26.5 | 0.0 | 0.0 | 0.0 | 0.0 | 49.0% | 28.0% |
| SWAINSTON MIDDLE | 21.0 | 26.7 | 28.5 | 26.5 | 0.0 | 0.0 | 0.0 | 0.0 | 47.0% | 29.0% |
| WHITE MIDDLE S | 29.4 | 28.7 | 30.3 | 29.0 | 16.1% | 0.0 | 0.0 | 0.0 | 60.0% | 13.0% |
| WOODBURY MIDDLE | 25.9 | 26.4 | 26.5 | 26.3 | 0.0 | 0.0 | 0.0 | 0.0 | 22.0% | 61.0% |
| WASDEN JR. HIGH | NR | NR | NR | NR | 0.0 | 0.0 | 0.0 | 0.0 | 56.0% | 43.0% |



DOUGLAS

| SCHOOL | ENGLISH CL. SIZE | MATH CL SIZE | SCIENCE CL. SIZE | SOC.SCI CL. SIZE | ENG. CL TAUGHT OUT LIC. | MATH CL TAUGHT OUT LIC. | SCI. CL TAUGHT OUT LIC. | SOC.SCI CL TAUGHT OUT LIC. | TEACHERS WITH B.A. ONLY | TEACHERS WITH 10YR.+ EXPERIENCE |
|--------------------|---------------------|-----------------|---------------------|---------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------------|-------------------------------|---------------------------------------|
| DOUGLAS HIGH | 23.2 | 23.6 | 21.9 | 23.6 | 1.8% | 0.0 | 2.7% | 5.2% | 56.0% | 46.0% |
| WHITTELL HIGH | 18.3 | 16.8 | 12.4 | 18.7 | 0.0 | 0.0 | 7.7% | 0.0 | 47 0% | 67.0% |
| CARSON VALLEY MID. | 27.9 | 28.4 | 27.8 | 27.7 | 0.0 | 2.2% | 4.4% | 2.5% | 79.0% | 41.0% |
| KINGSBURY MIDDLE S | 23.2 | 23.2 | 23.2 | 23.2 | 0.0 | 0.0 | 0.0 | 0.0 | 67.0% | 33.0% |

ELKO

| SCHOOL | ENGLISH CL SIZE | MATH CL SIZE | SCIENCE CL. SIZE | SOC.SCI CL. SIZE | ENG. CL TAUGHT OUT LIC. | MATH CL TAUGHT OUT LIC. | SCI. CL TAUGHT OUT LIC. | SOC.SCI CL TAUGHT OUT LIC. | TEACHERS WITH B.A. ONLY | TEACHERS WITH 10YR.+ EXPERIENCE |
|------------------|--------------------|-----------------|---------------------|---------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------------|-------------------------------|---------------------------------|
| ELKO HIGH | 23.8 | 24.0 | 24.9 | 27.3 | 0.0 | 0.0 | 0.0 | 0.0 | 75.6% | 52.6% |
| CARLIN COMP. SC | 17.3 | 14.1 | 20.9 | 19.5 | 0.0 | 0.0 | 0.0 | 0.0 | 93.3% | 26.7% |
| JACKPOT COMP. S | 24.7 | 11.9 | 14.9 | 20.0 | 0.0 | 0.0 | 0.0 | 0.0 | 92.3% | 30.8% |
| OWYHEE COMP. S | 10.9 | 13.1 | 15.2 | 12.7 | 0.0 | 0.0 | 0.0 | 0.0 | 84.6% | 46.1% |
| WELLS COMP. S | 19.8 | 17.2 | 16.5 | 22.8 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0% | 50.0% |
| ELKO JUNIOR HIGH | 23.1 | 23.0 | 24.7 | 25.6 | 0.0 | 0.0 | 0.0 | 1.0% | 80.5% | 41.5% |



EUREKA

| SCHOOL | ENGLISH CL SIZE | MATH CL SIZE | SCIENCE CL SIZE | SOC.SCI CL. SIZE | ENG. CL TAUGHT OUT LIC. | MATH CL TAUGHT OUT LIC. | SCI. CL TAUGHT OUT LIC. | SOC.SCI CL TAUGHT OUT LIC. | TEACHERS WITH B.A. ONLY | TEACHERS WITH 10YR.+ EXPERIENCE |
|-------------|--------------------|-----------------|--------------------|---------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------------|-------------------------------|---------------------------------------|
| EUREKA HIGH | 15.3 | 10.8 | 9.7 | 20.4 | 10.0% | 0.0 | 0.0 | 11.1% | 84.6% | 38.5% |

HUMBOLDT

| SCHOOL | ENGLISH CL SIZE | MATH CL SIZE | SCIENCE CL SIZE | SOC.SCI CL SIZE | ENG. CL TAUGHT OUT LIC. | MATH CL TAUGHT OUT LIC. | SCI. CL TAUGHT OUT LIC. | SOC.SCI CL TAUGHT OUT LIC. | TEACHERS WITH B.A. ONLY | TEACHERS WITH 10YR.+ EXPERIENCE |
|-------------------|--------------------|-----------------|--------------------|--------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------------|-------------------------------|---------------------------------|
| LOWRY HIGH | 21.8 | 19.4 | 20.4 | 20.9 | 0.0 | 0.0 | 0.0 | 0.0 | 69.0% | 43.0% |
| MCDERMITT | 10.1 | 7.1 | 9.4 | 11.2 | 0.0 | 0.1% | 0.0 | 0.0 | 76.0% | 38.0% |
| WINNEMUCCA JR. HI | 26.5 | 26.9 | 26.3 | 26.3 | 0.0 | 0.0 | 0.0 | 0.0 | 86.0% | 45.0% |

LANDER

| SCHOOL | ENGLISH CL. SIZE | MATH CL SIZE | SCIENCE CL. SIZE | SOC.SCI CL SIZE | ENG. CL TAUGHT OUT LIC. | MATH CL TAUGHT OUT LIC. | SCI. CL TAUGHT OUT LIC. | SOC.SCI CL TAUGHT OUT LIC. | TEACHERS WITH B.A. ONLY | TEACHERS WITH 10YR.+ EXPERIENCE |
|---------------------|---------------------|-----------------|---------------------|--------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------------|-------------------------------|---------------------------------------|
| BATTLE MT. HIGH | 17.8 | 16.5 | 18.5 | 20.5 | 0.0 | 0.0 | 3.1% | 0.0 | 95.0% | 39.1% |
| AUSTIN HIGH/JR | 8.7 | 8.7 | 8.7 | 9.4 | 100.0% | 0.0 | 0.0 | 0.0 | 86.0% | 25.0% |
| BATTLE MT. JR. HIGH | 24.9 | 25.1 | 25.1 | 25.1 | 0.0 | 0.0 | 0.0 | 0.0 | 90.0% | 38.9% |





LINCOLN

| SCHOOL | ENGLISH CL. SIZE | MATH CL SIZE | SCIENCE CL SIZE | SOC.SCI CL. SIZE | ENG. CL TAUGHT OUT LIC. | MATH CL TAUGHT OUT LIC. | SCI. CL TAUGHT OUT LIC. | SOC.SCI CL TAUGHT OUT LIC. | TEACHERS WITH B.A. ONLY | TEACHERS WITH 10YR.+ EXPERIENCE |
|-------------------|---------------------|-----------------|--------------------|---------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------------|-------------------------------|---------------------------------------|
| LINCOLN HIGH | 18.0 | 12.1 | 12.3 | 21.0 | 0.0 | 0.0 | 0.0 | 0.0 | 56.0% | 71.0% |
| PAHRANAGAT HI/JR | 17.8 | 8.1 | 9.2 | 18.4 | NR | NR | NR | NR | 54.0% | 84.6% |
| MEADOW VALLEY MID | 22.9 | 22.9 | 22.9 | 22.9 | 0.0 | 0.0 | 0.0 | 0.0 | 62.0% | 46.0% |

LYON

| SCHOOL | ENGLISH CL SIZE | MATH CL. SIZE | SCIENCE CL SIZE | SOC.SCI CL. SIZE | ENG. CL TAUGHT OUT LIC. | MATH CL TAUGHT OUT LIC. | SCI. CL TAUGHT OUT LIC. | SOC.SCI CL TAUGHT OUT LIC. | TEACHERS WITH B.A. ONLY | TEACHERS WITH 10YR.+ EXPERIENCE |
|--------------------|--------------------|------------------|--------------------|---------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------------|-------------------------------|---------------------------------------|
| DAYTON HIGH | 28.0 | 20.1 | 23.6 | 27.4 | 0.0 | 0.0 | 0.0 | 0.0 | 64.7% | 64.7% |
| FERNLEY HIGH | 14.9 | 18.8 | 18.1 | 16.4 | 0.0 | 0.0 | 0.0 | 0.0 | 74.1% | 51.9% |
| YERINGTON HIGH | 20.5 | 16.6 | 18.4 | 19.4 | 0.0 | 0.0 | 0.0 | 0.0 | 60.0% | 65.0% |
| SMITH VALLEY COM S | 18.2 | 18.8 | 19.7 | 20.0 | 0.0 | 0.0 | 0.0 | 0.0 | 82.4% | 52.9% |
| DAYTON INTERMED | 25.4 | 25.4 | 24.3 | 25.4 | 0.0 | 0.0 | 75.0% | 0.0 | 68.2% | 40.9% |
| FERNLEY INTERMED | 23.7 | 26.9 | 25.9 | 23.7 | 0.0 | 0.0 | 0.0 | 0.0 | 82.1% | 50.0% |
| YERINGTON INTERM | 23.2 | 23.3 | 24.2 | 22.3 | 0.0 | 0.0 | 0.0 | 12.5% | 100.0.% | 36.0% |

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MINERAL

| SCHOOL | ENGLISH CL SIZE | MATH CL. SIZE | SCIENCE CL SIZE | SOC.SCI CL SIZE | ENG. CL TAUGHT OUT LIC. | MATH CL TAUGHT OUT LIC. | SCI. CL TAUGHT OUT LIC. | SOC.SCI CL. TAUGHT OUT LIC. | TEACHERS WITH B.A. ONLY | TEACHERS WITH 10YR.+ EXPERIENCE |
|----------------|--------------------|------------------|--------------------|--------------------|-------------------------------|-------------------------------|-------------------------------|-----------------------------------|-------------------------------|---------------------------------------|
| MINERAL HIGH | 23.4 | 19.8 | 19.4 | 24.5 | 0.0 | 0.0 | 0.0 | 0.0 | 73.6% | 95.0% |
| HAWTHORNE ELEM | NR | NR | NR | NR | 0.0 | 0.0 | 0.0 | 0.0 | 77.7% | 62.2% |
| SCHURZ ELEM | NR | NR | NR | NR | 0.0 | 0.0 | 0.0 | 0.0 | 75.0% | 100.0% |

NYE

| SCHOOL | ENGLISH CL. SIZE | MATH CL. SIZE | SCIENCE CL SIZE | SOC.SCI CL. SIZE | ENG. CL TAUGHT OUT LIC. | MATH CL TAUGHT OUT LIC. | SCI. CL TAUGHT OUT LIC. | SOC.SCI CL TAUGHT OUT LIC. | TEACHERS WITH B.A. ONLY | TEACHERS WITH 10YR.+ EXPERIENCE |
|--------------------|---------------------|------------------|--------------------|---------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------------|-------------------------------|---------------------------------------|
| BEATTY HIGH | 18.8 | 13.3 | 16.5 | 22.3 | 0.0 | 0.0 | 0.0 | 0.0 | 80.0% | 70.0% |
| GABBS HIGH | 17.3 | 11.4 | 13.2 | 13.4 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0% | 33.0% |
| PAHRUMP HIGH | 23.8 | 22.1 | 21.4 | 21.6 | 0.0 | 0.0 | 0.0 | 0.0 | 64.0% | 68.0% |
| TONOPAH HIGH | 15.1 | 6.4 | 7.7 | 11.8 | 0.0 | 0.0 | 0.0 | 0.0 | 76.4% | 58.8% |
| ROUND MT. HIGH/JR. | 17.8 | 10.1 | 9.1 | 17.5 | 16.7% | 8.3% | 0.0 | 0.0 | 92.3% | 23.1% |
| PAHRUMP JR. HIGH | 28.8 | 24.0 | 28.8 | 28.8 | 0.0 | 5.8% | 0.0 | 0.0 | 58.8% | 64.7% |
| ARMAGOSA VALLEY E | 18.0 | 18.0 | 18.0 | 18.0 | 0.0 | 5.0% | 0.0 | 0.0 | 70.0% | 60.0% |
| BEATTY ELEM | 12.3 | 12.3 | 12.3 | 12.3 | 0.0 | 0.0 | 0.0 | 0.0 | 86.6% | 60.0% |
| TONOPAH ELEM | 23.6 | 23.6 | 23.6 | 23.6 | 0.0 | 6.6% | 0.0 | 0.0 | 76.5% | 70.6% |



PERSHING

| SCHOOL | ENGLISH CL. SIZE | MATH CL SIZE | SCIENCE CL SIZE | SOC.SCI CL SIZE | ENG. CL TAUGHT OUT LIC. | MATH CL TAUGHT OUT LIC. | SCI. CL TAUGHT OUT LIC. | SOC.SCI CL TAUGHT OUT LIC. | TEACHERS WITH B.A. ONLY | TEACHERS WITH 10YR.+ EXPERIENCE |
|-------------------|---------------------|-----------------|--------------------|--------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------------|-------------------------------|---------------------------------------|
| PERSHING HIGH | 23.5 | 21.4 | 20.0 | 19.3 | 0.0 | 0.0 | 0.0 | 0.0 | 91.4% | 57.2% |
| PERSHING MIDDLE S | NR | NR | NR | NR | 0.0 | 0.0 | 0.0 | 0.0 | 82.3% | 44.1% |

STOREY

| SCHOOL | ENGLISH CL. SIZE | MATH CL SIZE | SCIENCE CL SIZE | SOC.SCI CL SIZE | ENG. CL TAUGHT OUT LIC. | MATH CL TAUGHT OUT LIC. | SCI. CL TAUGHT OUT LIC. | SOC.SCI CL TAUGHT OUT LIC. | TEACHERS WITH B.A. ONLY | TEACHERS WITH 10YR.+ EXPERIENCE |
|----------------------|---------------------|-----------------|--------------------|--------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------------|-------------------------------|---------------------------------------|
| VIRGINIA CITY HIGH | 18.8 | 17.6 | 16.8 | 20.3 | 20.0% | 40.0% | 0.0 | 0.0 | 45.0% | 50.0% |
| VIRGINIA CITY MIDDLE | 15.2 | 17.5 | 13.8 | 15.2 | 0.0 | 33.0% | 0.0 | 43.0% | 71.0% | 43.0% |



WASHOE

| SCHOOL | ENGLISH CL SIZE | MATH CL. SIZE | SCIENCE CL SIZE | SOC.SCI CL. SIZE | ENG. CL TAUGHT OUT LIC. | MATH CL TAUGHT OUT LIC. | SCI. CL TAUGHT OUT LIC. | SOC.SCI CL TAUGHT OUT LIC. | TEACHERS WITH B.A. ONLY | TEACHERS WITH 10YR.+ EXPERIENCE |
|------------------|--------------------|------------------|--------------------|---------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------------|-------------------------------|---------------------------------|
| GALENA HIGH | 26.4 | 24.8 | 26.5 | 26.4 | 0.0 | 0.0 | 0.0 | 0.0 | 51.0% | 30.0% |
| GERLACH HIGH | 8.5 | 11.5 | 6.2 | 10.7 | 0.0 | 0.0 | 0.0 | 0.0 | 88.0% | 12.0% |
| HUG HIGH | 28.6 | 26.6 | 28.9 | 26.7 | 0.0 | 0.0 | 0.0 | 0.0 | 51.0% | 44.0% |
| INCLINE HIGH | 18.4 | 20.6 | 20.9 | 21.3 | 10.0% | 0.0 | 0.0 | 0.0 | 41.0% | 42.0% |
| MCQUEEN HIGH | 27.0 | 28.6 | 26.7 | 26.6 | 0.0 | 0.0 | 0.0 | 3.0% | 39.0% | 43.0% |
| REED HIGH | 27.7 | 28.1 | 27.3 | 30.2 | 0.0 | 0.0 | 0.0 | 0.0 | 39.0% | 62.0% |
| RENO HIGH | 26.7 | 28.5 | 26.6 | 27.6 | 0.0 | 0.0 | 0.0 | 0.0 | 29.0% | 65.0% |
| SPARKS HIGH | 27.2 | 28.5 | 30.6 | 28.0 | 0.0 | 0.0 | 0.0 | 0.0 | 47.0% | 42.0% |
| WASHOE HIGH | NR | NR | NR | NR | 0.0 | 0.0 | 0.0 | 0.0 | 48.0% | 30.0% |
| WOOSTER HIGH | 22.8 | 25.7 | 27.1 | 24.1 | 0.0 | 0.0 | 0.0 | 0.0 | 41.0% | 53.0% |
| BILLINGHURST MID | 27.7 | 28.4 | 29.9 | 29.8 | 0.0 | 0.0 | 0.0 | 0.0 | 53.0% | 39.0% |
| CLAYTON MIDDLE | 25.8 | 25.8 | 25.8 | 27.2 | 0.0 | 0.0 | 0.0 | 9.0% | 42.0% | 53.0% |
| DILWORTH MIDDLE | 25.5 | 24.9 | 25.0 | 27.7 | 0.0 | 0.0 | 0.0 | 10.0% | 59.0% | 32.0% |
| INCLINE MIDDLE S | 20.4 | 21.8 | 18.4 | 22.9 | 0.0 | 0.0 | 0.0 | 0.0 | 65.0% | 31.0% |
| O'BRIEN MIDDLE S | 25.1 | 25.8 | 29.2 | 26.0 | 0.0 | 0.0 | 0.0 | 0.0 | 61.0% | 33.0% |
| PINE MIDDLE S | 24.1 | 25.0 | 29.3 | 27.3 | 5.0% | 0.0 | 11.0% | 15.0% | 55.0% | 24.0% |
| SPARKS MIDDLE S | 28.4 | 26.2 | 23.5 | 26.7 | 0.0 | 0.0 | 0.0 | 3.0% | 48.0% | 41.0% |
| SWOPE MIDDLE S | 28.9 | 28.4 | 30.0 | 31.0 | 0.0 | 0.0 | 0.0 | 0.0 | 68.0% | 18.0% |
| TRANER MIDDLE S | 23.0 | 27.9 | 25.3 | 26.5 | 18.0% | 12.0% | 0.0 | 17.0% | 53.0% | 37.0% |
| VAUGHN MIDDLE S | 24.4 | 28.5 | 24.4 | 24.1 | 19.0% | 0.0 | 0.0 | 0.0 | 36.0% | 35.0% |







WHITE PINE

| SCHOOL | ENGLISH CL SIZE | MATH CL SIZE | SCIENCE CL. SIZE | SOC.SCI CL SIZE | ENG. CL TAUGHT OUT LIC. | MATH CL TAUGHT OUT LIC. | SCI. CL. TAUGHT OUT LIC. | SOC.SCI CL TAUGHT OUT LIC. | TEACHERS WITH B.A. ONLY | TEACHERS WITH 10YR.+ EXPERIENCE |
|---------------------|--------------------|-----------------|---------------------|--------------------|-------------------------------|-------------------------------|--------------------------------|----------------------------------|-------------------------------|---------------------------------|
| LUND HIGH/JR | NF. | NR | NR | NR | NR | NR | NR | NR | 55.0% | 45.0% |
| WHITE PINE HIGH | NR | NR | NR | NR | 0.0 | 0.0 | 0.0 | 0.0 | 77.7% | 53.0% |
| WHITE PINE MIDDLE S | 26.3 | 25.5 | 26.5 | 26.3 | NR | NR | NR | NR | 91.7% | 41.7% |



Table C11 - SECONDARY STUDENT PARTICIPATION

<u>CARSON</u>

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'GE | MIGRANT EDUC. | GIFTED PROG'M | MUSIC | ARTS | OCCUPA- TIONAL EDUC. | FOREIGN LANG. | ADVANC'D PLACEM'T CLASSES | STUDENT PARENTS | ATHLETIC |
|--------------------|---------------|------------------------------|------------------|------------------|-------|-------|----------------------------|------------------|---------------------------------|--------------------|----------|
| CARSON HIGH | 8.7% | 6.0% | 3.1% | 4.5% | 10.6% | 30.6% | 9.2% | 32.5% | 13.7% | 1.7% | 86.7% |
| CARSON JR. HIGH | 14.0% | 3.1% | 2.3% | 4.6% | 14.6% | 26.3% | 58.5% | 9.5% | 0.0 | 0.0 | 40.3% |
| EAGLE VALLEY JR.HI | 13.5% | 4.2% | 1.2% | 4.6% | 21.1% | 20.3% | 71.4% | 16.2% | 11.7% | 0.0 | 30.0% |

CHURCHILL.

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'GE | MIGRANT EDUC. | GIFTED PROG'M | MUSIC | ARTS | OCCUPA- TIONAL EDUC. | FOREIGN LANG. | ADVANC'D PLACEM'T CLASSES | STUDENT PARENTS | ATHLETIC |
|-------------------|------------------|------------------------------|------------------|------------------|-------|-------|----------------------------|------------------|---------------------------------|--------------------|----------|
| CHURCHILL HIGH | 9.2% | 1.0% | 2.3% | NR | 18.8% | 19.0% | 71.0% | 42.6% | 4.6% | 0.1% | 57.2% |
| CHURCHILL JR HIGH | 2.3% | 0.0 | 1.6% | NR | 24.7% | 44.7% | 47.5% | NR | NR | 0.0 | 40.2% |







CLARK

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'GE | MIGRANT EDUC. | GIFTED PROG'M | MUSIC | ARTS | OCCUPA- TIONAL EDUC. | FOREIGN LANG. | ADVANC'D PLACEM'T CLASSES | STUDENT PARENTS | ATHLETIC |
|----------------------|------------------|------------------------------|------------------|------------------|-------|-------|----------------------------|------------------|---------------------------------|--------------------|----------|
| BASIC HIGH | 6.0% | 0.8% | 0.0 | 5.8% | 14.6% | 15.8% | 0.6% | 24.5% | 9.0% | 4.6% | 32.6% |
| BONANZA HIGH | 5.9% | 1.6% | 0.0 | 7.6% | 10.2% | 17.9% | 1.5% | 32.9% | 4.2% | 0.0 | 31.9% |
| BOULDER HIGH | 6.1% | 0.3% | 0.0 | 6.4% | 6.1% | 25.3% | 0.8% | 31.6% | 0.0 | 0.0 | 81.2% |
| CHAPARRAL HIGH | 4.0% | 1.9% | 0.2% | 8.8% | 13.6% | 18.4% | 1.0% | 25.3% | 10.6% | 0.0 | 23.8% |
| CHEYENNE HIGH | 7.9% | 0.7% | 0.0 | 4.5% | 13.9% | 11.2% | 0.7% | 26.5% | 6.0% | 0.0 | 31.1% |
| CIMARRON-MEMORIAL | 4.6% | 0.3% | 0.0 | 5.3% | 12.5% | 16.0% | 1.1% | 32.0% | 10.3% | 0.0 | 29.9% |
| CLARK HIGH | 5.0% | 2.8% | 0.0 | 5.6% | 9.1% | 18.8% | 1.7% | 24.9% | 7.2% | 0.6% | 21.8% |
| ELDORADO HIGH | 6.9% | 1.6% | 0.0 | 5.1% | 15.1% | 22.0% | 1.1% | 23.0% | 9.7% | 0.0 | 32.6% |
| GREEN VALLLEY HIGH | 3.6% | 0.3% | 0.0 | 7.3% | 12.2% | 11.3% | 0.4% | 34.2% | 10.9% | 0.0 | 26.8% |
| HORIZON HIGH | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR |
| LAS VEGAS HIGH | 6.3% | 10.8% | 0.0 | 4.1% | 12.6% | 22.8% | 1.4% | 20.3% | 5.4% | 0.9% | 33.3% |
| RANCHO HIGH | 8.0% | 10.0% | 0.0 | 1.8% | 11.0% | 17.0% | 6.1% | 16.4% | 4.2% | 10.4% | 19.4% |
| SNVTC HIGH | 7.4% | 1.7% | 0.0 | 2.4% | 0.6% | 26.9% | 34.8% | 1.1% | 0.0 | 0.0 | 8.7% |
| SUNSET HIGH | NR | NR | NR | NR | NR | NR _ | NR | NR | NR | NR | NR |
| VALLEY HIGH | 5.9% | 6.8% | 0.0 | 5.2% | 12.0% | 15.4% | 1.4% | 23.6% | 7.9% | 3.7% | 25.2% |
| WESTERN HIGH | 7.0% | 2.7% | 0.0 | 4.5% | 10.3% | 14.6% | 1.6% | 23.0% | 6.0% | 1.9% | 30.1% |
| INDIAN SPRINGS HI/JR | 21.1% | 1.6% | 0.0 | 3.2% | 14. | 9.2% | 0.0 | 28.7% | 0.0 | 0.0 | 75.1% |
| LAUGHLIN HIGH/JR | 9.7% | 1.2% | 0.0 | 1.4% | 17.9% | 6.0% | 0.0 | 16.7% | 0.0 | 0.0 | 36.2% |
| MOAPA VALLEY HI/JR | 7.1% | 1.5% | 1.7% | 4.6% | 51.1% | 20.7% | 4.5% | 13.5% | 0.6% | 0.0 | 47.8% |



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CLARK (CONT.)

| SCHOOL. | SPECIAL EDUC. | ENG. AS SECOND LANG'GE | MIGRANT EDUC. | GIFTED PROG'M | MUSIC | ARTS | OCCUPA- TIONAL EDUC. | FOREIGN LANG. | ADVANC'D PLACEM'T CLASSES | STUDENT PARENTS | ATHLETIC |
|---------------------|------------------|------------------------------|------------------|------------------|-------|-------|----------------------------|------------------|---------------------------------|--------------------|----------|
| VIRGIN VALLEY HI/JR | 9.2% | 3.6% | 4.6% | 0.0 | 32.0% | 16.4% | 4.6% | 16.6% | 0.0 | 0.0 | 54.0% |
| BROWN JR. HIGH | 10.7% | 2.2% | 0.0 | 5.4% | 20.8% | 0.6% | 0.0 | 3.5% | 0.0 | 0.0 | 0.0 |
| CANNON JR. HIGH | 6.2% | 0.6% | 0.0 | 14.5% | 30.5% | 0.2% | 0.0 | 0.3% | 0.0 | 0.0 | 0.0 |
| FREMONT JR. HIGH | 8.9% | 14.0% | 0.0 | 6.2% | 21.7% | 20.2% | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| GREENSPUN JR. HIGH | 5.2% | 0.2% | 0.0 | 13.0% | 37.2% | 3.4% | 0.0 | 6.9% | 0.0 | 0.0 | 0.0 |
| GUINN JR. HIGH | 5.8% | 1.5% | 0.0 | 10.3% | 29.6% | 9.8% | 0.0 | 13.0% | 0.0 | 0.0 | 0.0 |
| HYDE PARK JR. HIGH | 12.2% | 2.9% | 0.0 | 6.0% | 25.9% | 9.1% | 0.3% | 11.1% | 0.0 | 0.0 | 0.0 |
| JOHNSON JR. HIGH | 7.7% | 0.4% | 0.0 | 8.3% | 37.2% | 12.6% | 0.0 | 4.0 | 0.0 | 0.0 | 0.0 |
| KNUDSON JR. HIGH | 11.5% | 4.9% | 0.0 | 8.3% | 20.7% | 3.0% | 0.0 | 2.8% | 0.0 | 0.0 | 0.0 |
| SANDY VALLEY JR HI | 10.3% | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| VON TOBEL JR. HIGH | 11.5% | 7.6% | 0.0 | 3.0% | 23.2% | 18.4% | 0.0 | 1.1% | 0.0 | 0.0 | 0.0 |
| BRIDGER MIDDLE S | 7.9% | 6.0% | 0.0 | 2.7% | 27.3% | 36.8% | 0.0 | 1.9% | 0.0 | 0.0 | 0.0 |
| BRINLEY MIDDLE S | 5.3% | 0.8% | 0.0 | 8.4% | 32.7% | 7.4% | 0.0 | 7.2% | 0.0 | 0.0 | 0.0 |
| BURKHOLDER MIDDLE | 8.3% | 0.2% | 0.0 | 9.9% | 22.3% | 9.7% | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| CASHMAN MIDDLE S | 9.5% | 5.5% | 0.0 | 5.4% | 26.9% | 7.3% | 0.0 | 7.2% | 0.0 | 0.0 | 0.0 |
| GARRETT MIDDLE S | 10.1% | 0.2% | 0.0 | 8.1% | 17.6% | 46.4% | 0.0 | 8.1% | 0.0 | 0.0 | 0.0 |
| GARSIDE MIDDLE S | 10.0% | 0.2% | 0.0 | 6.4% | 61.6% | 0.6% | 0.0 | 13.1% | 0.0 | 0.0 | 0.0 |
| GIBSON MIDDLE S | 11.4% | 4.4% | 0.0 | 4.6% | 35.5% | 50.8% | 0.0 | 3.6% | 0.0 | 0.0 | 0.0 |
| MARTIN MIDDLE S | 12.6% | 19.9% | 0.0 | 1.9% | 13.1% | 17.6% | 0.0 | 6.0% | 0.0 | 0.0 | 0.0 |



CLARK (CONT.)

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'GE | MIGRANT EDUC. | GIFTED PROG'M | MUSIC | ARTS | OCCUPA- TIONAL EDUC. | FOREIGN LANG. | ADVANC'D PLACEM'T CLASSES | STUDENT PARENTS | ATHLETIC |
|-------------------|------------------|------------------------------|------------------|------------------|-------|-------|----------------------------|------------------|---------------------------------|--------------------|----------|
| OCALLAGHAN MIDDLE | 8.4% | 1.6% | 0.0 | 9.2% | 42.7% | 8.9% | 0.0 | 2.2% | 0.0 | 0.0 | 0.0 |
| ORR MIDDLE S | 8.6% | 13.3% | 0.0 | 4.9% | 15.6% | 7.8% | 0.0 | 2.0% | 0.0 | 0.0 | 0.0 |
| ROBINSON MIDDLE S | 8.9% | 4.2% | 0.0 | 4.8% | 40.6% | 47.6% | 0.0 | 7.9% | 0.0 | 0.0 | 0.0 |
| SMITH MIDDLE S | 7.0% | 12.8% | 0.0 | 2.2% | 21.7% | 1.1% | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SWAINSTON MIDDLE | 10.2% | 1.4% | 0.0 | 4.6% | 32.0% | 8.5% | 0.0 | 6.6% | 0.0 | 0.0 | 0.0 |
| WHITE MIDDLE S | 6.8% | 0.4% | 0.0 | 13.0% | 31.4% | 5.6% | 0.0 | 2.2% | 0.0 | 0.0 | 0.0 |
| WOODBURY MIDDLE | 8.2% | 1.4% | 0.0 | 11.2% | 34.2% | 9.3% | 0.0 | 6.7% | 0.0 | 0.0 | 0.0 |
| WASDEN JR. HIGH | 17.3% | 3.2% | 0.0 | 12.8% | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

<u>DOUGLAS</u>

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'GE | MIGRANT EDUC. | GIFTED PROG'M | MUSIC | ARTS | OCCUPA- TIONAL EDUC. | FOREIGN LANG. | ADVANC'D PLACEM'T CLASSES | STUDENT PARENTS | ATHLETIC |
|--------------------|------------------|------------------------------|------------------|------------------|-------|-------|----------------------------|------------------|---------------------------------|--------------------|----------|
| DOUGLAS HIGH | 5.6% | 1.1% | 0.0 | 00 | 9.0% | 25.7% | 25.8% | 31.3% | 7.0% | 0.0 | 44.1% |
| WHITTELL HIGH | 6.4% | 6.8% | 0.0 | 0.0 | 23.0% | 36.7% | 35.0% | 23.7% | 0.0 | 0.0 | 69.9% |
| CARSON VALLEY MID. | 6.9% | 0.6% | 0.0 | 0.0 | 13.7% | 5.8% | 0.0 | 0.0 | 0.0 | 0.0 | 27.0% |
| KINGSBURY MIDDLE S | | 4.9% | 0.0 | 4.2% | 91.9% | 66.0% | 0.0 | 12.9% | 0.0 | 0.0 | 64.5% |





ELKO

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'GE | MIGRANT EDUC. | GIFTED PROG'M | MUSIC | ARTS | OCCUPA- TIONAL EDUC. | FOREIGN LANG. | ADVANC'D PLACEM'T CLASSES | STUDENT PARENTS | ATHLETIC |
|------------------|------------------|------------------------------|------------------|------------------|-------|-------|----------------------------|------------------|---------------------------------|--------------------|----------|
| ELKO HIGH | 5.0% | 1.9% | 0.0 | 0.0 | 27.0% | 23.0% | 100.0.% | 40.0% | 31.0% | 3.0% | 37.0% |
| CARLIN COMP. SC | 10.1% | 0.0 | 0.0 | 1.2% | 70.5% | 68.5% | 100.0% | 14.0% | 12.0% | 0.0 | 59.0% |
| JACKPOT COMP. S | 11.0% | 27.0% | 0.0 | 0.0 | 50.0% | 78.0% | 82.0% | 0.0 | 0.0 | 0.0 | 47.0% |
| OWYHEE COMP. S | 12.8% | 0.0 | 0.0 | 0.6% | 77.5% | 72.5% | 95.0% | 10.0% | 5.0% | 0.0 | 60.0% |
| WELLS COMP. S | 14.7% | 0.0 | 0.0 | 0.0 | 61.0% | 74.0% | 80.0% | 32.0% | 10.0% | 0.0 | 63.0% |
| ELKO JUNIOR HIGH | 6.2% | 0.9% | 0.0 | 0.0 | 29.0% | 32.0% | 44.0% | 8.0% | 30.0% | 0.0 | 57.0% |

EUREKA

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'GE | MIGRANT EDUC. | GIFTED PROG'M | MUSIC | ARTS | OCCUPA- TIONAL EDUC. | FOREIGN LANG. | ADVANC'D PLACEM'T CLASSES | STUDENT PARENTS | ATHLETIC |
|-------------|------------------|------------------------------|------------------|------------------|-------|-------|----------------------------|------------------|---------------------------------|--------------------|----------|
| EUREKA HIGH | 18.1% | 0.0 | 0.0 | 10.9% | 5.8% | 34.1% | 84.8% | 8.7% | 2.9% | 1.4% | 85.5% |





HUMBOLDT

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'GE | MIGRANT EDUC. | GIFTED PROG'M | MUSIC | ARTS | OCCUPA- TIONAL EDUC. | FOREIGN LANG. | ADVANC'D PLACEM'T CLASSES | STUDENT PARENTS | ATHLETIC |
|-------------------|------------------|------------------------------|------------------|------------------|--------|--------|----------------------------|------------------|---------------------------------|--------------------|----------|
| LOWRY HIGH | 8.0% | 4.0% | 0.0 | 0.0 | 19.0% | 19.0% | 0.0 | 39.0% | 4.0% | 0.0 | 39.0% |
| MCDERMITT | 4.5% | 12.5% | 0.0 | 0.0 | 100.0% | 100.0% | 75.0% | NR | NR | NR | NR |
| WINNEMUCCA JR. HI | 12.2% | 3.6% | 0.0 | 0.1% | 22.9% | 50.0% | 27.6% | 8.0% | 17.3% | 0.4% | 26.7% |

LANDER

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'GE | MIGRANT EDUC. | GIFTED PROG'M | MUSIC | ARTS | OCCUPA- TIONAL EDUC. | FOREIGN LANG. | ADVANC'D PLACEM'T CLASSES | STUDENT PARENTS | ATHLETIC |
|---------------------|------------------|------------------------------|------------------|------------------|-------|-------|----------------------------|------------------|---------------------------------|--------------------|----------|
| BATTLE MT. HIGH | 11.7% | 1.7% | 1.7% | 0.0 | 24.6% | 35.8% | 69.6% | 11.5% | 0.0 | 0.0 | 45.0% |
| AUSTIN HIGH/JR | 12.9% | 0.0 | 0.0 | 0.0 | 27.4% | 27.4% | 93.5% | 11.3% | 0.0 | 0.0 | 83.9% |
| BATTLE MT. JR. HIGH | 11.0% | 0.0 | 1.9% | 0.0 | 29.6% | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 38.1% |





LINCOLN

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'GE | MIGRANT EDUC. | GIFTED PROG'M | MUSIC | ARTS | OCCUPA- TIONAL EDUC. | FOREIGN LANG. | ADVANC'D PLACEM'T CLASSES | STUDENT PARENTS | ATHLETIC |
|-------------------|------------------|------------------------------|------------------|------------------|-------|-------|----------------------------|------------------|---------------------------------|--------------------|----------|
| LINCOLN HIGH | 4.0% | 0.0 | 0.0 | 0.0 | 20.0% | 41.0% | 83.0% | 26.0% | 0.0 | 0.0 | 71.0% |
| PAHRANAGAT HI/JR | 13.0% | 0.0 | 0.0 | 0.0 | 33.0% | 17.0% | 53.0% | 3.0% | 0.0 | 0.0 | 89.0% |
| MEADOW VALLEY MID | 6.0% | 0.0 | 0.0 | 0.0 | 19.0% | 42.0% | 100.0% | 42.0% | 0.0 | 0.0 | 43.0% |

LYON

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'GE | MIGRANT EDUC. | GIFTED PROG'M | MUSIC | ARTS | OCCUPA- TIONAL EDUC. | FOREIGN LANG. | ADVANC'D PLACEM'T CLASSES | STUDENT PARENTS | ATHLETIC |
|--------------------|------------------|------------------------------|------------------|------------------|-------|-------|----------------------------|------------------|---------------------------------|--------------------|----------|
| DAYTON HIGH | 13.4% | 0.6% | 0.0 | 3.4% | 18.1% | 29.9% | 58.9% | 35.8% | 0.0 | 0.0 | 43.9% |
| FERNLEY HIGH | 11.9% | 0.2% | 0.0 | 2.1% | 13.0% | 5.3% | 69.1% | 23.0% | 2.3% | 0.2% | 39.5% |
| YERINGTON HIGH | 8.8% | 1.8% | 0.0 | 3.9% | 17.8% | 27.2% | 68.6% | 24.5% | 0.0 | 0.0 | 48.3% |
| SMITH VALLEY COM S | 15.1% | 8.1% | 0.0 | 7.8% | 50.0% | 50.0% | 83.2% | 19.3% | 0.0 | 0.0 | 74.8% |
| DAYTON INTERMED | 16.2% | 0.0 | 0.0 | 3.2% | 58.3% | 50.0% | 100.0% | 0.0 | 0.0 | 0.0 | 50.8% |
| FERNLEY INTERMED | 11.1% | 2.8% | 0.0 | 5.2% | 50.0% | 50.0% | 100.0% | 0.0 | 11.7% | 0.0 | 70.4% |
| YERINGTON INTERM | 12.7% | 0.0 | 9.5% | 3.9% | 59.3% | 50.0% | 0.0 | 0.0 | 0.0 | 0.0 | 38.5% |



MINERAL

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'GE | MIGRANT EDUC. | GIFTED PROG'M | MUSIC | ARTS | OCCUPA- TIONAL EDUC. | FOREIGN LANG. | ADVANC'D PLACEM'T CLASSES | STUDENT PARENTS | ATHLETIC |
|----------------|---------------|------------------------------|------------------|------------------|-------|------|----------------------------|------------------|---------------------------------|--------------------|----------|
| MINERAL HIGH | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR |
| HAWTHORNE ELEM | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR |
| SCHURZ ELEM | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR |

NYE

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'GE | MIGRANT EDUC. | GIFTED PROG'M | MUSIC | ARTS | OCCUPA- TIONAL EDUC. | FOREIGN LANG. | ADVANC'D PLACEM'T CLASSES | STUDENT PARENTS | ATHLETIC |
|--------------------|------------------|------------------------------|------------------|------------------|--------|--------|----------------------------|------------------|---------------------------------|--------------------|----------|
| BEATTY HIGH | 6.4% | 0.0 | 0.0 | 0.0 | 29.0% | 6.4% | 100.0% | 4.2% | 0.7% | 0.0 | 78.8% |
| GABBS HIGH | 19.4% | 0.0 | 0.0 | 0.0 | 0.0 | 11.3% | 0.0 | 9.7% | 0.0 | 0.0 | 65.0% |
| PAHRUMP HIGH | 13.0% | 0.0 | 0.0 | 0.0 | 20.3% | 28.5% | 77.6% | 25.7% | 0.0 | 0.0 | 48.0% |
| TONOPAH HIGH | 11.2% | 0.0 | 0.0 | 0.0 | 26.0% | 39.0% | 74.0% | 22.8% | 0.0 | 0.0 | 67.3% |
| ROUND MT. HIGH/JR. | 7.9% | 0.0 | 0.0 | 0.0 | 13.2% | 10.5% | 56.8% | 8.4% | 21.0% | 0.0 | 50.0% |
| PAHRUMP JR. HIGH | 9.4% | 0.0 | 1.7% | 0.0 | 39.6% | 9.0% | 0.0 | 0.0 | 0.0 | 0.0 | 65.3% |
| ARMAGOSA VALLEY E | 13.3% | 0.0 | 12.6% | 0.0 | 0.0 | 0.0 | arred | | | | |
| BEATTY ELEM | 5.8% | 0.0 | 0.0 | 0.0 | 11.7% | 0.0 | | | | | |
| TONOPAH ELEM | 11.0% | 0.0 | 0.0 | 0.0 | 100.0% | 100.0% | • | | | | |



PERSHING

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'GE | MIGRANT EDUC. | GIFTED PROG'M | MUSIC | ARTS | OCCUPA- TIONAL EDUC. | FOREIGN LANG. | ADVANC'D PLACEM'T CLASSES | STUDENT | ATHLETIC |
|-------------------|------------------|------------------------------|------------------|------------------|-------|-------|----------------------------|------------------|---------------------------------|---------|----------|
| PERSHING HIGH | 10.7% | 0.0 | 2.7% | 0.0 | 14.4% | 42.2% | 47.6% | 9.6% | 0.0 | 0.0 | 49.2% |
| PERSHING MIDDLE S | 20.1% | 0.0 | 3.7% | 0.0 | 16.5% | 25.0% | 87.7% | 45.7% | 0.0 | 0.0 | 54.3% |

STOREY

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'GE | MIGRANT EDUC. | GIFTED PROG'M | MUSIC | ARTS | OCCUPA- TIONAL EDUC. | FOREIGN LANG. | ADVANC'D PLACEM'T CLASSES | STUDENT PARENTS | ATHLETIC |
|----------------------|------------------|------------------------------|------------------|------------------|-------|-------|----------------------------|------------------|---------------------------------|--------------------|----------|
| VIRGINIA CITY HIGH | 12.7% | 0.0 | 0.0 | 0.0 | 63.7% | 17.3% | 0.0 | 0.0 | 3.1% | 0.0 | 0.0 |
| VIRGINIA CITY MIDDLE | 15.0% | 0.0 | 0.0 | 11.0% | 35.0% | 22.0% | 0.0 | 0.0 | | | 0.0 |



WASHOE

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'GE | MIGRANT EDUC. | GIFTED PROG'M | MUSIC | ARTS | OCCUPA- TIONAL EDUC. | FOREIGN LANG. | ADVANC'D PLACEM'T CLASSES | STUDENT PARENTS | ATHLETIC |
|------------------|------------------|------------------------------|------------------|------------------|-------|-------|----------------------------|------------------|---------------------------------|--------------------|----------|
| GALENA HIGH | 6.4% | 2.2% | 0.2% | 0.1% | 11.1% | 17.6% | 50.3% | 52.3% | 0.0 | 0.0 | 37.1% |
| GERLACH HIGH | 2.7% | 0.0 | 0.0 | 0.0 | 18.0% | 15.0% | 64.0% | 38.0% | 0.0 | 0.0 | 92.0% |
| HUG HIGH | 12.8% | 8.8% | 0.0 | 1.1% | 8.1% | 27.1% | 47.3% | 27.5% | 2.0% | 0.0 | 24.5% |
| INCLINE HIGH | 11.0% | 2.4% | 0.0 | 1.9% | 21.0% | 24.0% | 17.2% | 54.0% | 15.0% | 0.0 | 65.0% |
| MCQUEEN HIGH | 4.3% | 1.9% | 0.3% | 2.6% | 31.0% | 31.0% | 35.0% | 35.0% | 16.0% | 0.0 | 47.0% |
| REED HIGH | 5.8% | 1.1% | 0.0 | 2.1% | 14.0% | 42.0% | 10.0% | 29.0% | 5.0% | 0.0 | 33.0% |
| RENO HIGH | 5.6% | 2.5% | 0.7% | 3.1% | 12.0% | 13.0% | 17.0% | 48.0% | 28.0% | 0.0 | 53.0% |
| SPARKS HIGH | 7.6% | 3.1% | 0.2% | 1.2% | 9.0% | 30.0% | 34.0% | 23.0% | 6.0% | 0.0 | 21.0% |
| WASHOE HIGH | 10.0% | 0.0 | 0.3% | 1.6% | 0.0% | 0.0 | 3.1% | 0.0 | 0.0 | 1.1% | 0.0 |
| WOOSTER HIGH | 7.7% | 6.5% | 1.2% | 1.7% | 7.0% | 41.0% | 41.0% | 35.0% | 6.0% | 0.0 | 32.0% |
| BILLINGHURST MID | 10.7% | 0.0 | 0.0 | 11.8% | 35.4% | 44.2% | 100.0% | 75.0% | 0.0 | 0.0 | 36.0% |
| CLAYTON MIDDLE | 7.4% | 7.4% | 0.3% | 7.4% | 37.0% | 51.0% | 58.0% | 51.0% | 0.0 | 0.0 | 32.3% |
| DILWORTH MIDDLE | 12.0% | 5.0% | 0.3% | 6.0% | 42.0% | 59.0% | 75.0% | 44.0% | 0.0 | 0.0 | 41.0% |
| INCLINE MIDDLE S | 14.0% | 14.0% | 0.0 | 19.0% | 42.0% | 59.3% | 100.0% | 26.0% | 0.0 | 0.0 | 80.0% |
| O'BRIEN MIDDLE S | 15.0% | 0.0 | 0.0 | 6.0% | 47.0% | 69.0% | 100.0% | 45.0% | 0.0 | 0.0 | 31.0% |
| PINE MIDDLE S | 10.0% | 4.6% | 0.4% | 8.3% | 26.0% | 24.8% | 100.0% | 31.9% | 0.0 | 0.0 | 40.8% |
| SPARKS MIDDLE S | 12.5% | 0.0 | 0.0 | 20.5% | 43.5% | 23.5% | 100.0% | 50.0% | 0.0 | 0.0 | 57.0% |
| SWOPE MIDDLE S | 0.6% | 0.2% | 1.3% | 11.3% | 21.0% | 38.0% | 100.0% | 66.0% | 0.0 | 0.0 | 25.0% |
| TRANER MIDDLE S | 16.0% | 5.0% | 3.2% | 3.0% | 32.0% | 19.0% | 95.0% | 49.0% | 0.0 | 0.0 | 35.0% |
| VAUGHN MIDDLE S | 8.0% | 6.0% | 2.1% | 6.0% | 32.0% | 43.0% | 70.0% | 35.0% | 0.0 | 0.0 | 40 0% |



WHITE PINE

| SCHOOL | SPECIAL EDUC. | ENG. AS SECOND LANG'GE | MIGRANT EDUC. | GIFTED PROG'M | MUSIC | ARTS | OCCUPA- TIONAL EDUC. | FOREIGN LANG. | ADVANC'D PLACEM'T CLASSES | STUDENT PARENTS | ATHLETIC |
|---------------------|------------------|------------------------------|------------------|------------------|-------|-------|----------------------------|------------------|---------------------------------|--------------------|----------|
| LUND HIGH/JR | 13.0% | 0.0 | 0.0 | 0.0 | 65.0% | 65.0% | 57.0% | NR | NR | NR | NR |
| WH!TE PINE HIGH | 6.0% | 0.0 | 0.0 | 0.0 | 24.0% | 20.0% | 83.0% | NR | 20.0% | 0.0 | 43.0% |
| WHITE PINE MIDDLE S | 8.3% | NR | NR | NR | 49.2% | 50.9% | NR | NR | NR | NR | 40.7% |

284



Table C12 - SECONDARY STUDENT PERFORMANCE

CARSON

| | AVE. | %TILE | % OF 9 | TH GRADE | ers com | <u>PETENT</u> | | <u>% Şei</u> | NORS PA | <u>ASSING</u> | | | | | france (no. 100 and 10 |
|-----------------|--------------|--------------|--------|-----------------|----------------|--------------------------|---------------------|------------------------|------------------------|-------------------------|-------------------------|------------|-------------------------|--------------------|--|
| SCHOOL | READ GH.9 | MATH GR.9 | WRITE | WRITE ORGAN. | WRITE VOICE | WRITE CONVEN -TION | DROP OUT RATE | READ PROFI CIENT | MATH PROFI CIENT | WRITE PROFI CIENT | % SR'S TAKING ACT | ACT AVE | % SR'S TAKING SAT | SAT VER- BAL | SAT MATH |
| CARSON HIGH | | | | | | | 7.0% | 100% | 100% | 100% | 51% | 21.0 | 46% | 416 | 472 |
| CARSON JH. | 54% | 52% | 61.4% | 60.6% | 74.9% | 79.5% | 0.2% | | | | | | | | |
| EAGLE VALLEY JH | 56% | 49% | 80.5% | 75.6% | 90.0% | 81.9% | 0.6% | | | | | | | | |

CHURCHILL

| | AVE. | %TILE_ | % OF 9 | TH GRADE | RS COM | PETENT | | _% SEI | NORS P | ASSING | | | | | |
|----------------|--------------|--------------|--------|-----------------|----------------|--------------------------|---------------------|------------------------|------------------------|-------------------------|-------------------------|------------|-------------------------|--------------------|-------------|
| SCHOOL | READ GR.9 | MATH GR.9 | WRITE | WRITE ORGAN. | WRITE VOICE | WRITE CONVEN -TION | DROP OUT RATE | READ PROFI CIENT | MATH PROFI CIENT | WRITE PROFI CIENT | % SR'S TAKING ACT | ACT AVE | % SR'S TAKING SAT | SAT VER- BAL | SAT MATH |
| CHURCHILL HIGH | NR | NR | 68.6% | 62.6% | 68.6% | 70.8% | 6.7% | 98.4% | 97.9% | 98.4% | 53% | 21.6 | 24% | 431 | 478 |



CLARK

| | AVE. | %TILE | <u>% OF 9</u> | TH GRADE | RS COM | PETENT | | <u>% SEI</u> | IIORS PA | SSING | | | | | |
|------------------|--------------|--------------|---------------|-----------------|----------------|--------------------------|---------------------|------------------------|------------------------|-------------------------|-------------------------|------------|-------------------------|--------------------|-------------|
| SCHOOL | READ GR.9 | MATH GR.9 | WRITE | WRITE ORGAN. | WRITE VOICE | WRITE CONVEN -TION | DROP OUT RATE | READ PROFI CIENT | MATH PROFI CIENT | WRITE PROFI CIENT | % SR'S TAKING ACT | ACT AVE | % SR'S TAKING SAT | SAT VER- BAL | SAT MATH |
| BASIC HIGH | 58% | 61% | 66.2% | 67.7% | 75.4% | 75.2% | 7.9% | 97.1% | 96.5% | 96.8% | 47% | 20.8 | 13% | 431 | 516 |
| BONANZA HIGH | 66% | 72% | 69.0% | 67.7% | 78.8% | 78.6% | 5.3% | 98.4% | 97.9% | 99.0% | 48% | 21.6 | 37% | 431 | 498 |
| BOULDER CITY H | 66% | 69% | 72.3% | 68.1% | 75.3% | 77.7% | 2.4% | 96.6% | 96.6% | 97.3% | 49% | 23.0 | 60% | 448 | 500 |
| CHAPARRAL HIGH | 62% | 68% | 74.1% | 70.0% | 82.4% | 77.2% | 6.4% | 97.0% | 97.4% | 98.8% | 53% | 21.2 | 32% | 433 | 490 |
| CHEYENNE HIGH | 51% | 49% | 64.0% | 60.4% | 80.9% | 71.0% | 6.5% | 93.7% | 93.7% | 96.2% | 46% | 20.6 | 33% | 424 | 487 |
| CIMARRON HIGH | 61% | 58% | 69.6% | 67.7% | 81.0% | 80.3% | 5.5% | 98.9% | 98.4% | 98.9% | 41% | 20.8 | 24% | 418 | 477 |
| CLARK HIGH | 52% | 54% | 68.5% | 71.2% | 78.2% | 73.9% | 9.0% | 96.7% | 98.5% | 97.9% | 43% | 22.0 | 30% | 435 | 506 |
| ELDORADO HIGH | 54% | 55% | 62.3% | 58.2% | 75.8% | 72.7% | 6.5% | 97.6% | 98.1% | 99.2% | 35% | 20.6 | 27% | 396 | 445 |
| GREEN VALLEY H | 70% | 75% | 80.0% | 77.5% | 87.2% | 86.0% | 3.6% | 98.2% | 97.9% | 98.0% | 58% | 21.5 | 49% | 444 | 515 |
| HORIZON HIGH | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR |
| LAS VEGAS HIGH | 45% | 46% | 59.8% | 58.1% | 77.3% | 64.9% | 13.5% | 96.1% | 95.9% | 94.8% | 34% | 20.6 | 22% | 431 | 477 |
| RANCHO HIGH | 38% | 41% | 56.4% | 50.6% | 70.0% | 53.7% | 12.3% | 88.9% | 94.6% | 92.5% | 36% | 20.4 | 19% | 419 | 494 |
| SNVTC HIGH | | | | | | | 4.5% | 99.3% | 100% | 99.7% | 20% | 18.5 | 3% | 441 | 515 |
| SUNSET HIGH | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR | NR |
| VALLEY HIGH | 51% | 53% | 66.7% | 63.0% | 80.4% | 68.8% | 10.5% | 95.0% | 95.6% | 96.3% | 38% | 20.6 | 30% | 421 | 494 |
| WESTERN HIGH | 50% | 45% | 68.0% | 62.5% | 83.9% | 66.5% | 6.9% | 96.0% | 96.6% | 98.1% | 43% | 21.5 | 21% | 453 | 508 |
| INDIAN SPRINGS H | 69% | 56% | 64.0% | 68.0% | 84.0% | 68.0% | 4.4% | 100% | 100% | 100% | 45% | 19.1 | 0 | 0 | 0 |
| LAUGHLIN HIGH | 46% | 44% | 41.9% | 46.5% | 69.8% | 60.5% | 4.7% | 93.3% | 93.3% | 95.6% | 24% | 18.6 | 22% | 328 | 391 |
| MOAPA VALLEY | 66% | 60% | 76.8% | 66.1% | 86.1% | 76.8% | 1.2% | 100% | 100% | 100% | 81% | 20.6 | 0 | 0 | 0 |

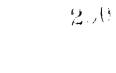


CLARK

| | | %TILE_ | % OF 9 | TH GRADE | ERS COM | PETENT | | _% SEI | NORS PA | ASSING_ | | | | | |
|-----------------|--------------|--------------|--------|-----------------|----------------|--------------------------|---------------------|------------------------|------------------------|-------------------------|-------------------------|------------|--|--------------------|-------------|
| SCHOOL | READ GR.9 | MATH GR.9 | WRITE | WRITE ORGAN. | WRITE VOICE | WRITE CONVEN -TION | DROP OUT RATE | READ PROFI CIENT | MATH PROFI CIENT | WRITE PROFI CIENT | % SR'S TAKING ACT | ACT AVE | % SR'S TAKING SAT | SAT VER- BAL | SAT MATH |
| VIRGIN VALLEY H | 68% | 61% | 71.9% | 67.2% | 87.5% | 78.1% | 8.0% | 95.8% | 97.9% | 97.9% | 83% | 19.2 | 0 | 3 | 0 |
| CANNON JH | NR | NR | NR | NR | NR | NR | NR | | | | **** | | | | |
| GUINN JH | NR | NR | NR | NR | NR | NR | NR | | | | | | | | |
| HYDE PARK JH | NR | NR | NR | NR | NR | NR | NR | | | | | | | | |
| KNUDSON JH | NR | NR | NR | NR | NR | NR | NR | | | | | | 4 | | |
| SANDY VALLEY JH | NR | NR | NR | NR | NR | NR | NR | | | | | | and the second s | | |

DOUGLAS

| | _AVE. | %TILE_ | % OF 9 | TH GRADI | ERS COM | PETENT | | <u>% SEI</u> | NIORS P | ASSING_ | · · · · · · · · · · · · · · · · · · · | | | .,, | decided an |
|---------------|--------------|--------------|--------|-----------------|---------|--------------------------|---------------------|------------------------|------------------------|-------------------------|---------------------------------------|------------|-------------------------|--------------------|-------------|
| SCHOOL | READ GR.9 | MATH GR.9 | WRITE | WRITE ORGAN. | WRITE | WRITE CONVEN -TION | DROP OUT RATE | READ PROFI CIENT | MATH PROFI CIENT | WRITE PROFI CIENT | % SR'S TAKING ACT | ACT AVE | % SR'S TAKING SAT | SAT VER- BAL | SAT MATH |
| DOUGLAS HIGH | 56% | 64% | 76.0% | 75.0% | 84.0% | 80.0% | 4.8% | 99.1% | 99.1% | 100% | 37% | 21.9 | 21% | 456 | 520 |
| WHITTELL HIGH | 54% | 48% | 85.0% | 82.0% | 83.0% | 82.0% | 4.0% | 100% | 98.6% | 99.3% | 46% | 21.4 | 49% | 435 | 474 |



ELKO

| | _AVE. | %TILE | % OF 9 | TH GRADE | RS COM | PETENT | | % SEI | NIORS PA | <u>Assing</u> | | | | | |
|-----------------|--------------|--------------|--------|-----------------|----------------|--------------------------|---------------------|------------------------|------------------------|-------------------------|-------------------------|------------|-------------------------|--------------------|-------------|
| SCHOOL | READ GR.9 | MATH GR.9 | WRITE | WRITE ORGAN. | WRITE VOICE | WRITE CONVEN -TION | DROP OUT RATE | READ PROFI CIENT | MATH PROFI CIENT | WRITE PROFI CIENT | % SR'S TAKING ACT | ACT AVE | % SR'S TAKING SAT | SAT VER- BAL | SAT MATH |
| ELKO HIGH | 60% | 67% | 75.5% | 69.9% | 86.9% | 78.5% | 6.0% | 98.2% | 98.2% | 99.4% | 40% | 21.7 | 14% | 450 | 517 |
| CARLIN COMPLETE | 49% | 59% | 56.5% | 58.7% | 67.4% | 71.7% | 3.0% | 93.3% | 96.7% | 100% | 37% | 19.4 | 11% | 410 | 450 |
| JACKPOT COMP. S | 28% | 71% | 69.2% | 69.2% | 76.9% | 53.8% | 16.0% | 92.3% | 92.3% | 92.3% | 50% | 17.8 | 0 | 0_ | 0 |
| OWYHEE COMP. S | 56% | 40% | 36.8% | 57.9% | 63.2% | 78.9% | 6.0% | 93.8% | 75.0% | 81.3% | 50% | 20.5 | 0 | 0 | 0 |
| WELLS COMPLETE | 67% | 63% | 56.8% | 56.8% | 73.0% | 83.8% | 4.0% | 100% | 100% | 96.4% | 58% | 19.1 | 0 | 0 | 0 |

EUREKA

| | AVE. | %TILE_ | % OF 9 | % OF 9TH GRADERS COMPETE | | | | _% SEI | NORS PA | <u>ISSING</u> | | | | | |
|-------------|--------------|--------------|----------------|--------------------------|----------------|--------------------------|---------------------|------------------------|------------------------|-------------------------|-------------------------|------------|-------------------------|--------------------|-------------|
| SCHOOL | READ GR.9 | MATH GR.9 | WRITE IDEAS | WRITE ORGAN. | WRITE VOICE | WRITE CONVEN -TION | DROP OUT RATE | READ PROFI CIENT | MATH PROFI CIENT | WRITE PROFI CIENT | % SR'S TAKING ACT | ACT AVE | % SR'S TAKING SAT | SAT VER- BAL | SAT MATH |
| EUREKA HIGH | 68% | 56% | 74.0% | 74.0% | 90.0% | 90.0% | 2.2% | 100% | 100% | 100% | 63% | 21.9 | 69% | 392 | 435 |







HUMBOLDT

| | AVE. | %TILE | % OF 9 | TH GRADE | ERS COM | PETENT_ | | <u> % SEI</u> | NIORS PA | ASSING | | | | | |
|-----------------|--------------|--------------|--------|-----------------|----------------|--------------------------|---------------------|------------------------|------------------------|-------------------------|-------------------------|------------|-------------------------|--------------------|-------------|
| SCHOOL | READ GR.9 | MATH GR.9 | WRITE | WRITE ORGAN. | WRITE VOICE | WRITE CONVEN -TION | DROP OUT RATE | READ PROFI CIENT | MATH PROFI CIENT | WRITE PROFI CIENT | % SR'S TAKING ACT | ACT AVE | % SR'S TAKING SAT | SAT VER- BAL | SAT MATH |
| LOWRY HIGH | 51% | 50% | 64.3% | 61.2% | 84.7% | 78.1% | 4.0% | 98.0% | 99.3% | 100% | 65% | 21.1 | 30% | 436 | 462 |
| MCDERMITT COMP. | 47% | 40% | 58.3% | 58.3% | 91.7% | 83.3% | 1.4% | 100% | 100% | 100% | 39% | 16.1 | 6% | 420 | 520 |

LANDER

| | AVE. | %TILE_ | % OF 9 | TH GRADE | RS COM | PETENT | | % SEI | NORS P | ASSING | | | | | |
|-----------------|--------------|--------------|--------|-----------------|----------------|--------------------------|---------------------|------------------------|------------------------|-------------------------|-------------------------|------------|-------------------------|--------------------|-------------|
| SCHOOL | READ GR.9 | MATH GR.9 | WRITE | WRITE ORGAN. | WRITE VOICE | WRITE CONVEN -TION | DROP OUT RATE | READ PROFI CIENT | MATH PROFI CIENT | WRITE PROFI CIENT | % SR'S TAKING ACT | ACT AVE | % SR'S TAKING SAT | SAT VER- BAL | SAT MATH |
| BATTLE MT. HIGH | 51% | 61% | 74.6% | 75.4% | 87.7% | 83.3% | 7.0% | 100% | 100% | 100% | 53% | 20.0 | 2% | 310 | 270 |
| AUSTIN HIGH/JH | 48% | 61% | 42.7% | 57.1% | 85.7% | 42.9% | 5.0% | 100% | 100% | 100% | 75% | 19.0 | 0 | 0 | 0 |

LINÇOLN

| | AVE. | %TILE | % OF 9 | TH GRADE | ERS COM | PETENT | | % SEI | NIOHŞ PI | ASSING | | | | | |
|--------------|--------------|--------------|--------|-----------------|---------|--------------------------|---------------------|------------------------|------------------------|-------------------------|-------------------------|------------|-------------------------|--------------------|-------------|
| SCHOOL | READ GR.9 | MATH GR.9 | WRITE | WRITE ORGAN. | WRITE | WRITE CONVEN -TION | DROP OUT RATE | READ PROFI CIENT | MATH PROFI CIENT | WRITE PROFI CIENT | % SR'S TAKING ACT | ACT AVE | % SR'S TAKING SAT | SAT VER- BAL | SAT MATH |
| LINCOLN HIGH | 65% | 60% | 60.0% | 71.0% | 69.0% | 80.0% | 0.1% | 100% | 100% | 100% | 71% | 19.7 | 0 | 0 | 0 |
| PAHRANAGAT H | 70% | 72% | 85.0% | 74.0% | 74.0% | 85.0% | 0.0 | 100% | 100% | 100% | 48% | 22.5 | o | 0 | 0 |

204

LYON

| | _AVE. | %TILE | % OF 9 | TH GRADE | ers com | PETENT | | _% SE/ | NORS PA | <u>ISSING</u> | | | | | · · · |
|-----------------|--------------|---------------|--------|-----------------|----------------|--------------------------|---------------------|------------------------|------------------------|-------------------------|-------------------------|------------|-------------------------|--------------------|-------------|
| SCHOOL | READ GR.9 | MATH GPI.9 | WRITE | WRITE ORGAN. | WRITE VOICE | WRITE CONVEN -TION | DROP OUT RATE | READ PROFI CIENT | MATH PROFI CIENT | WRITE PROFI CIENT | % SR'S TAKING ACT | ACT AVE | % SR'S TAKING SAT | SAT VER- BAL | SAT MATH |
| DAYTON HIGH | 53% | 45% | 62.8% | 62.8% | 72.1% | 70.9% | 8.3% | 91.3% | 93.7% | 95.8% | 34% | 22.0 | 17% | 442 | 456 |
| FERNLEY HIGH | 55% | 48% | 69.3% | 65.8% | 86.0% | 74.6% | 11.2% | 94.4% | 93.0% | 100% | 51% | 21.0 | 33% | 432 | 473 |
| YERINGTON HIGH | 55% | 46% | 71.4% | 70.2% | 76.2% | 76.2% | 7.5% | 96.8% | 93.8% | 98.8% | 40% | 21.0 | 0 | 0 | 0 |
| SMITH VALLEY CS | 56% | 55% | 90.5% | 61.9% | 100% | 76.2% | 1.3% | 100% | 100% | 100% | 60% | 23.4 | 47% | 452 | 552 |

MINERAL

| | _AVE. | %TILE_ | % OF 9 | TH GRADE | RS COM | PETENI | | % SE | NORS P | ASSING_ | | | | | |
|--------------|--------------|--------------|--------|-----------------|--------|--------------------------|---------------------|------------------------|------------------------|-------------------------|-------------------------|------------|-------------------------|--------------------|-------------|
| SCHOOL | READ GR.9 | MATH GR.9 | WRITE | WRITE ORGAN. | | WRITE CONVEN -TION | DROP OUT RATE | READ PROFI CIENT | MATH PROFI CIENT | WRITE PROFI CIENT | % SR'S TAKING ACT | ACT AVE | % SR'S TAKING SAT | SAT VER- BAL | SAT MATH |
| MINERAL HIGH | 49% | 44% | 22.7% | 20.2% | 27.8% | 18.0% | 10.4% | 92.0% | 93.0% | 97.0% | 0 | 0.0 | 0 | 0 | 0 |



NYE

| | _AVE. | %TILE | % OF 9 | TH GRADE | RS COM | PETENT | | % SEI | NIORS PA | ASSING | | | | | |
|----------------|--------------|--------------|--------|-----------------|--------|--------------------------|---------------------|------------------------|------------------------|-------------------------|-------------------------|------------|-------------------------|--------------------|-------------|
| SCHOOL | READ GR.9 | MATH GR.9 | WRITE | WRITE ORGAN. | WRITE | WRITE CONVEN -TION | DROP OUT RATE | READ PROFI CIENT | MATH PROFI CIENT | WRITE PROFI CIENT | % SR'S TAKING ACT | ACT AVE | % SR'S TAKING SAT | SAT VER- BAL | SAT MATH |
| BEATTY HIGH | 42% | 50% | 74.3% | 65.7% | 77.1% | 82.9% | NR | 100% | 100% | 100% | 37% | 19.3 | 58% | 409 | 448 |
| GABBS HIGH | 51% | 50% | 50.0% | 35.0% | 90.0% | 65.0% | 0.0 | 100% | 100% | 100% | 92% | 17.1 | e | 0 | 0 |
| PAHRUMP HIGH | 49% | 41% | 62.1% | 49.2% | 78.0% | 59.8% | 6.4% | 62.9% | 57.6% | 58.3% | 30% | 18.8 | 3% | 380 | 370 |
| TONOPAH HIGH | 59% | 55% | 50.0% | 50.0% | 78.3% | 56.5% | NR | 100% | 100% | 100% | 36% | 21.2 | 21% | 433 | 432 |
| ROUND MT. HIGH | 46% | 47% | 75.7% | 70.2% | 94.6% | 89.2% | 3.0% | 100% | 100% | 100% | 73% | 19.2 | 0 | 0 | 0 |

PERSHING

| | | AVE. | %TILE_ | % OF 9 | TH GRADE | RS COM | PETENT | | _% SEI | NORS PA | SSING | | | | 7 31 / | <u> </u> |
|---|---------------|--------------|--------------|----------------|-----------------|----------------|--------------------------|---------------------|------------------------|------------------------|-------------------------|-------------------------|------------|-------------------------|--------------------|-------------|
| 5 | SCHOOL . | READ GR.9 | MATH GR.9 | WRITE IDEAS | WRITE ORGAN. | WRITE VOICE | WRITE CONVEN -TION | DROP OUT RATE | READ PROFI CIENT | MATH PROFI CIENT | WRITE PROFI CIENT | % SR'S TAKING ACT | ACT AVE | % SR'S TAKING SAT | SAT VER- BAL | SAT MATH |
| F | PERSHING HIGH | 48% | 42% | 68.0% | 62.0% | 80.0% | 70.0% | 3.1% | 100% | 100% | 100% | 81% | 19.1 | 22% | 471 | 521 |



300

STOREY

| | AVE. | %TILE | % OF 9 | TH GRADE | ERŞ ÇOM | PETENT | | _% SEI | <u>NIORS PA</u> | <u>assing</u> | | | | | |
|------------------|--------------|--------------|--------|-----------------|---------|--------------------------|---------------------|------------------------|------------------------|-------------------------|-------------------------|------------|-------------------------|--------------------|-------------|
| SCHOOL. | READ GR.9 | MATH GR.9 | WRITE | WRITE ORGAN. | WRITE | WRITE CONVEN -TION | DRUP OUT RATE | READ PROFI CIENT | MATH PROFI CIENT | WRITE PROFI CIENT | % SR'S TAKING ACT | ACT AVE | % SR'S TAKING SAT | SAT VER- BAL | SAT MATH |
| VIRGINIA CITY HI | 51% | 51% | NR | NFI | NR | NR | 8.3% | 100% | 100% | 100% | 37% | 18.5 | 0 | 0 | 0 |



SECONDARY STUDENT PERFORMANCE WASHOE

| | AVE. | %TILE | % OF 9 | TH GRADE | RS COM | PETENT | | % SEN | NORS F | SSING | ··- | | | | |
|--------------|--------------|--------------|----------------|-----------------|--------|--------------------------|---------------------|------------------------|------------------------|-------------------------|-------------------------|------------|-------------------------|--------------------|-------------|
| SCHOOL | READ GR.9 | MATH GR.9 | WRITE IDEAS | WRITE ORGAN. | WRITE | WRITE CONVEN -TION | DROP OUT RATE | READ PROFI CIENT | MATH PROFI CIENT | WRITE PROFI CIENT | % SR'S TAKING ACT | ACT AVE | % SR'S TAKING SAT | SAT VER- BAL | SAT MATH |
| GALENA HIGH | 66% | 58% | 75.8% | 70.2% | 86.2% | 77.9% | 1.8% | 98.0% | 97.0% | 99.0% | | | | | |
| GERLACH HIGH | 71% | 64% | 72.7% | 81.8% | 100% | 81.8% | 5.7% | 100% | 100% | 100% | 0 | | 0 | | |
| HUG HIGH | 46% | 46% | 53.6% | 49.9% | 68.6% | 56.8% | 7.4% | 97.0% | 96.0% | 99.0% | 27% | 20.4 | 21% | 404 | 461 |
| INCLINE HIGH | 66% | 69% | 69.9% | 72.0% | 84.9% | 78.5% | 1.6% | 100% | 100% | 100% | 49% | 21.7 | 71% | 460 | 497 |
| MCQUEEN HIGH | 70% | 7"% | 83.3% | 80.7% | 87.2% | 86.9% | 3.6% | 99.0% | 98.0% | 99.0% | 49% | 23.0 | 31% | 477 | 516 |
| REED HIGH | 64% | 62% | 72.9% | 70.6% | 83.3% | 80.1% | 2.2% | 99.0% | 99.0% | 99.0% | 43% | 21.0 | 32%_ | 432 | 505 |
| RENO HIGH | 68% | 68% | 80.7% | 76.7% | 87.3% | 84.0% | 2.4% | 98.0% | 97.0% | 99.0% | 50% | 22.0 | 52% | 471 | 510 |
| SPARKS HIGH | 53% | 56% | 69.2% | 66.7% | 80.5% | 74.2% | 7.1% | 99.0% | 99.0% | 99.0% | 39% | 19.3 | 32% | 380 | 444 |
| WASHOE HIGH | 26% | 21% | 46.6% | 35.7% | 71.4% | 53.6% | 44.4% | 94.0% | 97.0% | 99.0% | 2% | 21.8 | 1% | 365 | 360_ |
| WOOSTER HIGH | 49% | 54% | 62.5% | 58.6% | 77.8% | 66.7% | 5.3% | 98.0% | 94.0% | 98.0% | 28% | 21.2 | 28% | 420 | 477 |

WHITE PINE

| | AVE. | %TILE | % OF 9 | TH GRADE | RS COM | PETENT | | _% SEI | NIORS PA | ASSING_ | | | | | |
|-----------------|--------------|--------------|--------|-----------------|----------------|--------------------------|---------------------|------------------------|------------------------|-------------------------|-------------------------|------------|-------------------------|--------------------|-------------|
| SCHOOL | READ GR.9 | MATH GR.9 | WRITE | WRITE ORGAN. | WRITE VOICE | WRITE CONVEN -TION | DROP OUT RATE | READ PROFI CIENT | MATH PROFI CIENT | WRITE PROFI CIENT | % SR'S TAKING ACT | ACT AVE | % SR'S TAKING SAT | SAT VER- BAL | SAT MATH |
| LUND HIGH/JH | 69% | 40% | NR | NR | NR | NR | 9.7% | NR | NR | NR | NR | NR | NR | NR | NR |
| WHITE PINE HIGH | 53% | 51% | NR | NR | NR | NR | 5.3% | NR | NR | NR | NR | NR | NR | NR | NR |



Appendix D



Table D1. Partial correlations from Multiple Regression/Correlation analyses of relationships between school characteristics and national percentile rank of average CTBS scores at grades three and six.

| School Characteristic | Gr.3 Read | Gr.3 Math | Gr.3 Lang | Gr.6 Read | Gr.6 Math | Gr.6 Lang |
|---|--------------|--------------|--------------|--------------|--------------|--------------|
| Per Pupil Expenditure for Instruction | .05 | 18 | 13 | .11 | .05 | .12 |
| Transiency Rate | 20 | 16 | 08 | 03 | 11 | 09 |
| % Parents Attending Parent/Teacher Conference | .18 | .34 | .22 | .34 | .23 | .29 |
| Annual Enrollment Change | .16 | .02 | .06 | 12 | 10 | 09 |
| % in Migrant Education | 09 | 14 | 07 | 37 | 22 | 31 |
| % in Special Education | 02 | .08 | 06 | .04 | 06 | 07 |
| % Teachers with B.A. Only | 16 | 34 | 26 | 01 | 18 | .08 |
| Attendance Rate | .50 | .36 | .44 | .01 | 19 | .10 |
| % Teachers Teaching within License Area | 10 | ·.26 | 16 | 03 | 10 | .03 |
| % Teachers with 10+ Years Experience | .18 | .08 | .03 | .02 | 07 | .08 |
| % in Gifted/Talented | .30 | .36 | .19 | .31 | .42 | .38 |
| % in English as Second Language | 17 | .06 | 06 | 03 | 07 | .06 |
| School Enrollment | .14 | .22 | .07 | 22 | 09 | 13 |
| % in Free/Reduced Lunch | 39 | 28 | 45 | 44 | 23 | 25 |
| Gr.3 Promotions | 12 | .02 | 13 | | **** | |
| Gr.6 Promotions | ***** | ***** | | .12 | ··.02 | .08 |
| Gr.3 Teacher/Student Ratio | 06 | 25 | 08 | | ###### | **** |
| Gr.6 Teacher/Student Ratio | | | **** | .24 | .17 | .15 |

^{* (}p<.05)

Table D2. Partial correlations from Multiple Regression/Correlation analyses of relationships between school characteristics and national percentile rank of average CTBS scores at grade nine.

| School Characteristic | Grade 9 Reading | Grade 9 Mathematics |
|--|--------------------|------------------------|
| Per Pupil Expenditure for Instruction | .37 | .00 |
| Transiency Rate | .32 | .16 |
| % Parents Attending Parent/Teacher Conference | .27 | .43 |
| Annual Enrollment Change | 10 | 05 |
| % in Migrant Education | .22 | .13 |
| % in Special Education | .08 | 05 |
| % Teachers with B.A. Only | 36 | 02 |
| Attendance Rate | .47 | .28 |
| % Students in Advanced Placement Programs | .48 | .37 |
| % Teachers with 10+ Years Experience | .11 | .07 |
| % in Gifted/Talented | .42 | .33 |
| % in English as Second Language | 58 | .06 |
| School Enroilment | .11 | .25 |
| % of English Classes Taught by Teachers Outside of Their License Area | 08 | |
| English Class Size | 15 | |
| % of Mathematics Classes Taught by Teachers Outside of Their License Area | | .06 |
| Mathematics Class Size | dues | 21 |

^{* (}p<.05)

Table D3. Partial correlations from Multiple Regression/Correlation analyses of relationships between school characteristics and the percentage of sixth grade students considered competent in writing traits on the statewide Writing Exam.

| School Characteristic | Grade 6 IDEA | Grade 6 CONVEN -TION | Grade 6 ORGANI -ZATION | Grade 6 VOICE |
|---|-----------------|----------------------------|------------------------------|------------------|
| Per Pupil Expenditure for Instruction | .31 | .29 | .24 | .41 |
| Transiency Rate | 26 | 24 | 22 | 29 |
| % Parents Attending Parent/Teacher Conference | .03 | .11 | .14 | 05 |
| Annual Enrollment Change | .20 | .19 | .14 | .15 |
| % in Migrant Education | .06 | 17 | 15 | 03 |
| % in Special Education | 31 | 24 | 20 | 17 |
| % Teachers with B.A. Only | 04 | .04 | .10 | .04 |
| Attendance Rate | .18 | .13 | .16 | .10 |
| % Teachers Teaching within License Area | .24 | .19 | .17 | .25 |
| % Teachers with 10+ Years Experience | 16 | 03 | .08 | 12 |
| % in Gifted/Talented | .44 | .29 | .40 | .34 |
| % in English as Second Language | 05 | 17 | 11 | 06 |
| School Enrollment | 34 | 19 | 25 | 09 |
| % in Free/Reduced Lunch | .00 | .02 | .05 | 06 |
| Gr.6 Promotions | 02 | .00 | .04 | .00 |
| Gr.6 Teacher/Student Ratio | .41 | .29 | .35 | .34 |

^{* (}p<.05)



Table D4. Partial correlations from Multiple Regression/Correlation analyses of relationships between school characteristics and the percentage of ninth grade students considered competent in writing traits on the statewide Writing Exam.

| School Characteristic | Grade 9 IDEA | Grade 9 CONVEN -TION | Grade 9 ORGANI -ZATION | Grade 9 VOICE |
|---|-----------------|----------------------------|------------------------------|------------------|
| Per Pupil Expenditure for Instruction | .25 | .41 | .42 | .14 |
| Transiency Rate | 01 | .24 | .34 | 01 |
| % Parents Attending Parent/Teacher Conference | .17 | .36 | .62 | 03 |
| Annual Enrollment Change | .15 | .10 | .15 | .10 |
| % in Migrant Education | .33 | .28 | .30 | .20 |
| % in Special Education | 22 | 20 | 35 | 01 |
| % Teachers with E.A. Only | 24 | 23 | 27 | 20 |
| Attendance Rate | .33 | .42 | .58 | .23 |
| % Students in Advanced Placement Programs | .46 | .62 | .59 | .39 |
| % Teachers with 10+ Years Experience | .08 | 27 | .00 | 40 |
| % in Gifted/Talented | .38 | .44 | .41 | .20 |
| % in English as Second Language | .24 | 37 | .13 | .08 |
| School Enrollment | 09 | .03 | .14 | .02 |
| English Class Size | .12 | 10 | 03 | 22 |
| % English Classes Taught by Teachers Outside of License | 12 | 39 | .15 | 02 |

^{* (}p<.05)

